

*Work room Copy*

TOWN  
OF  
EAST BRIDGEWATER



ANNUAL REPORT

2004

## COVER PHOTOGRAPH

### NORTHVILLE SCHOOL

Early 1900's

The first school house in the Northville section was built in 1793. The original school was burned in 1838, after which a new school house was built. The Northville School originally held Grades 1 through 6.

As the population increased, Grades 4 through 6 were transported to the Allen School in the center of Town.

In 1932, the Northville School then housing Grades 1 through 3 closed.

3 2870 00122399 7



EAST BRIDGEWATER PUBLIC LIBRARY

ONE HUNDRED AND EIGHTIETH

ANNUAL REPORT

OF THE

TOWN OFFICERS

OF THE TOWN

OF

EAST BRIDGEWATER



FOR THE YEAR ENDING

DECEMBER 31, 2004

East Bridgewater Public Library  
32 Union Street  
East Bridgewater, MA 02333





2004

REPORT OF THE TOWN CLERK  
TOWN OF EAST BRIDGEWATER

Incorporated June 14, 1823	Area of Town 17.29 sq.mi.
1985 State Census	Population 9,782
1990 Federal Census	Population 11,104
2000 Federal Census	Population 12,974
2004 Town Census	Population 13,526

Annual Town Meeting held on second Monday in May and Election on first Saturday following first Monday in April. All Elections and Town Meetings are held at the Gordon Mitchell Middle School.

U.S. Senators in Congress

Edward M. Kennedy (D) of Barnstable  
John Kerry (D) of Boston

U.S. Representative in Congress

Stephen F. Lynch (D) of Boston

Governor

Mitt Romney (R)

Second Councilor District (P-4)

Kelly A. Timilty (D) of Boston

Fourth Councilor District (P-1,2,3)

Christopher Iannella (D) of Boston

Secretary of the Commonwealth

William F. Galvin (D) of Boston

Attorney General

Thomas Riley (D) of Watertown

Treasurer and Receiver General

Thomas F. Reilly (D) of Watertown

Auditor of the Commonwealth

A. Joseph DeNucci (D) of Newton

2<sup>nd</sup> Plymouth & Bristol Senatorial District (P-1,2,3)

Robert S. Creedon, Jr. (D) of Brockton

Norfolk, Bristol & Plymouth Senatorial District (P-4)

Brian A. Joyce (D) of Milton

**7<sup>th</sup> Plymouth Representative District, Representative in General Court**  
**Kathleen M. Teahan (D) of Whitman**

**Plymouth County Officers**

**District Attorney**  
**Timothy J. Cruz of Marshfield**

**Register of Probate**  
**Robert E. McCarthy of East Bridgewater**

**County Commissioners**  
**Timothy J. McMullen of Pembroke**  
**Peter G. Asiaf, Jr. of Brockton**  
**John P. Riordan of Marshfield**

**County Treasurer**  
**John F. McLellan of Abington**

**Sheriff**  
**Joseph F. McDonough of Scituate**

**Clerk of Courts**  
**Francis R. Powers of Scituate**

**Register of Deeds**  
**John R. Buckley, Jr. of Brockton**

**Counties in Massachusetts (14)**

Barnstable	Franklin	Norfolk
Berkshire	Hampden	Plymouth(East Bridgewater)
Bristol	Hampshire	Dukes
Middlesex	Suffolk	Essex
Nantucket	Worcester	

**CITIES AND TOWNS IN PLYMOUTH COUNTY**

**Abington, Bridgewater, Brockton, Carver, Duxbury, EAST**  
**BRIDGEWATER, Halifax, Hanover, Hanson, Hingham, Hull Kingston,**  
**Lakeville, Marion, Marshfield, Mattapoisett, Middleboro, Norwell,**  
**Pembroke, Plymouth, Plympton, Rochester, Rockland, Scituate, Wareham,**  
**West Bridgewater, Whitman**

# TOWN OF EAST BRIDGEWATER

PRE	STREET	PRE	STREET
4	Aaundrea's Way	3	Brown's Lane
4	Abbey Lane	2	Bryant Road
3	Adams Lane	3	Burr Lane
3	Alissa Lane	4	Canoe Way
4	Allen Street	1	Captain's Way
1	Amber Drive	4	Carey's Landing
2	Andrew Road	3	Carina Way
3	Anna Drive	2	Carol Circle
4	Arrow Path	2	Cavalier Court
3	Arista Road	2	Cedar Street
1	Ashley Drive		(3-493 ODD)
1	Autumn Way	3	Cedar Street
3	Avery Lane		(30-498 EVEN)
3	Balsam Avenue	3	Central St (254-1268
1	Batti Avenue		EVEN, 1278-1695 ALL)
1	Bayberry Lane	4	Central St (27-210
3	Beacon Street		ALL)(279-667 ODD)
1	Beaver Brook Lane	1	Central St (6)
3	Bedford Street (18,26)	2	Central Street
1	Bedford Street (41)		(689-1271 ODD)
4	Bedford Street (91-865	4	Charles Place
	ALL + 0 Bedford St)	3	Cherry Blossom Path
3	Beach Street	1	Cheryl Drive
3	Bell Drive	4	Chestnut Street
1	Belmont Street		(1-155 ODD)
4	Bennett Lane	2	Chestnut Street
4	Birchwood Drive		(20-164 EVEN)
2	Bixby Drive	4	Childers Drive
3	Black Brook Path	3	Christina Drive
3	Blanchard Way	4	Church Avenue
3	Blueberry Lane	3	Church Street
4	Bow Circle	3	Cider Mill Lane
2	Branch Road	2	Colewood Road
1	Brenda Avenue	1	Colleen's Place
2	Bridge Street (19-213	4	Conant Place
	ALL 284-984 EVEN)	4	Cook Street
4	Bridge St(271-	4	Copperfield Drive
	777ODD)		
2	Bridle Path	4	Cottage Street
3	Broad Meadow Dr	3	Country Farm Road
4	Brookbend Way East	2	Crescent Street
4	Brookbend Way West	1	Cross Street



PRE	STREET	PRE	STREET
4	Crystal Water Drive	2	Hidden Acres
3	Dailey Way	1	Highland Street
2	Davenport Road		(245-497 ALL)
3	David Lane	3	Highland Street
1	Dean Place		(30-45 ALL)
2	Dee Jay Road	2	Hillcrest Road
2	Deer Run Drive	2	Hillside Avenue
4	Dolphin Drive	2	Hinds Road
2	Dot Avenue	3	Hobart St (2-90 ALL)
2	Douglas Drive		(98 + 112)
4	Dube Drive	4	Hobart Street
4	East Street		(91+113)
3	Eklair Drive	3	Holly Lane
2	Eliab Latham Way	1	Homeland Drive
1	Ellis Lane	2	Hubbard Road
1	Elm Street	2	Hudson Place
4	Elmwood Crescent	2	Hudson Street
4	Elmwood Way	4	Indian Trail
1	Emerald Street	4	Jacqueline's Place
1	Emery Lane	2	Jean Terrace
4	Enwright Way	4	Jocelyn Lane
1	Evergreen Way	2	Jons Path
3	Fab's Way	2	Joseph Street
3	Falcon Road	3	Joshua Lane
2	Fieldcrest Drive	2	Justill Road
2	Fieldcrest Landing	3	Karen Lane
3	Folsom Avenue	4	Kathy Lane
2	Forest Trail	4	Keene Lane
3	Franklin Street	1	Keith Place
4	Garabedian Way	3	Kennelworth Drive
2	George Road	2	Kimberly Way
1	Great Oaks Woods	4	King Place
1	Grove Circle	1	Kingman Circle
1	Grove Street	4	Laurel Street
3	Harmony Crossing	2	Leaf Lane
3	Harvard Street	1	Leland Street
3	Harvard Terrace	4	Leo Way
2	Hayes Road	2	Lillian Street
2	Hayward Road	2	Lochrobin Lane
4	Helen Way	1	Lori Lane
1	Helga Lane	2	Loring Road
3	Hemlock Dr	4	Lorraine Drive
2	Hereford Lane	3	Lynn Lee Terrace



PRE	STREET	PRE	STREET
4	Lynne's Way	2	Old Plymouth Street
1	MacRae Drive	4	Oregon Street
3	Magnolia Circle	2	Ousamequin Pines
3	Mallard Lane	4	Park Avenue
4	Maple Avenue (11-99 ODD)	2	Parris Farm Road
3	Maple Avenue (20-100 EVEN)	1	Patt Place
2	Margot Lane	1	Pearl Street
3	Marian Lane	3	Peloquin Lane
1	Marjan Drive	3	Peter/Alex Lane
3	Marlin Lane	3	Pheasant Run
1	Marvill Way	2	Pine Ridge Road
1	Matfield Street	3	Pine Street
3	McCordick Avenue	2	Pine Wood Path
2	Meadowbrook Drive	1	Plain Street
2	Melissa Circle	1	Pleasant Avenue
4	Memorial Drive	1	Pleasant Circle
2	Metzler Road	1	Pleasant Street
2	Michael Road	4	Plymouth Street (33-863 ALL)
1	Michelle's Way	2	Plymouth Street (871-2010 ALL)
3	Michelson Drive	4	Point Drive
4	Miller's Place	2	Pond Street
4	Morse Avenue	2	Poor Meadow Lane
3	Mountain Ash Road	3	Porter Farm Road
2	Murray Road	3	Prospect Street
3	Myrtle Terrace	2	Quadrille Lane
1	Natalie Drive	2	Ray Way
3	New Road	4	Riddell Road
3	North Bedford Street (15-843 ODD)	2	River Road
1	North Bedford Street (96-906 EVEN)	2	Robins Street
1	North Central Street	3	Rodeo Drive
3	North Folsom Avenue	4	Rodricks Terrace
1	North Water Street	4	Rolling Hills Drive
1	Northridge Drive	2	Rose Street
3	Northville Avenue	4	Sachem Rock Ave
3	Oak Street	2	Sandra Drive
1	Oakwood Terrace	4	Sandy Hill Drive
1	Old Bedford Road	3	Santilli Lane
3	Old Farm Road	4	Satucket Avenue
3	Old Oak Street	2	Sautucket Road
		2	Sawmill Cove
		4	Scribner Waye

PRE	STREET
1	Shawnee Avenue
2	Shelby Court
3	Sherwood Circle
2	Silva Lane
2	Simmons Place
3	Snell's Court
4	South Street
4	Southwood Drive
4	Spear Avenue
4	Spear Road
4	Spring Street
2	Springer Avenue
1	Squire Alden Way
1	St James Avenue
3	St Williams Circle
4	Stevens Court
3	Stone Meadow Drive
3	Stonebridge Way
2	Stonegate Drive
4	Strong Avenue
1	Summer Street
1	Summit Drive
4	Susan's Place
1	Tardie Terrace
3	Teal Lane
3	Tenzi Terrace
1	Thatcher Street
1	Thayer Avenue
3	Theresa Terrace
1	Tick Tock Way
1	Tom's Lane
1	Tower Hill Drive
4	Trudeau Lane

PRE	STREET
3	Union Street
	(63-923 ALL)
1	Union Street (8+24)
1	Village Road
4	Wainor Terrace
3	Walnut Court
3	Walnut Street
4	Warman Way
2	Washington Street
	(1094-2306 ALL)
3	Washington Street
	(5-1052 ALL)
3	Water Street
1	Waterman Street
2	West Pond Street
	(312-424 ALL)
4	West Pond Street
	(42-258 ALL)
4	West Street
1	West Union Street
	(11-619 ODD)
4	West Union Street
	(8-634 EVEN)
4	Whitman Street
3	Whitmarsh Lane
3	Wilbur Lane
3	Wildwood Avenue
3	William Hersey Ln
1	Willow Avenue
1	Winter Street
1	Winterfield Drive
3	Woodland Circle

## **TOWN ELECTED OFFICERS**

**Term Expires**

### **MODERATOR**

**TEL: 378-1603**

Peter P. Spagone  
286 South St.

2005

TEL: 378-4881

### **TOWN CLERK**

**TEL: 378-1606**

Marcia Weidenfeller  
41 Leo Way

2006

TEL: 378-1568

### **Assistant Town Clerk**

**(Appointed by Town Clerk - Ch. 41, Section 19, G. L.)**

Jeannette T. Arruda

2006

### **SELECTMEN**

**TEL: 378-1601**

Eric W. Greene, Chairman  
75 Ashley Dr.

2005

Tel: 378-2982

David L. Walsh, Clerk  
30 Stone Meadow Dr.

2006

Tel: 378-9057

Peter A. Hamilton  
17 Tower Hill Dr

2007

TEL: 378-4322

### **Town Administrator**

**(Appointed by Board of Selectmen)**

**TEL: 378-1614**

George Samia

2008

### **ASSESSORS**

**TEL: 378-1609**

David Lincoln Phillips, Clerk  
215 Plymouth St.

2006

Tel: 378-2334

Curtis C. Gluck, Chairman  
18 Leo Way

2005

Tel: 378-3685

Linda M. Libby  
177 Pine St.

2007

Tel: 690-2563

### **Assistant Assessor/Director of Assessing**

Cheryl A. Pooler  
53 Summit Dr.

2005



**Assistant Assessors**  
**(Appointed by Assessors - Ch. 41, Section 25A, G.L.)**

Cheryl A. Robertson	2003
32 Willow Ridge Dr.	
Bridgewater, MA 02324	Tel: 697-8169

Sherrie Lea Bates	2004
1 Karen Ln.	
Richard L. Anderson	2003

**SCHOOL COMMITTEE**

**TEL: 378-8200**

Jayne L. Curley	2006
97 Hubbard Rd.	Tel: 378-8905

Theresa E. McNulty, Vice Chairperson	2006
100 Lorraine Dr.	Tel: 378-9811

Scott S. Hastings	2007
882 Washington St.	Tel: 378-4303

Thomas B. Hamilton	2007
930 Bridge St.	Tel: 378-2001

Lisa M. Forbes, Chairperson	2005
289 Harvard St.	Tel: 690-1908

Elizabeth Hayes, Secretary	2005
125 Sachem Rock Ave.	Tel: 378-2246

**EAST BRIDGEWATER HOUSING AUTHORITY**

**TEL: 378-3838**

Constance M. Boni, Treasurer	2007
728 Plymouth St.	Tel: 378-2454

Larry K. Davidson, Vice Chairman	2006
142 Chestnut St.	

Robert B. Alexander (State Appointee) Chairman	2004
439 Plymouth St.	Tel: 378-2798

Beverly A. Fanning, Assistant Treasurer	2008
107 Waterman St.	Tel: 583-8604

George A. Braddock, Clerk	2009
527 Plymouth St.	Tel: 378-3254



Nancy J. Morris Executive Director

**GRIEVANCE PANEL**  
**(Appointed by Housing Authority)**

Marcia Weidenfeller 2009

**TRUSTEES OF PUBLIC LIBRARY**  
**TEL: 378-1616**

Sandra L. Ockers 2006  
549 Plymouth St. Tel: 378-7080

John P. Flavell, Chairman 2006  
290 No. Bedford St.

James C. Weidenfeller, Secretary 2007  
41 Leo Way Tel: 378-1568

Susan N. Murray 2007  
2139 Washington St. Tel: 378-3304

David A. Domer 2005  
17 Helen Way Tel: 378-2571

Tanya E. Allen, Vice Chairman 2005  
20 Sandra Dr.

**REGIONAL DISTRICT SCHOOL COMMITTEE**  
**TEL: 588-6364**

Eric W. Greene 2006  
75 Ashley Dr. Tel: 378-2982

**BOARD OF HEALTH**  
**TEL: 378-1612**

Francis A. Obert Jr., Clerk 2006  
742 Union St.

John C. Keefe, Jr. 2007  
27 Broad Meadow Dr. Tel: 378-9343

Peter P. Spagone, Jr., Chairman 2005  
630 Central St. Tel: 378-4029

**HIGHWAY SURVEYOR**  
**TEL: 378-1620**

John B. Haines 2006  
32 Strong Ave. Tel: 378-2177

**TREE WARDEN**  
**E BRIDGEWATER DEPT. OF PUBLIC TREE & LAND MANAGEMENT**

**TEL: 378-1618**

John B. Haines	2005
32 Strong Ave.	Tel: 378-2177

**PARK COMMISSIONERS**

Robert L. DeChristopher, Chairman	2006
492 Central St.	Tel: 378-2738

John L. Primiano	2007
15 Canoe Way	Tel: 378-9867

Frederick W. Brown III	2005
55 Village Rd.	Tel: 378-7991

**CONSTABLES**

William D. Tardie	2007
51 Cook St.	Tel: 378-2696

Joel C Thomas	2007
10 Canoe Way	Tel: 378-3371

Robert P. DiFazio	2007
35 Stonebridge Way	Tel: 378-3266

George M. Hart, Jr.	2007
98 Central St.	

Gregory F. Bourget	2007
765 Washington St.	Tel: 690-2071

**WATER COMMISSIONERS**

**TEL: 378-1619**

Robert F. Reardon, Clerk	2006
37 Lorraine Dr.	Tel: 378-7033

David A. Coots	2007
499 Harvard St.	Tel: 690-1313

Howard A. Wilbur, Chairman	2005
325 Union St.	Tel: 378-3473

Scott McCann, Working Superintendent (Appointed by Water Commissioners)	2005
--	------

## **PLANNING BOARD**

**TEL: 378-1608**

Roy E. Gardner, Chairman 2005  
27 Grove St. Tel: 378-2848

Lawrence E. Morris II 2005  
74 Hayward Rd. Tel: 378-3592

Steven W. Belcher, Vice Chariman 2006  
1825 Washington St. Tel: 378-9262

Clarence Willard 2005  
392 West Pond St

David J. Sheedy 2005  
59 Anna Dr

David J. Botelho 2007  
142 South St

William Nolan 2005  
17 Captain's Way

## **ASSOCIATE MEMBERS**

**(Appointed by Selectmen and Planning Board)**

Richard McCusker 2006  
15 Point Dr.

Karin Gilman 2007  
87 East St.

## **OFFICERS & COMMITTEES APPOINTED BY SELECTMEN**

### **ACCOUNTANT**

**TEL: 378-1605**

Dorothy J. Richardson 2005

### **ASSISTANT TOWN ACCOUNTANT**

**(Appointed by Town Accountant)**

Carolyn Vinton 2007

## **AFFORDABLE HOUSING NEEDS PANEL**

### **ANIMAL CONTROL OFFICER**

Donna Morris	Tel. 378-1637	2005
Wilfred Prouty - Ass't Animal Control Officer		2004

### **ANIMAL INSPECTOR**

Wilfred L. Prouty		2005
13 Chestnut St.	Tel. 946-8195	
Middleboro, MA 02346		
Donna Morris, Asst. Animal Inspector		2005

### **BOARD OF APPEALS**

**TEL: 378-1608**

Jerry T. Hartman, Vice-Chairman		2006
334 Bedford St.	Tel. 378-2988	
Richard E. Bachman, Chairman		2007
116 East St.	Tel. 378-2818	
Paul A. Garabedian, Clerk		2007
1 Scribner Waye	Tel. 378-2954	
Robert T. Looney, Alternate		2007
390 Central St.	Tel. 378-3052	
Shawna M Bannon, Alternate		2005
115 Eliab Latham Waye		

### **BUILDING INSPECTOR/ZONING ENFORCEMENT OFFICER**

**TEL: 378-1607**

Robert E. Lundberg		2005
1904 Washington St.	Tel. 378-7426	
Edward Gardner, Asst. (Appt. by Building Insp)		2005

### **CARVER COTTON DAM AD HOC COMMITTEE**

Mary Luddy Ahern	46 Keith Pl.
Kenneth Krushas, Chairman	828 Crescent St.
Craig Winsor	388 Plymouth St.
Peter Dutcher	823 Central St.
John D. Peterson, Jr., Clerk	624 Pond St.
Edward P. Smith	607 Spring St.
Gerald LeBrun	11 Hudson Pl.
Scott Woodward	445 Plymouth St.
Gus Dube	100 Dube Dr.
Cynthia Lane, Alternate	114 Crescent St.



**CENTRAL PLYMOUTH COUNTY WATER DISTRICT  
ADVISORY BOARD**

John D. Peterson	2007
624 Pond St.	

**CHRISTMAS DECORATIONS COMMITTEE**

Karen E. Grabau	2004
1 Karen Ln.	

**COMPUTER STUDY COMMITTEE**

Frank Savino	Anne Kaiser, Clerk
Stephen Meuse	George Samia

**CONSERVATION COMMISSION**

**TEL: 378-1623**

Stephen A. Damon, Clerk	2006
159 West St.	Tel. 378-8150

Derek T. Margarit	2006
38 Water St. 2Flr.	

Claire Yocum, Chairman	2007
11 Rolling Hills Dr.	Tel. 378-1561

Steven M. Sears	2005
130 Sachem Rock Ave.	Tel. 378-2308

Elliot B. Jacobs, Vice Chairman	2007
48 Old Bedford Rd.	

Paul Gallant	2005
480 Plymouth St.	

Craig Winsor	2007
388 Plymouth St	

Meredith Swanson, Consultant	John Silva, Consultant
336 Plymouth St. Tel. 378-2536	29 Folsom Ave. Tel. 378-2975

John Delano Tel. (508) 824-6609

### CONSTABLES (BONDED)

David A. Asiaf (Pays own bond) Tel. 588-2638 P.O. Box 2434, Brockton, MA 02403	2005
Michael G. Bombas (Pays own bond) P.O. Box 2096, Brockton, MA 02403 Tel. 584-1021	2005
William E. Scharnick (Pays own bond) 60 Deerfield Dr., Bridgewater, MA 02324	2005
Sally A. Hunt (Pays own bond) 51 College Dr., Bridgewater, MA 02324	2005
George C. Austin III (Pays own bond) 83 Tardie Terr.	2005
Steven Elman (Pays own bond) 33 Cherry Blossom Path	2006
Joel Watkins (Pays own bond) 23 No. Central St.	2006
Michael C. Moore (Pays own bond) 424 Ralph Talbot St., Weymouth, MA 02190	2007
Todd Engstrom (Pays own bond) 148 No. Central St.	2006

### COUNCIL ON AGING

TEL: 378-1610

Beverly A. Fanning 107 Waterman St.	2007
Paula S. Keefe 27 Broad Meadow Dr.	2005
Joseph Miksch, Chairman 913 Central St.	2005
Edith Imlach 54 Park Ave.	2007
Marie Day, Secretary 37 Shawnee Ave.	2006

John Morawski, Treasurer 38 Park Ave.	2006
--	------

Joanne L. Erickson P O Box 765	2005
-----------------------------------	------

Marcia Weidenfeller 41 Leo Way	2006
-----------------------------------	------

Robert DiFazio 35 Stonebridge Way	2005
--------------------------------------	------

#### **COUNCIL ON AGING DIRECTOR**

Jane Haines	
-------------	--

#### **DIAL-A-BAT REPRESENTATIVE**

Jane Haines	2005
-------------	------

#### **EAST BRIDGEWATER ARTS COUNCIL**

Daniel Ervin, Jr., 53-6 Riddell Rd.	2004
Richard Friberg, 105 Pleasant St	2005
Jacqueline Pfeifer, 24 Spear Ave., Co-Chairperson	2005
Mary P. Coelho, 548 Plymouth St., Co-Chairperson	2005
Maria Buckley, 1293 Washington St., Secretary 2	2005
Jason Burrell, 603 Plymouth St	2005
Chuck Connors, 277 Carl Ave., Brockton	2005
Laurie Grady, 5 Pheasant Run, Treasurer	2005

#### **FEDERAL HANDICAPPED COMPLIANCE PROGRAM**

Robert E. Lundberg 1904 Washington St.	2005
---	------

Tel. 378-1607 (office)

#### **FENCE VIEWER**

Officer Richard Eldredge	2005
--------------------------	------

#### **FIELD DRIVER**

#### **FINANCE COMMITTEE**

Albert O. Mondeau 58 Folsom Ave.	2007
-------------------------------------	------

Tel. 378-2128

Peter Hamilton, Chairperson 17 Tower Hill Dr.	2007
--	------

Tel. 378-4322

John Margie, Vice-Chairperson 7 Teal Ln.	2006
---	------

Tel. 378-7005

Sally A. Feeney, Clerk 148 Cheryl Dr.	2006
Robert E. Coulter 190 Grove St.	Tel. 378-9842 2006
Anthony Costello 41 Park Ave.	2005
Lynn Lundberg 1945 Washington St.	2005
Eric H. Glass 207 No. Central St.	2006
Tony Figueiredo 39 McCordick Ave	2007

**FIRE CHIEF**  
**TEL: 378-2071**

Ryon T. Pratt, Fire Chief 451 Pleasant St.	Tel. 586-3372
---	---------------

**Deputy Fire Chief (Appointed by Fire Chief)**

Robert Fairburn  
239 Summer St.

**Lieutenants (Appointed by Fire Chief)**

Keith T. McCartney 284 Pleasant St. Bridgewater	Edward P. Smith 607 Spring St.
---	-----------------------------------

Timothy M. Harhen 105 Whitman St. Bridgewater	James E. Lorrey 354 Bedford St.
---	------------------------------------

**FIREFIGHTERS**

Keith Batchelder Louis Sullivan David A. Repeta John H. McDevitt Robert M. Keefe Richard P. Cicchese	Robert A. Morawski Craig R. Winsor Brian M. Parks Michael W. Lawler David Tardie Matthew L. Foster
---	---



## **CALL FIREFIGHTERS**

Philip Woolf  
James F. Wolfe  
Donald Wolent

Matthew L. Foster  
Francis Calogero III  
James Reidy

## **FOREST WARDEN**

Ryon Pratt 2005  
451 Pleasant St.

## **GEORGE WASHINGTON BICENTENNIAL FOREST COMMITTEE**

Kenneth W. Krushas 2003  
828 Crescent St. Tel. 378-2129

John B. Haines 2005  
32 Strong Ave.

## **GIS COMMITTEE (GEOGRAPHICAL INFORMATION SYSTEMS)**

Scott J. Woodward, 445 Plymouth St.,  
Scott Farnham, 30 Cedar St.  
Robert Fairburn, Deputy Fire Chief, Howard A. Wilbur, Water  
Commissioner, Asst. Chairperson, Det. Scott Allen, E. B. Police Dept., Jeanne  
Bennett, Adm. Spec., Police Dept.

## **GROUP INSURANCE ADVISORY COMMITTEE**

Margaret O. Alexander (Rep. Ret Non-Union Per) 2005  
17 Strong Ave. Tel. 378-2674

Jeanne L. Bennett (Rep. Non-Union Personnel) 2005  
58 Folsom Ave. Tel. 378-7750

Steven Brown (Rep. E.B. Police Association) 2004  
Police Station

Sherrie L. Bates (Rep. NAGE-Clerical) 2004

James Smith (Rep. NAGE - Trades) 2004

Frank Savino, Ex-Officio (Treas/Coll) 2005

## **HISTORICAL COMMISSION**

Maryann Roan 2007  
81 Central St.

Barbara W. Rubin, Vice Chairman 2005  
24 Pearl St.

Mary Luddy Ahern, Chairman 46 Keith Pl.	2005
Margaret Alexander, Secretary 17 Strong Ave.      Tel. 378-2674	2006
Diane Nordberg 91 Union St	2006
Marilyn Johnson 192 Cedar St.	2007
Melanie Thompson 60 Pearl St.	2007

#### **INDUSTRIAL DEVELOPMENT COMMISSION**

Robert E. Lundberg  
1904 Washington St.      Tel. 378-1607 (office)

#### **INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY**

Andrew R. Kaza  
611 No. Bedford St.      Tel. 378-7336

#### **LAND USE COMMITTEE**

Roy Gardner, Chairman, Planning Board  
Cheryl Pooler, Chairman, Board of Assessors  
Margaret Alexander, Member at Large  
Steven W. Belcher, Citizen at Large, Chairman  
Edna Donoghue, Citizen at Large  
Town Administrator  
Frank Savino, Treasurer/Collector, Ex-Officio  
George Samia, Town Accountant, Ex-Officio  
Edward P. Smith, Citizen at Large

#### **OLD COLONY ELDERLY SERVICES**

Catherine Connors, Delegate 68 West Pond St.	2005
Jane Haines, Alternate 33 Plymouth St	2005

## **OLD COLONY PLANNING COUNCIL**

David A. Johnson, Delegate 2005  
64 Pine Wood Path Tel. 378-7534

Richard M. O'Flaherty, Alternate 2005  
31 Hobart St. Tel. 378-7945

**OLD COLONY PLANNING COUNCIL AREA AGENCY ON AGING**  
Jane Haines 2005

**OLD COLONY PLANNING COUNCIL JOINT TRANS COMMITTEE**  
Richard M. O'Flaherty 2005

### **OPEN SPACE PLAN COMMITTEE (Sub-Committee of Conservation Commission) Appointed by the Conservation Commission**

Donald Nelson, Chairman	Deidre Annd, Vice Chairman
Kenneth Reale, Secretary	William Andrews
Nancy Doyle Waldron	Scott Demolles

**OVERSEER OF SOLID WASTE AND RECYCLING**  
John B. Haines (Temporary) 2006  
32 Strong Ave.

**PARKING CLERK/HEARING OFFICER**  
Jeanne Bennett 2005  
58 Folsom Ave. Tel. 378-7223

**PATRIOTIC ACTIVITIES COMMITTEE**  
Thomas Quinn, Clerk 2002  
P.O. Box 64, E. Bridgewater

Charles Francis, Chairman 2006  
251 Broad Meadow Dr.

Charles M. Gilbert, Vice Chairman 2005  
333 Union St.

Doris E. O'Connell 2004  
25 Stevens Ct.

## **PLYMOUTH COUNTY ADVISORY BOARD**

Eric W. Greene, Designee  
75 Ashley Dr.

2005

## **PLYMOUTH COUNTY COOPERATIVE EXTENSION SERVICE**

Dominic A. Marini, Trustee  
233 Union St.

2005

## **PLYMOUTH COUNTY TRANSPORTATION COUNCIL**

### **POLICE DEPARTMENT (L-A denotes Liquor Agent)**

Tel: 378-7223

Chief of Police  
John L. Silva, Jr.

### **Keeper of the Lock-up, Keeper of the Records**

#### **Director of Emergency Services**

John L. Silva, Jr.

2005

### **MATRONS**

Dorothy A. Tully  
Jeanne Bennett  
Cynthia Hamilton  
Elaine Meuse

2005  
2005  
2005  
2005

### **SARGENTS**

Steven A. Brown, L-A  
John E. Cowan, L-A  
Scott C. Allen, L-A

Thomas W. Reed, L-A  
Joseph W. Markowicz, L-A  
Michael W. McLaughlin, L-A

### **POLICE OFFICERS**

William A. Patterson - L-A  
Douglass A. Carey, L-A  
Alan J. Cunningham, L-A  
Janice Cunningham, L-A  
Antonio J. Ferreira, L-A  
Thomas E. Flint, L-A  
Carlos A. Oliveira L-A  
John R. Grillo, L-A  
Antonio M. Ferreira, - L-A

David J. Perrault, L-A  
Paul O'Brien, L-A  
William E. Shaw, L-A  
Joel W. Silva, L-A  
John L. Silva, III, L-A  
Kevin E. Sullivan, L-A  
Carol J. Ferreira, L-A  
Michael E. Jenkins, L-A  
Richard T. Eldredge, L-A

### **PERMANENT INTERMITTENT POLICE OFFICERS**

Tallitha A. Connor, L-A  
Mark Harvey

Peter Belmore  
Dennis Andre



## **TOWN WEIGHTS AND MEASURES OFFICER**

Officer Alan J. Cunningham 2005

## **SPECIAL POLICE OFFICERS**

Mario Moretti 2005

Michael Kennedy 2005

Jon Ridder 2005

Dennis Andre 2005

John P. Flavell 2005

### **(for Sealer of Weights and Measures only)**

Herbert Wolfer 2004

### **(for Animal Control Officer duties only)**

Donna Morris 2004

Wilfred Prouty, Ass't Animal Cntrl Off duties only 2004

### **(for Veterans' Services only)**

Peter P. Spagone 2005

### **(for Traffic Only)**

Cynthia Hamilton, School Crossing Guard 2005

Lois A. Downing, School Crossing Guard, Alternate 2005

William Tardie 2005

Gina Williams Allen Duarte 2003

George Frye William Metters Pat McCusker 2003

## **CROSSING GUARDS ONLY**

### **( Traffic Duty - St. John's Church & Middle School)**

Thomas Kerrigan 2005

Francis Angelo 2005

## **REGISTRARS OF VOTERS**

Marcia Weidenfeller, Clerk 2006

41 Leo Way Tel. 378-1606 (office)

Roberta McCarthy 2005

570 Bridge St.

Beverly Fanning, Chairman 2006

107 Waterman St. Tel. 583-8604

Cecilia Chapman 2007

103 No Central St

## **RIGHT TO KNOW LAW**

Ryon Pratt, Coordinator  
451 Pleasant St.

2005

## **SACHEM ROCK COMMITTEE**

Mary Ahern – as a member of the Historical Commission  
Craig Winsor – as a member of the Land Use Committee  
Marijo Martin – as a member of the Friends of Sachem Rock Farm  
Sandra Ockers – member at large  
Marjorie Winsor – member at large  
Deirdre Annd – member at large  
Darlene Dupras – member at large

## **SEALER OF WEIGHTS & MEASURES**

Herbert Wolfer  
510 North St., Bridgewater      Tel: 697-6652

2005

## **SELF-HELP, INC. BOARD OF DIRECTORS**

## **SOUTHEASTERN MA HEALTH GROUP**

Frank Savino, Representative      George Samia, Alternate

## **SUPERVISOR OF PEST CONTROL MANAGEMENT**

John B. Haines  
32 Strong Ave.

2005

## **TOWN COUNSEL**

Tarlow, Breed, Hart, Murphy and Rogers P.C.  
21 Custom House Street, Boston, MA 02110

2003

## **TOWN HALL BUILDING COMMITTEE**

**(Appointed by Board of Selectmen and Moderator)**

John Silva, 65 Stonegate Dr  
Robert E. Lundberg, 1904 Washington St., Tel. 378-7426  
George Frye, 127 Village Rd., Tel. 378-2312  
Eugene Davidson, 441 W. Union St., Tel. 378-2046  
Robert Dennis, 530 Bridge St., Tel. 378-7385

## **TREASURER/COLLECTOR & FINANCE DIRECTOR**

**TEL: Treasurer 378-1604 – Collector 378-1602**

Frank M. Savino

2004

**Assistant Town Treasurer  
(Appointed by Treasurer/Collector)**

Elaine M. Sands  
1495 Washington St.

2004

**Assistant Town Collector  
(Appointed by Treasurer/Collector)**

Rhondalee Larson 2004  
689 Washington St.

**Deputy Collector of Taxes  
(Appointed by Treasurer/Collector)**

John Y. Brady 2004  
47 Turner Rd., Scituate, MA

**Veterans' Agent Consultant, Director of Veterans' Services, Burial Agent,  
Graves Registration**

Tel. 378-1603  
Peter P. Spagone 2006

**WASTEWATER STUDY COMMITTEE**

Wayne C. Perry, Chairman William Maloney  
3 Grove Cir. 378-2429 1560 Plymouth St.

David L. Walsh (Sel. Rep.) Frank Ray  
30 Stone Meadow Dr. 23 Village Rd.

John C. Keefe, Jr. (Bd of Health Rep) Ben Feehan(Engineering)  
27 Broad Meadow Dr.

Richard O'Flaherty, (Pl. Bd. Rep)  
31 Hobart St.

**175<sup>TH</sup> ANNIVERSARY COMMITTEE**

Karen E. Grabau Robert L. DeChristopher  
1 Karen Ln. 492 Central St.

Jane Haines Peter P. Spagone  
33 Plymouth St. 286 South St.

**OFFICERS APPOINTED BY BUILDING INSPECTOR**

**GAS INSPECTOR**

Frederick D. Canducci 2005  
Frederick J. Tully, Asst. 2005

**PLUMBING INSPECTOR**

Frederick D. Canducci 2005  
Frederick J. Tully, Asst. 2005

## **WIRING INSPECTOR**

Kevin Greiner	2005
Albert K. Greiner, Asst.	2005

## **OFFICERS APPOINTED BY BOARD OF HEALTH BOARD OF HEALTH - TEL: 378-1612 HEALTH AGENT**

Robert Philbrick	2005
Robert E. Lundberg, Asst.	2005
William A. Fisher, Asst.	2005
Carol Joyce, Asst.	2005

## **OFFICERS & COMMITTEES APPOINTED BY MODERATOR**

### **CAPITAL IMPROVEMENT PLANNING COMMITTEE**

Gordon Hatfield, Member at Large  
Peter A. Hamilton, FinCom Rep.  
Frank Savino, Town Treasurer, Ex Officio, Advisor (non voting)  
Cheryl Pooler, Member at Large  
Glenn Tattrie, Member at Large, Chairman  
Fred Chapman, School Committee Rep.  
Town Administrator, Ex Officio

### **EAST BRIDGEWATER SENIOR CENTER BUILDING COMMITTEE**

Edith Imlach 54 Park Ave.	Jane A. Haines 33 Plymouth St.
Beverly Fanning 107 Waterman St.	Domenic DeAngelo 5 Michael Rd.
Sandra Luddy-Ross 98 Park Ave.	Joseph Miksch 913 Central St.

Steven Belcher  
1825 Washington St.

### **MIDDLE SCHOOL BUILDING ADDITION COMMITTEE**

John M. Curley, Secretary 97 Hubbard Rd., Tel. 378-8905	William Andrews, Treasurer 101 Oregon St. Tel. 378-7994
Gordon T. Ross 98 Park Ave. Tel. 378-2285	Margaret Alexander 17 Strong Ave. Tel. 378-2674
James M. Hardy, Chairman 526 Union St. Tel. 378-1577	Domenic DeAngelo 5 Michael Rd. Tel. 378-0411



Edward L. Rodricks  
174 West St. Tel. 387-7322

Patrick Lynch, Vice Chairman  
136 Franklin St. Tel. 690-2217

## **PERSONNEL BOARD**

*(One Member of the Board of Selectmen as designated by its Chairman, one Member of the Finance Committee as designated by its Chairman, the Town Administrator, and two members at large appointed by the Moderator.*

### **(SECTION 5. Personnel By-Laws)**

Board of Selectmen Representative  
Finance Committee Representative  
George Samia, Town Administrator  
Jennifer Dallaire, member at large  
Michael Payton, member at large

## **APPOINTED BY ELECTORAL COMMITTEE OF FUND SYLVANUS COOK PACKARD ALUMNI AND CITIZENS SCHOLARSHIP FUND**

Vernon Post

This list of appointments is complete only as far as the Town Clerk has been officially notified in writing by the appointing authorities.

## PRESIDENTIAL PRIMARY

March 2, 2004

A legal meeting of the Town of East Bridgewater was held at the Gordon W. Mitchell Middle School, 435 Central St. on March 2, 2004 under a Warrant issued by the Selectmen and dated February 2, 2004 to bring in their votes for the Presidential Primary.

Wardens in each precinct received 650 ballots and receipts for same were obtained. Ballot boxes were inspected by the Warden and Clerk of each precinct and found to be empty and tabulators registered at zero. Instruction and penalty cards were posted according to law, as were specimen ballots. The keys to the ballot boxes were given to the police officer on duty.

The following were sworn to faithful performance of their duties by Town Clerk, Marcia Weidenfeller: Precinct I - Warden, William Andrews (U), Clerk, Theresa Rhode (R), Charles Repeta (R), John Curley (U), Margaret Alexander (R), Cynthia Hynes (D), Arthur Thurston (U), Jean Braddock (R); Precinct II - Warden, Donald Nelson (R) Clerk, Nancy Hacker (U), Leila Curley (D), Ethelyn Fowler (U), Estelle Perkins (R), Marie Day (D); Precinct III - Warden, Marijo Martin (R), Clerk, Jennifer Turner (D), Barbara Putt (U), Edward Sklut (D), Barbara Sullivan (D), George Braddock (R), Precinct IV - Warden, Lois Nelson (R), Clerk, Irene Andrews (U), Clarence Willard (R), Dolores Meaney (D), Pat Mcelroy (U), and Gordon Hatfield (D).

There was a total of nine hundred forty (940) voters, eight hundred two (802) Democrats and one hundred thirty-six (136) Republicans, zero (0) Green Rainbow, and two (2) Libertarian voters. These totals include absentee ballots cast. The number of total eligible voters at that time was seven thousand six hundred sixty-four (7,664). A total of 12% of the voters in town participated in the election.

Town Clerk, Marcia Weidenfeller, announced the vote at 9:40 p.m. The following was the result upon completion of tabulation:

	DEMOCRATS				
	PRE 1	PRE 2	PRE 3	PRE 4	TOTAL
PRES PREFERENCE					
BLANKS	0	2	2	1	5
RICHARD GEPHARDT	0	0	0	1	1
JOSEPH LIEBERMAN	1	1	4	4	10
WESLEY K CLARK	0	2	1	0	3
HOWARD DEAN	4	2	1	4	11
CAROL MOSELEY BRAUN	0	0	0	1	1
JOHN EDWARDS	31	25	40	47	143
DENNIS J KUCINICH	2	3	3	3	11
JOHN F KERRY	157	124	162	159	602
LYDON H LAROUCHE, JR	0	0	1	0	1
AL SHARPTON	2	2	3	0	7
NO PREFERENCE	1	1	2	2	6
BILL CLINTON	0	0	0	1	1
TOTAL	198	162	219	223	802
STATE COMMITTEE MAN					
BLANKS	56	39	75		170
PAUL D SULLIVAN	142	122	144		408
BRUCE DINEEN	0	1	0		1
TOTAL	198	162	219		579
STATE COMM WOMAN					
BLANKS	42	25	49		116
KATHLEEN M TEAHAN	156	136	170		462
ROBERTA A MCCARTHY	0	1	0		1
TOTAL	198	162	219		579
STATE COMMITTEE MAN					
BLANKS				95	95
STEVEN J FRADKIN				128	128
WRITE-IN				0	0
TOTAL				223	223
STATE COMM WOMAN					
BLANKS				88	88
MARILYN D SULLIVAN				135	135
WRITE-IN				0	0
TOTAL				223	223
TOWN COMMITTEE					
BLANKS	4749	3995	5566	5426	19736
GORDON O HATFIELD	121	88	110	133	452

	PRE 1	PRE 2	PRE 3	PRE 4	TOTAL
EDNA L DONOGHUE	113	91	116	120	440
EDWARD J SEXTON	107	79	101	119	406
MARY D HATFIELD	112	83	104	125	424
EDWARD J SKLUT	102	77	96	109	384
FREDERICK J CHAPMAN	116	88	116	132	452
CECILIA A CHAPMAN	110	84	105	123	422
LINDA M LIBBY	99	80	98	111	388
BRIAN A FITZGERALD	113	81	107	115	416
JASON R DALY	101	74	94	108	377
ROBERTA A MCCARTHY	114	101	122	132	469
JENNIFER A TURNER	106	83	101	114	404
KATHARINE E SKLUT	99	76	96	110	381
KAREN R WILSON	99	73	96	108	376
JOHN J GILBRIDE, SR	115	83	111	124	433
LEONA C LYON	108	76	95	109	388
HAROLD LYON	104	77	96	110	387
ROBERT E MCCARTHY	123	109	137	148	517
MARTIN F PHILBEN, JR	105	77	94	110	386
FLORENCE L SEXTON	105	85	101	116	407
MELISSA TURNER	4	8	1	2	15
DANIEL M KELLY	2	2	0	0	4
LISA SMITH	1	0	0	0	1
MICHELLE MADDEN	1	0	0	0	1
HENRY LANE	1	0	0	0	1
KENNETH C RETMAN	0	0	1	0	1
PETER SPAGONE SR	0	0	1	0	1
KAREN MESSING	0	0	0	1	1
<b>TOTAL</b>	6930	5670	7665	7805	28070

#### REPUBLICANS

	PRE 1	PRE 2	PRE 3	PRE 4	TOTAL
<b>PRES PREFERENCE</b>					
BLANKS	1	0	1	0	2
GEORGE W BUSH	20	26	39	41	126
NO PREFERENCE	0	1	1	3	5
TOM TANCREDO	1	0	0	0	1
JOHN KERRY	0	0	2	0	2
<b>TOTAL</b>	22	27	43	44	136



	PRE 1	PRE 2	PRE 3	PRE 4	TOTAL
<b>STATE COMMITTEE MAN</b>					
BLANKS	6	4	9		19
LAWRENCE P NOVAK	16	23	34		73
WRITE-IN	0	0	0		0
TOTAL	22	27	43		92
<b>STATE COMM WOMAN</b>					
BLANKS	4	4	9		17
RITA B KECHEJIAN	18	23	34		75
WRITE-IN	0	0	0		0
TOTAL	22	27	43		92
<b>STATE COMMITTEE MAN</b>					
BLANKS				9	9
JOHN D BOYLE				35	35
WRITE-IN				0	0
TOTAL				44	44
<b>STATE COMM WOMAN</b>					
BLANKS				7	7
MIMI SUNDSTROM				37	37
WRITE-IN				0	0
TOTAL				44	44
<b>TOWN COMMITTEE</b>					
BLANKS	422	530	809	861	2622
ROBERT B ALEXANDER	17	18	30	33	98
ELAINE H BACHMAN	14	20	28	31	93
LUCILLE C WILSON	15	19	29	28	91
BEVERLY A FANNING	16	18	33	31	98
CATHERINE M CONNORS	14	19	30	27	90
CLARENCE R WILLARD	14	17	27	31	89
CHARLES M REPETA, JR	16	21	31	26	94
EDITH W IMLACH	15	18	34	31	98
JOSEPH A SPRUNK, SR	15	16	29	24	84
BEVERLY J SMITH	15	18	29	28	90
RICHARD E SWAN	14	17	31	31	93
JAMES W HAVENS	15	16	28	28	87
RENA D HAVENS	14	16	28	26	84

TOWN COMM.(cont)	PRE 1	PRE 2	PRE 3	PRE 4	TOTAL
EDWARD P SMITH	15	18	30	28	91
DAVID J BOTELHO	14	16	31	28	89
DAVID L WALSH	16	19	30	29	94
CHERYL A POOLER	16	16	31	30	93
EDWARD S WHITMARSH JR	15	17	31	29	92
KEVIN J MILLER	16	17	28	24	85
JAMES M COFFEY	15	20	30	26	91
STEVEN W BELCHER	15	19	32	26	92
GEORGE A BRADDOCK	15	20	31	35	101
JEAN C BRADDOCK	15	19	31	34	99
FRANCIS SULLIVAN JR	1	0	0	0	1
FRANCIS M SULLIVAN SR	1	0	3	11	15
JOHN J SULLIVAN JR	0	1	0	0	1
PATRICK LYNCH	0	0	1	0	1
KELLY J MILNE	0	0	0	3	3
GEORGE H SNOW	0	0	0	1	1
<b>TOTAL</b>	<b>770</b>	<b>945</b>	<b>1505</b>	<b>1540</b>	<b>4760</b>

#### LIBERTARIAN

	PRE 1	PRE 2	PRE 3	PRE 4	TOTAL
<b>PRES PREFERENCE</b>					
BLANKS	0	0	0	0	0
JEFFREY DIKET	0	0	0	0	0
RUBEN PEREZ	0	0	0	0	0
AARON RUSSO	0	0	0	0	0
MICHAEL BADNARIK	0	0	0	0	0
GARY NOLAN	0	0	0	0	0
NO PREFERENCE	1	0	0	0	1
JOHN EDWARDS	0	0	0	1	1
<b>TOTAL</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>2</b>
<b>STATE COMMITTEE MAN</b>					
BLANKS	1	0	0	1	2
WRITE-IN	0	0	0	0	0
<b>TOTAL</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>2</b>

	PRE 1	PRE 2	PRE 3	PRE 4	TOTAL
<b>STATE COMM WOMAN</b>					
BLANKS	1	0	0	1	2
WRITE-IN	0	0	0	0	0
TOTAL	1	0	0	1	2
<b>TOWN COMMITTEE</b>					
BLANKS	3	0	0	3	6
WRITE-IN	0	0	0	0	0
TOTAL	3	0	0	3	6

	<b>GREEN RAINBOW</b>				
	PRE 1	PRE 2	PRE 3	PRE 4	TOTAL
<b>PRES PREFERENCE</b>					
BLANKS	0	0	0	0	0
KENT MESPLAY	0	0	0	0	0
LORNA SALZMAN	0	0	0	0	0
PAUL GLOVER	0	0	0	0	0
DAVID COBB	0	0	0	0	0
NO PREFERENCE	0	0	0	0	0
WRITE-IN	0	0	0	0	0
TOTAL	0	0	0	0	0
<b>STATE COMMITTEE MAN</b>					
BLANKS	0	0	0	0	0
WRITE-IN	0	0	0	0	0
TOTAL	0	0	0	0	0
<b>STATE COMM WOMAN</b>					
BLANKS	0	0	0	0	0
WRITE-IN	0	0	0	0	0
TOTAL	0	0	0	0	0
<b>TOWN COMMITTEE</b>					
BLANKS	0	0	0	0	0
WRITE-IN	0	0	0	0	0
TOTAL	0	0	0	0	0

A true copy of Record,

ATTEST

Marcia Weidenfeller, Town Clerk, CMC, CMMC

**TOWN OF EAST BRIDGEWATER  
ANNUAL TOWN ELECTION  
APRIL 10, 2004**

A legal meeting of the Town of East Bridgewater was held at the Gordon W. Mitchell Middle School, 435 Central St. on April 10, 2004 to bring in their votes for the Election of Town Officers under a Warrant issued by the Selectmen and dated March 8, 2004.

Wardens in each precinct received 400 ballots and receipts for same were obtained. Ballot boxes were inspected by the Warden and Clerk of each precinct and found to be empty and tabulators registered at zero. The keys to the ballot boxes and tabulators were given to the police officer on duty.

The following were sworn to faithful performance of their duties by Town Clerk, Marcia Weidenfeller: Precinct I, William Andrews (U), Warden; Edward Sklut (D), Clerk; Marie Day (D), Delores Meaney (D), Margaret Alexander (R), and Catherine Chermesino (D); Precinct II, Irene Andrews (U), Warden; Theresa Rhode (R), Clerk; Marijo Martin (R), Katharine Sklut (D), Elaine Meuse (D), and Steven Belcher (R); Precinct III, Elaine Sands (U), Warden; Melissa Schrader (U), Clerk; Charles Repeta (R), Gordon Hatfield (D), Barbara Sullivan (D), and Clarence Willard (R); Precinct IV, Jennifer Turner (D), Warden; Barbara Putt (U), Clerk; Theresa Aicardi (U), Diane Domer (R), Patricia McElroy (U) and Frederick Chapman (D).

Specimen ballots, penalty and instruction cards were posted according to law, as were the machine tapes that showed zero totals. The polls were declared opened at 11 a.m. and closed at 7 p.m.

The total number of eligible voters qualified to vote at the time of the election was 7,628. Of that total, One hundred and Ninety-one (191) actually voted. Two and one half (2.5) percent of the voters participated in the election.

Town Clerk, Marcia Weidenfeller, announced the total vote at 7:49 p.m. The following was the result upon completion of tabulation (elected\*)



<b>TWN ELEC 4-10-04</b>	<b>PRE 1</b>	<b>PRE 2</b>	<b>PRE 3</b>	<b>PRE 4</b>	<b>TOTAL</b>
<b>SELECTMAN</b>					
BLANKS	8	9	3	13	33
JAMES M HARDY*	29	36	38	54	157
LEON MCCABE	0	0	0	1	1
<b>TOTAL</b>	<b>37</b>	<b>45</b>	<b>41</b>	<b>68</b>	<b>191</b>
<b>ASSESSOR</b>					
BLANKS	7	6	7	18	38
LINDA M LIBBY*	30	39	33	50	152
JAMES WEIDENFELLER	0	0	1	0	1
<b>TOTAL</b>	<b>37</b>	<b>45</b>	<b>41</b>	<b>68</b>	<b>191</b>
<b>SCHOOL COMMITTEE</b>					
BLANKS	30	28	25	61	144
THOMAS B HAMILTON*	24	35	30	41	130
SCOTT HASTINGS*	19	27	27	34	107
BETTY FLORES	1	0	0	0	1
<b>TOTAL</b>	<b>74</b>	<b>90</b>	<b>82</b>	<b>136</b>	<b>382</b>
<b>SCHOOL COMM (1YR)</b>					
BLANKS	4	11	10	12	37
ELIZABETH HAYES*	33	34	31	56	154
WRITE-IN	0	0	0	0	0
<b>TOTAL</b>	<b>37</b>	<b>45</b>	<b>41</b>	<b>68</b>	<b>191</b>
<b>EB HOUSING AUTH.</b>					
BLANKS	12	9	8	13	42
GEORGE A. BRADDOCK*	24	36	33	55	148
KEN ANDREA	1	0	0	0	1
<b>TOTAL</b>	<b>37</b>	<b>45</b>	<b>41</b>	<b>68</b>	<b>191</b>
<b>LIBRARY TRUSTEE</b>					
BLANKS	17	21	27	47	112
SUSAN N MURRAY*	28	34	27	43	132
JAMES C WEIDENFELLER*	28	35	28	46	137
JAMES ALFIERI	1	0	0	0	1
<b>TOTAL</b>	<b>74</b>	<b>90</b>	<b>82</b>	<b>136</b>	<b>382</b>
<b>BOARD OF HEALTH</b>					
BLANKS	11	9	8	22	50
JOHN C KEEFE, JR*	26	36	33	46	141
WRITE-IN	0	0	0	0	0
<b>TOTAL</b>	<b>37</b>	<b>45</b>	<b>41</b>	<b>68</b>	<b>191</b>

	PRE 1	PRE 2	PRE 3	PRE 4	TOTAL
<b>PARK COMMISSIONER</b>					
BLANKS	13	11	12	21	57
JOHN L PRIMIANO*	24	34	29	47	134
WRITE-IN	0	0	0	0	0
<b>TOTAL</b>	<b>37</b>	<b>45</b>	<b>41</b>	<b>68</b>	<b>191</b>
<b>CONSTABLES</b>					
BLANKS	75	63	85	150	373
GREGORY F BOURGET*	21	30	24	31	106
ROBERT P DIFAZIO*	25	32	26	36	119
GEORGE M HART, JR*	22	33	24	40	119
WILLIAM D TARDIE*	23	33	24	48	128
JOEL C THOMAS*	18	34	22	35	109
JOSEPH BOCI	1	0	0	0	1
<b>TOTAL</b>	<b>185</b>	<b>225</b>	<b>205</b>	<b>340</b>	<b>955</b>
<b>WATER COMMISSIONER</b>					
BLANKS	11	9	10	16	46
DAVID A COOTS*	26	36	31	52	145
WRITE-IN	0	0	0	0	0
<b>TOTAL</b>	<b>37</b>	<b>45</b>	<b>41</b>	<b>68</b>	<b>191</b>
<b>PLANNING BOARD</b>					
BLANKS	28	26	26	58	138
RON ROSS*	23	30	28	37	118
DAVID J. BOTELHO*	23	34	28	39	124
RICHARD SHEEHAN	0	0	0	2	2
<b>TOTAL</b>	<b>74</b>	<b>90</b>	<b>82</b>	<b>136</b>	<b>382</b>
<b>PLANNING BOARD (1YR)</b>					
BLANKS	16	9	9	25	59
NOEL M AVELLANA*	21	35	32	43	131
TIMOTHY SANDS	0	1	0	0	1
<b>TOTAL</b>	<b>37</b>	<b>45</b>	<b>41</b>	<b>68</b>	<b>191</b>

**A true copy of Record,**

**ATTEST:**

**Marcia Weidenfeller, Town Clerk, CMC, CMMC**

SPECIAL TOWN MEETING  
MAY 10, 2004

A legal meeting of the inhabitants of the Town of East Bridgewater, qualified to vote in elections and town affairs was held at the East Bridgewater Gordon W. Mitchell Middle School, Monday evening, May 10, 2004 at, 7:00 P.M. under a Warrant issued by the Selectmen and dated April 20, 2004.

Checking voters into the auditorium were Roberta McCarthy, Elaine Meuse, Jeanne Bennett, Beverly Fanning, and Marijo Martin. There were Five hundred forty-one (541) voters present, One hundred sixty-seven (167) in Precinct I, Ninety-two (92) in Precinct II, One hundred twenty-five (125) in Precinct III, and One hundred fifty-seven (157) in Precinct IV. Tellers appointed by Moderator, Peter P. Spagone, and sworn to duty by Town Clerk, Marcia Weidenfeller, were James Weidenfeller, John Keefe, Jr., Jerry Hartman, Robert Alexander, Margaret Alexander, and David Domer. Non voters present were Frank Savino, Treasurer/Collector, George Samia, Town Administrator, Joy Lovell, Administrative Assistant Fire Department, Dr. Margaret Strojny, Superintendent of Schools, Allen Duarte, Principal of the Middle School, Gina Williams, Assistant Principal of the Central School, John Stuebing, Town Counsel for the Town of East Bridgewater, Ralph Dumas, Business Manager for the School System, Denise Hill, reporter from the Enterprise Newspaper, James Hager, Superintendent of Southeast ern Regional High School and his assistant Stasia Peters, and Michael Perrault, Engineer from PMP Associates. Recording the meeting from East Bridgewater Community Television Inc., was Terry Aicardi.

A quorum of One hundred fifty (150) voters was required for Articles 1, 2, and 3. This requirement was met.

The Moderator called the meeting to order at 7:10 P.M. at which time he announced the fire regulations.

Town Clerk Marcia Weidenfeller read the opening of the Warrant and the Return of Service.

The following action was taken:

**ARTICLE 1:** Voted (AS AMENDED) to amend the following FY-2004 Departmental Budgets voted at the May 12, 2003 Annual Town Meeting by raising and appropriating the sum of \$56,793.81 to be added to Departmental Personal Services and Expenses exactly as designated and printed in Article 1 of your Warrant and to meet those appropriations, the town votes to raise the sum of \$54,927.44 from the FY-04 Employee Benefits budget line item # 01-910-520 and that \$1,866.37 be transferred from the 2004 Solid Waste Professional Services Budget line item #66-403-520-5319:



ACCOUNT NO	DEPARTMENT	AMOUNT
01-141-510	Board of Assessors (For Admin. Support Salaries)	\$ 4,271.81
01-145-520	Professional Services - Legal Exp (Tax Title & Bankruptcy Collection Exp)	\$15,000.00
01-161-510	Town Clerk (For Dept Head Salaries)	\$ 837.60
01-171-510	Conservation Commission (For Clerical Salaries)	\$ 202.33
01-175-510	Planning Board (For Vacation Buy Back)	\$ 487.67
01-176-510	Zoning Board of Appeals (For Clerical Salaries)	\$ 46.10
01-192-510	Town Office Building (For Custodial Salaries)	\$ 2,165.05
01-292-510	Dog Officer (For Dept Head Salaries)	\$ 79.24
01-510-510	Board of Health (For: Inspector Salaries.....\$ 400.00) (For: Adm Sup Salaries.....\$ 6,757.57) (For: Sick Lv Buy Back.....\$10,444.98)	\$17,602.55
01-541-510	Council On Aging (For Dept Head Salaries)	\$ 14,235.09
66-403-510	Solid Waste & Recycling (For Dept Head Salaries)	\$ 1,866.37
	Total Appropriations.....	\$56,793.81

#### AMENDEMENT VOTED

#### ARTICLE VOTED AS AMENDED

#### AMENDMENT UNDERLINED

ARTICLE 2 - Voted to amend the FY-2004 School Departmental Budget voted at the May 12, 2003 Annual Town Meeting by raising and appropriating the sum of \$222,145.00 to be added to the FY-2004 School Department Expense Budget - for the purpose of funding State Mandated Special Education Tuition and Transportation costs for the 2003-2004 school year and to meet that appropriation \$167,145.00 be raised from Free Cash, \$50,000 be raised from the FY-04 Debt Service Interest budget line item # 01-750-520 and \$5,000.00 be raised from the FY-04 Employee Benefits Budget line item 01-910-520.

Glenn Tatttrie, Chairman of the Capital Improvement Planning Committee stated that the committee voted unanimously to approve article 3.



**ARTICLE 3 -** Voted to raise and appropriate the sum of \$59,495.00 for the purpose of funding costs associated with Mold removal at East Bridgewater High School and to meet this appropriation \$59,495.00 be raised from the FY-04 Debt Service Interest budget line item # 01-750-520.

Glenn Tatttrie, Chairman of the Capital Improvement Planning Committee stated that the committee voted unanimously to approve article 4.

**ARTICLE 4 -** Voted to raise and appropriate the sum of \$32,450.00 for the purpose of funding costs associated with Mold Removal at East Bridgewater High School and to meet that appropriation, the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow \$32,450.00.

**MODERATOR DECLARED A 2/3 VOTE**

**ARTICLE 5 -** Voted to transfer from the Tax Title Custodian to the East Bridgewater Conservation Commission, for use as open space, the care, custody, management and control of a certain parcel of land of the Town located on Point Drive, East Bridgewater as shown on the Assessors' Map 31, Block 13 containing seven and eighty-eight one hundredths(7.88+/-) acres of land and further referenced in the Final Judgment in Tax Lien Case recorded in the Plymouth County Registry of Deeds in Book 26866, Page 243.

**MODERATOR DECLARED A 2/3 VOTE**

**ARTICLE 6 -** Voted to amend the FY-2004 Planning Board Departmental Budget voted at the May 12, 2003 Annual Town Meeting by raising and appropriating the sum of \$4,823.00 to be added to the Planning Board General Expenses Acct # 01-175-520 for the purpose of additional office supplies and to meet that appropriation \$4,823.00 be raised from the FY-04 Employee Benefits budget line item # 01-910-

Glenn Tatttrie, Chirman of the Capital Improvement Planning Committee stated that the committee voted unanimously to approve article 7.

**ARTICLE 7 -** Voted to raise and appropriate the sum of \$30,000 for the purchase of a Skid Steer Loader and to meet that appropriation the sum of \$30,000 be raised from the Reserve for Appropriation Account "Special Account for Highway Equipment Purposes" #22-420-832-5961.

**ARTICLE 8 -** Voted to raise and appropriate the sum of \$9,500.00 for the purpose of the purchase and installation of a telephone system and communications equipment for the East Bridgewater Fire Department and to meet that appropriation, \$9,500.00 be raised from Ambulance Receipts Reserved for Appropriations.

ARTICLE 9 - Voted to transfer from within the Fiscal Year 2004 Fire Department budget as follows:

<u>TRANS FROM: FISCAL YR 04 FIRE PERSONAL SERV.DEPT BUDGET</u>		
<u>ACCOUNT NO.</u>	<u>BUDGET LINE ITEM</u>	<u>AMT OF TRANS</u>
1-220-510-5132	Permanent Fire Salaries	\$5,700.00
1-220-510-5134	Call Fire Salaries	<u>\$7,000.00</u>
	TOTAL	\$12,700.00
		=====
<u>TRANS TO: FISCAL YR 04 FIRE DEPT ADDL. COMP. BUDGET</u>		
1-220-511	ADDITIONAL COMP-CALL BACK	<u>\$12,700.00</u>
	TOTAL	\$12,700.00
		=====

ARTICLE 10 - Voted to transfer the following within the Police Department FY-04 budget as follows:

		<u>FROM</u>	
<u>ACCOUNT NO.</u>			<u>AMT TO TRANS</u>
1-210-510-5130	PER SERV. - PATROLMAN		\$31,000.00
		<u>TO</u>	
1-210-520	FOR NEW EQUIPMENT EXP		\$31,000.00
	TOTAL		\$31,000.00

ARTICLE 11 - Voted to raise and appropriate the sum of \$10,852.24 to amend and add to the FY- 04 Long Term Debt Principal budget Item account number 01-710-520 for purpose of funding the principal payment coming due for Round 3 Title 5 Septic Loan and to meet this appropriation \$10,852.24 be raised from the Receipts Reserved for Appropriations - WPAT Loan Repayment Account number 22-510-842.

ARTICLE 12 - Voted to transfer the sum of \$30,000 from the FY-04 Budget item for Employee Benefits Health Insurance Acct #01-910-520-5175 to the FY-04 Budget item for Town Counsel Professional Service - Legal Acct. #01-151-520.

ARTICLE 13 - Voted to transfer the sum of \$3,500 from FY-04 Budget Line Item #01-610-510-5160 Personal Services-Librarian Salaries and the sum of \$3,500 from FY-04 Budget Line Item #01-610-510-5161 Personal Services-School Librarian Salaries to FY-04 Budget Line Item #01-610-520 General Expenses for Professional Services and Computers, to be used to replace computers and upgrade computer services at the public and school libraries.

ARTICLE 14 - Voted to raise and appropriate the sum of \$9,995.84 for the purpose of a legal settlement regarding a contractual agreement between a town employee and the Board of Assessors and to meet this appropriation \$9,995.84 be raised from the FY-04 Employee Benefits budget line item # 01-910-520.



ARTICLE 15 - Voted to amend the FY- 2004 Town Wide Gasoline Budget voted at the May 12, 2003 Annual Town Meeting by raising and appropriating the sum of \$18,000.00 to be added to the FY- 2004 Town Wide Gasoline Budget - Line Item #01-196-520-5411 and to meet this appropriation \$18,000.00 be raised from the FY-04 Employee Benefits budget line item # 01-910-520.

ADJOURNED AT 7:35 P.M.

A true copy of Record,

ATTEST:

Marcia Weidenfeller, Town Clerk, CMC, CMMC

## ANNUAL TOWN MEETING

May 10, 2004

A legal meeting of the inhabitants of the Town of East Bridgewater, qualified to vote in elections and town affairs was held at the East Bridgewater Gordon W. Mitchell Middle School on Monday evening, May 10, 2004, 7:30 P.M. under a Warrant issued by the Selectmen and dated April 20, 2004.

Checking voters into the auditorium were Roberta McCarthy, Elaine Meuse, Jeanne Bennett, Beverly Fanning, and Marijo Martin. There were Five hundred forty-one (541) voters present, One hundred sixty-seven (167) in Precinct I, Ninety-two (92) in Precinct II, One hundred twenty-five (125) in Precinct III, and One hundred fifty-seven (157) in Precinct IV. Tellers appointed by Moderator, Peter P. Spagone, and sworn to duty by Town Clerk, Marcia Weidenfeller, were James Weidenfeller, John Keefe, Jr., Jerry Hartman, Robert Alexander, Margaret Alexander, and David Domer. Non voters present were Frank Savino, Treasurer/Collector, George Samia, Town Administrator, Joy Lovell, Administrative Assistant Fire Department, Dr. Margaret Strojny, Superintendent of Schools, Allen Duarte, Principal of the Middle School, Gina Williams, Assistant Principal of the Central School, John Stuebing, Town Counsel for the Town of East Bridgewater, State Representative Kathleen Teahan, Ralph Dumas, Business Manager for the School System, Denise Hill, reporter from the Enterprise Newspaper, James Hager, Superintendent of Southeastern Regional High School and his assistant Stasia Peters, and Michael Perrault, Engineer from PMP Associates. Recording the meeting from East Bridgewater Community Television Inc., was Terry Aicardi.

The colors were presented by Charles Francis, Patrick Lynch and George Braddock of the Fred Bates Morse Post 91.

As the colors were presented the National Anthem was played.

Moderator Peter P. Spagone called for a moment of silence to remember the men and woman who have died serving their country during the war in Iraq.

The Moderator called the meeting to order at 7:45 P.M.

Town Clerk Marcia Weidenfeller read the opening of the Warrant and the Return of Service.

Peter Hamilton, Chairman of the Finance Committee, made a presentation concerning the financial situation of the town.

The following action was taken:

ARTICLE 1 - Voted (AS AMENDED) to accept the verbal reports of the Town Officers and Committees.

AMENDMENT VOTED

ARTICLE VOTED AS AMENDED

ARTICLE 2- Voted to authorize the Board of Selectmen to enter into a contract with the Department of Public Works for the construction and maintenance of public highways for the fiscal year commencing July 1, 2004.

ARTICLE 3 - Voted to raise and appropriate the sum of money in the column entitled "Totals Recommended by Finance Committee for Vote" to be appropriated for the various purposes designated, each total recommended being considered a separate appropriation and that the town vote to raise and appropriate from Taxation, Borrowing, Free Cash, Overlay Reserve or by Transfers from Available Funds, such items of money as may be required to defray town charges for the fiscal year ending June 30, 2005 and expressly for the following purposes:

01-114 TOWN MODERATOR PERSONAL SERV

510-5115	Moderator Salary	\$500.00
----------	------------------	----------

SELECTMEN

01-122 SELECTMEN PERSONAL SERVICES

510-5112	Board Salaries	\$7,500.24
----------	----------------	------------

510-5117	Department Head Salaries	\$95,000.00
----------	--------------------------	-------------

510-5126	Clerical Salaries	\$58,595.41
----------	-------------------	-------------

510-5162	Longevity Pay	\$1,600.00
----------	---------------	------------

510-5163	Sick Leave Buy Back Pay	\$5,912.05
----------	-------------------------	------------

510-5164	Vacation Buy Back Pay	\$3,653.83
----------	-----------------------	------------

TOTAL PERSONAL SERVICES		\$172,261.53
-------------------------	--	--------------

01-122 SELECTMEN GENERAL EXPENSES

520-5192	Training and Education	\$975.00
----------	------------------------	----------

520-5301	Advertising	\$1,100.00
----------	-------------	------------

520-5420	Supplies - Office	\$7,825.00
----------	-------------------	------------



520-5422	Supplies - Computer	\$850.00
520-5731	Dues/Membership/Conferences	\$2,100.00
520-5790	Other Charges & Expenses	\$725.00
	<b>TOTAL GENERAL EXPENSES</b>	<b>\$13,575.00</b>
	<b>TOTAL SELECTMEN</b>	<b>\$185,836.55</b>

**01-131 FINANCE COMMITTEE**

520-5731	Dues/Memberships/Conferences	\$250.00
----------	------------------------------	----------

**01-132 RESERVE FUND**

520-5795	Reserve Fund	\$50,000.00
----------	--------------	-------------

**TOWN ACCOUNTANT**

**01-135 TOWN ACCT PERSONAL SERV.**

510-5117	Department Head Salaries	\$58,598.28
510-5125	Admin. Support Salaries	\$44,381.54
510-5162	Longevity Pay	\$1,100.00
510-5163	Sick Leave Buy Back Pay	\$2,041.12
510-5164	Vacation Buy Back Pay	\$850.44

	<b>TOTAL PERSONAL SERVICES</b>	<b>\$106,971.38</b>
--	--------------------------------	---------------------

**01-135 ACCOUNTANT GENERAL EXPENSE**

520-5192	Training and Education	\$267.09
520-5420	Supplies - Office	\$1,464.00
520-5422	Supplies - Computer	\$1,464.00
520-5710	In - State Travel/Mileage	\$83.98
520-5731	Dues / Memberships / Conferences	\$610.00

	<b>TOTAL GENERAL EXPENSES</b>	<b>\$3,889.07</b>
--	-------------------------------	-------------------

	<b>TOTAL TOWN ACCOUNTANT</b>	<b>\$110,860.45</b>
--	------------------------------	---------------------

**BOARD OF ASSESSORS**

**01-141 BD OF ASSESSORS PERSONAL SERV.**

510-5112	Board Salaries	\$4,500.00
510-5117	Department Head Salaries	\$73,702.70

510-5125	Admin. Support Salaries	\$41,516.0
510-5126	Clerical Salaries	\$49,549.0
510-5148	Addl Comp - Other	\$2,954.0
510-5162	Longevity Pay	\$1,000.0
	<b>TOTAL SALARIES</b>	<b>\$173,221.7</b>

**01-141 BOARD OF ASSESSORS GENERAL EXP.**

520-5192	Training and Education	\$500.0
520-5249	Maintenance Fees (Agreement)	\$7,526.0
520-5381	Mapping Services	\$4,480.3
520-5390	Other Purchased Services	\$1,000.0
520-5420	Supplies - Office	\$1,264.6
520-5710	In State Travel/Mileage	\$640.0
520-5731	Dues / Memberships / Conferences	\$500.0
	<b>TOTAL EXPENSE</b>	<b>\$15,911.0</b>
	<b>TOTAL BOARD OF ASSESSORS</b>	<b>\$189,132.7</b>

**TREASURER/COLLECTOR**

**01-145 TREAS/COLLECTOR PERSONAL SERV**

510-5117	Department Head Salaries	\$83,290.0
510-5126	Clerical Salaries	\$169,177.0
510-5162	Longevity Pay	\$5,350.0
510-5163	Sick Leave Buy Back Pay	\$5,373.0
510-5164	Vacation Buy Back	\$3,984.0
	<b>TOTAL PERSONAL SERVICES</b>	<b>\$267,174.0</b>

**01-145 TREASURER/COLLECTOR EXPENSE**

520-5192	Training and Education	\$1,600.0
520-5302	Professional Serv - Payroll	\$19,200.0
520-5305	Professional Serv - Billing	\$5,700.0
520-5306	Professional Serv - Financial	\$2,400.0
520-5313	Professional Serv - Legal (Tax Title Counsel)	\$28,286.0
520-5420	Supplies - Office	\$3,100.0
520-5422	Supplies - Computer	\$1,600.0
520-5710	In - State Travel/Mileage	\$1,230.0

520-5731	Dues / Memberships / Conferences	\$530.00
	<b>TOTAL GENERAL EXPENSES</b>	<b>\$63,646.00</b>
<b>01-145</b>	<b>OTHER EXPENSES</b>	
521-5306	Professional Serv - Financial	\$5,000.00
<b>01-145</b>	<b>OTHER EXPENSES</b>	
521-5341	Postage	\$22,000.00
<b>01-147</b>	<b>TAX TITLE</b>	
520-5304	Professional Serv - Legal	\$13,287.00
	<b>TOTAL TREASURER/COLLECTOR</b>	<b>\$371,107.00</b>
<b>01-151</b>	<b>TOWN COUNSEL GENERAL EXPENSES</b>	
520-5304	Professional Serv - Legal	\$75,000.00
	<b>TOTAL TOWN COUNSEL</b>	<b>\$75,000.00</b>
<b>01-156</b>	<b>COMPUTER STUDY COMMITTEE</b>	
520-5422	Supplies - Computer	\$4,000.00
	<b>TOTAL COMP STUDY COMMITTEE</b>	<b>\$4,000.00</b>
<b>01-159</b>	<b>LOCAL ACCESS DIRECTOR</b>	
520-5117	Department Head Salaries	\$15,914.00
	<b>TOTAL LOCAL ACCESS DIRECTOR</b>	<b>\$15,914.00</b>
	<b>TOWN CLERK</b>	
<b>01-161</b>	<b>TOWN CLERK PERSONAL SERVICES</b>	
510-5117	Department Head Salaries	\$58,263.10
510-5125	Admin. Support Salaries	\$41,199.38
510-5126	Clerical Salaries	\$33,697.34
510-5162	Longevity Pay	\$1,600.00
510-5163	Sick Leave Buy Back Pay	\$1,000.00
510-5164	Vacation Buy Back Pay	\$850.00
510-5168	Stipend re: ch 41	\$400.00
510-5194	Stipend (VRIS OFF.)	\$3,000.00
510-5195	Additional Compensation Ch41 S19K	\$1,000.00
	<b>TOTAL PERSONAL SERVICES</b>	<b>\$141,009.82</b>
<b>01-161</b>	<b>TOWN CLERK GENERAL EXPENSE</b>	
520-5180	Town Meeting (Wardens)	\$15,442.00

520-5420	Supplies - Office	\$1,150.00
520-5422	Supplies - Computer	\$1,150.00
520-5731	Dues / Memberships / Conferences	\$1,000.00
	<b>TOTAL GENERAL EXPENSE</b>	<b>\$18,742.00</b>
	<b>TOTAL TOWN CLERK</b>	<b>\$159,751.80</b>
<b>01-163</b>	<b>BOARD/REGISTRARS</b>	
510-5112	Board Salaries	\$1,800.00
<b>01-163</b>	<b>Board Expense</b>	
520-5425	Supplies - Town Census	\$3,940.50
	<b>CONSERVATION COMM</b>	
<b>01-171</b>	<b>CONSERVATION COMM PERS. SERV.</b>	
510-5126	Clerical	\$19,125.00
	<b>TOTAL PERSONAL SERVICES</b>	<b>\$19,125.00</b>
<b>01-171</b>	<b>CONSERVATION COMM GENERAL EXP.</b>	
	Professional Serv - Engineering &	
520-5309	Architectural	\$16,740.00
520-5420	Supplies - Office	\$128.00
	<b>TOTAL GENERAL EXPENSE</b>	<b>\$16,868.00</b>
	<b>TOTAL CONSERVATION COMMISSION</b>	<b>\$35,993.00</b>
<b>01-175</b>	<b>PLANNING BOARD</b>	
	<b>PLANNING BOARD PERSONAL SERV.</b>	
510-5125	Admin. Support Salaries	\$41,240.00
510-5126	Clerical Salaries	\$34,328.40
510-5162	Longevity Pay	\$2,400.00
	<b>TOTAL PERSONAL SERVICES</b>	<b>\$77,968.40</b>
<b>01-175</b>	<b>PLANNING BOARD GENERAL EXPENSE</b>	
520-5301	Advertising	\$300.00
	Professional Serv - Engineering &	
520-5309	Architectual	\$2,345.50
520-5381	Mapping Services	\$200.00
520-5420	Supplies - Office	\$2,000.00
	<b>TOTAL GENERAL EXPENSES</b>	<b>\$4,845.50</b>
	<b>TOTAL PLANNING BOARD</b>	<b>\$82,813.90</b>



## **ZONING BD OF APPEALS**

### **01-176 ZONING BD OF APPEALS PERS SERV**

510-5126	Clerical Salaries	\$4,903.60
	<b>TOTAL PERSONAL SERVICES</b>	<b>\$4,903.60</b>
	<b>TOTAL ZONING BOARD OF APPEALS</b>	<b>\$4,903.60</b>

## **TOWN OFFICE**

### **01-192 TOWN OFFICE PERSONAL SERVICES**

510-5158	Custodial Salaries	\$45,579.48
510-5159	Custodial Overtime	\$400.00
510-5166	Cover/Sick & Vacation	\$530.00
510-5162	Longevity Pay	\$275.00
	<b>TOTAL PERSONAL SERVICES</b>	<b>\$46,784.48</b>

### **01-192 TOWN OFFICE GENERAL EXPENSES**

520-5211	Electricity	\$23,944.50
520-5340	Telephone	\$21,944.50
520-5411	Heating Oil / Gas	\$11,099.62
	<b>TOTAL EXPENSE</b>	<b>\$56,988.62</b>
	<b>TOTAL TOWN OFFICE BUILDING</b>	<b>\$103,773.10</b>

### **01-193 TOWNWIDE INSURANCE**

520-5740	Property & Liability	\$192,000.00
----------	----------------------	--------------

### **01-912 WORKMEN'S COMP.**

520-5171	Workers' Comp Ins	\$127,000.00
	<b>TOTAL TOWNWIDE INSURANCE</b>	<b>\$319,000.00</b>

### **01-910 EMPLOYEE BENEFITS**

520-5172	Unemployment Claims / Insurance	\$70,000.00
520-5173	Medicare Insurance	\$170,000.00
520-5174	Life Insurance	\$5,000.00
520-5175	Health Insurance	\$3,121,861.00
520-5176	County Retirement	\$905,177.00
520-5177	Employee Assistance Program	\$4,000.00
520-5307	SMHG Adm Assessment	\$8,088.00
520-5308	Professional Serv - Drug & Alcohol Testing	\$1,500.00

**TOTAL EMP BENEFITS / TOWN COST****\$4,285,626.0****01-195      PRINTING TOWN REPORTS**

520-5380      Printing and Copying      \$6,000.0

**01-196      TOWN WIDE GASOLINE**

520-5410      Gasoline/Diesel Fuel      \$57,552.3

**OTHER GENERAL GOVERNMENT**

01-199-520-5790      Other Charges &amp; Expenses      \$1,000.0

01-124-520-5317      SE Regional Services General Expense      \$4,000.0

01-125-520-5315      Town Audit General Expenses      \$27,500.0

01-148-520-5305      Billing Serv-Mcr General Expense      \$10,000.0

01-150-520-5304      Legal (Library Exp) General Expenses      \$1,500.0

01-155-520-5314      Town Hall Computers General Expenses      \$44,145.0

01-157-520-5      Internet Access      \$17,818.0

01-197-520-5249      Town Hall (Copier ) General Expenses      \$10,000.0

01-215-520-5318      Pol &amp; Fire - Medical General Expense      \$1,000.0

01-421-520-5790      Sewage Study Committee      \$6,000.0

01-630-520-5790      Recreational Comm. General Expenses      \$1,000.0

01-692-520-5421      Patriotic Activities General Expense.      \$5,390.0

01-911-520-5178      Non-Contrib. Pension General Expenses      \$13,770.0

\$143,123.00

**TOTAL GENERAL GOVERNMENT  
(AS SPECIFIED)****\$6,206,878.06****POLICE DEPARTMENT****01-210      POLICE DEPT. PERSONAL SERV.**

510-5117      Department Head Salaries      \$89,904.00

510-5125      Admin. Support Salaries      \$41,631.15

510-5128      Sergeants Salaries      \$292,911.01

510-5129      Detective Salaries      \$59,914.15

510-5130      Patrolmen Salaries      \$748,252.04

510-5184      Civillian Dispatchers      \$125,929.01

**TOTAL PERSONAL SERVICES****\$1,358,541.36**

**ADDITIONAL COMP.**

511-5135	Addl Comp - Rank Differential	\$4,000.00
511-5136	Addl Comp - College Credits	\$121,155.00
511-5137	Addl Comp - Shift Differential	\$28,000.00
511-5138	Addl Comp - Court Duty	\$28,290.00
511-5139	Addl Comp - Cover Vacation	\$75,000.00
511-5140	Addl Comp - Cover Sick	\$6,000.00
511-5141	Addl Comp - Holiday Pay	\$62,679.00
511-5142	Addl Comp - O/T & Investigation	\$2,500.00
511-5148	Addl Comp - Other	\$40,000.00
511-5162	Longevity Pay	\$32,626.00
511-5163	Sick Leave Buy Back Pay	\$53,953.00

**TOTAL ADDITIONAL COMP \$454,203.00**

**01-210 POLICE DEPT GENERAL EXPENSES**

520-5191	Uniform Cleaning Allowance	\$12,000.00
520-5192	Training and Education	\$5,700.00
520-5193	Uniform Expense	\$20,000.00
520-5241	Maintenance - Bldgs & Grounds	\$3,000.00
520-5243	Repair & Maint - Equipment	\$9,000.00
520-5247	Repairs & Maint Vehicles	\$18,814.00
520-5314	Professional Serv - Computers	\$16,500.00
520-5420	Supplies - Office	\$5,300.00
520-5423	Supplies - Copier	\$1,500.00
520-5511	Supplies - Books & Periodicals	\$1,083.00
520-5570	Supplies - Radio Eqpt.	\$5,000.00
520-5575	Supplies - Communication Eqpt.	\$5,000.00
520-5731	Dues / Memberships / Conferences	\$3,700.00
520-5850	New Equipment	\$27,000.00

**TOTAL GENERAL EXPENSE \$133,597.00**

**TOTAL POLICE DEPARTMENT \$1,946,341.36**

**01-220****FIRE DEPARTMENT****FIRE DEPT PERSONAL SERVICES**

510-5117	Department Head Salaries	\$84,500.0
510-5126	Clerical Salaries	\$39,250.0
510-5132	Permanent Fire Salaries	\$793,000.0
510-5134	Call Fire Salaries	\$17,000.0
<b>TOTAL PERSONAL SERVICES</b>		<b>\$933,750.0</b>

**01-220****FIRE DEPT ADDITIONAL COMP.**

511-5137	Addl Comp - Shift Differential	\$53,700.0
511-5139	Addl Comp - Cover Vacation	\$80,000.0
511-5140	Addl Comp - Cover Sick	\$6,000.0
511-5141	Addl Comp - Holiday Pay	\$70,000.0
511-5143	Addl Comp - EMT School Cover	\$24,000.0
511-5145	Addl Comp - Cover Personal Days	\$15,200.0
511-5146	Addl Comp - Call Back	\$98,800.0
511-5147	Addl Comp - Cover OJI	\$2,000.0
511-5162	Longevity Pay	\$12,600.0
511-5163	Sick Leave Buy Back Pay	\$15,200.0
511-5164	Vacation Buy Back Pay	\$14,000.0
511-5148	Addl Comp - Other	\$1,000.0
<b>TOTAL ADDITIONAL COMP</b>		<b>\$392,500.0</b>

**01-220****FIRE DEPTPARTMENT GENERAL EXP.**

520-5192	Training and Education	\$10,000.0
520-5193	Clothing Allowance	\$15,650.0
520-5211	Electricity	\$4,500.0
520-5241	Maintenance - Bldgs & Grounds	\$7,500.0
520-5243	Repairs & Maint - Equipment	\$15,000.0
520-5246	Repairs & Maint - Computer Equpt.	\$5,900.0
520-5248	Repairs & Maint - Communication Equpt.	\$7,000.0
520-5340	Telephone	\$3,500.0
520-5411	Heating Oil / Gas	\$5,500.0
520-5420	Supplies - Office	\$2,000.0



520-5423	Supplies - Copier	\$1,200.00
520-5585	Supplies - Fire Safety Eqpt.	\$4,000.00
520-5731	Dues / Memberships / Conferences	\$1,200.00
520-5790	Other Charges & Expenses	\$2,617.00
	<b>TOTAL GENERAL EXPENSES</b>	<b>\$85,567.00</b>

<b>01-231</b>	<b>AMBULANCE OPERATION</b>	
520-5243	Equipment Repair and Maintenance	\$8,500.00
520-5305	Billing Service	\$25,000.00
520-5420	Office Supplies	\$1,500.00
520-5502	Ambulance Supplies	\$12,500.00
	<b>TOTAL AMBULANCE OPERATION</b>	<b>\$47,500.00</b>
	<b>TOTAL FIRE DEPARTMENT</b>	<b>\$1,459,317.00</b>

#### **BUILDING INSPECTION**

<b>01-241</b>	<b>BUILDING INSPECTION PER SERV.</b>	
510-5121	Inspector Salaries	\$52,960.00
510-5122	Assistant Inspector Salary	\$15,000.00
510-5162	Longevity Pay	\$725.00
	<b>TOTAL PERSONAL SERVICES</b>	<b>\$68,685.00</b>

<b>01-241</b>	<b>BUILDING INSP. GENERAL EXP.</b>	
520-5420	Supplies - Office	\$1,700.00
520-5710	In - State Travel/Mileage	\$2,000.00
520-5790	Other Charges & Expenses	\$3,400.00
	<b>TOTAL GENERAL EXPENSE</b>	<b>\$7,100.00</b>
	<b>TOTAL BUILDING INSPECTOR</b>	<b>\$75,785.00</b>

#### **GAS & PLUMBING INSPECTOR**

<b>01-242</b>	<b>GAS &amp; PLUMBING PERSONAL SERV.</b>	
510-5121	Inspector Salaries	\$13,759.77
510-5122	Assistant Inspector Salary	\$1,000.00
	<b>TOTAL PERSONAL SERVICES</b>	<b>\$14,759.77</b>

<b>01-242</b>	<b>GAS &amp; PLUMBING GENERAL EXP.</b>	
520-5420	Supplies - Office	\$200.00
520-5710	In - State Travel/Mileage	\$1,808.00

	<b>TOTAL GENERAL EXPENSES</b>	<b>\$2,008.0</b>
	<b>TOTAL GAS &amp; PLUMBING INSPECTOR</b>	<b>\$16,767.7</b>
	<b>WIRING INSPECTOR</b>	
<b>01-245</b>	<b>WIRING INSPECTOR PERSONAL SERV.</b>	
510-5121	Inspector Salaries	\$13,759.7
510-5122	Assistant Inspector Salary	\$1,000.0
	<b>TOTAL PERSONAL SERVICES</b>	<b>\$14,759.7</b>
<b>01-245</b>	<b>WIRING INSPECTOR GENERAL EXP</b>	
520-5420	Supplies - Office	\$200.0
520-5710	In - State Travel/Mileage	\$1,808.0
	<b>TOTAL GENERAL EXPENSES</b>	<b>\$2,008.0</b>
	<b>TOTAL WIRING INSPECTOR</b>	<b>\$16,767.7</b>
	<b>SEALER OF WTS / MEAS.</b>	
<b>01-246</b>	<b>SEALER WTS/MEAS. PERSONAL SERV.</b>	
510-5121	Inspector Salaries	\$2,800.0
<b>01-246</b>	<b>SEALER OF WTS/MEAS. GENERAL EXP.</b>	
520-5421	Supplies - Departmental	\$500.0
520-5710	In - State Travel/Mileage	\$300.0
	<b>TOTAL GENERAL EXPENSES</b>	<b>\$800.0</b>
	<b>TOTAL SEALER OF WTS / MSRS</b>	<b>\$3,600.0</b>
<b>01-291</b>	<b>CIVIL DEFENSE</b>	
510-5117	Department Head Salaries	\$5,200.0
	<b>DOG OFFICER</b>	
<b>01-292</b>	<b>DOG OFFICER PERSONAL SERVICES</b>	
510-5117	Dept Head Salaries	\$9,280.1
510-5183	Assistant Dog Officer	\$335.0
	<b>TOTAL PERSONAL SERVICES</b>	<b>\$9,615.1</b>
<b>01-292</b>	<b>DOG OFFICER GENERAL EXPENSE</b>	
520-5421	Supplies - Departmental	\$6,500.0
520-5340	Telephone	\$400.0
	<b>TOTAL EXPENSE</b>	<b>\$6,900.0</b>
	<b>TOTAL DOG OFFICER</b>	<b>\$16,515.1</b>

<b>01-243</b>	<b>FIELD INSPECTOR</b>	
520-5303	Professional Serv - Consulting	<b>\$100.00</b>
<b>01-244</b>	<b>FENCE INSPECTOR</b>	
520-5303	Professional Serv - Consulting	<b>\$25.00</b>
	<b>DEPT OF TREE AND LAND MANAGMENT</b>	
<b>01-294</b>	<b>D.O.T.A.L.M. PERSONAL SERV.</b>	
510-5117	Department Head Salaries	\$41,459.25
510-5126	Clerical Salaries	\$5,553.60
510-5149	Labor Payroll	\$125,501.50
510-5150	Labor Overtime Payroll	\$1,500.00
510-5162	Longevity Pay	\$1,600.00
510-5163	Sick Leave Buy Back Pay	\$1,926.36
510-5164	Vacation Buy Back Pay	\$1,622.33
510-5165	License Payments	\$9,650.00
510-5185	Low Vacation Buy Back Pay	\$1,050.00
	<b>TOTAL PERSONAL SERVICES</b>	<b>\$189,863.04</b>
<b>01-294</b>	<b>D.O.T.A.L.M. GENERAL EXPENSES</b>	
520-5211	Electricity	\$1,000.00
520-5243	Repairs & Maint - Equipment	\$3,750.00
520-5169	Off - Duty Details	\$1,500.00
520-5190	Boot Reimbursement	\$450.00
520-5247	Repairs & Maint - Vehicles	\$2,400.00
520-5270	Uniform Rental	\$1,200.00
520-5411	Heating Oil / Gas	\$2,000.00
520-5420	Supplies - Office	\$520.48
520-5421	Supplies - Departmental	\$1,500.00
520-5422	Supplies - Computer	\$300.00
520-5575	Supplies - Communication Eqp.	\$500.00
520-5731	Dues / Memberships / Conferences	\$1,000.00
520-5790	Other Charges & Expenses	\$3,500.00
	<b>TOTAL GENERAL EXPENSES</b>	<b>\$19,620.48</b>

01-294	OTHER EXPENSES	
521-5430	Supplies - Seed, Fertilizer, Etc	\$0.00
01-294	CARE OF COMMON EXP	
523-5241	Maintenance - Bldgs & Grounds	\$3,000.00
01-294	CARE OF PUBLIC GROUNDS EXP	
524-5241	Maintenance - Bldgs & Grounds	\$18,120.68
	TOTAL TREE DEPARTMENT	\$230,604.20
	TOTAL PROTECTION OF PERSONS & PROPERTY (AS SPECIFIED)	\$3,771,023.30
	TOTAL PROTECTION OF PERSONS AND PROPERTY = \$3,771,023.30 OF WHICH \$300,000.00 WILL BE RAISED FROM AMBULANCE FUND RESERVED FOR APPROPRIATION	
01-300	SCHOOL DEPARTMENT	
	TOTAL SCHOOL DEPARTMENT	\$15,548,711.50
01-302	REGIONAL VOC H.S.	
560-5690	Reg/Voc Hs Assessment	\$352,302.00
	TOTAL EDUCATION (AS SPECIFIED)	\$15,901,013.50
	HIGHWAY DEPARTMENT	
01-420	HIGHWAY DEPT PERSONAL SERV.	
510-5117	Department Head Salaries	\$37,073.40
510-5126	Clerical Salaries	\$22,214.40
510-5149	Labor Payroll	\$321,739.62
510-5150	Labor Overtime Payroll	\$3,000.00
510-5162	Longevity Pay	\$6,350.00
510-5163	Sick Leave Buy Back Pay	\$7,662.80
510-5164	Vacation Buy Back Pay	\$6,338.83
510-5165	License Payments	\$16,350.00
510-5186	Sick Leave Utilization	\$2,800.00
	TOTAL PERSONAL SERVICES	\$423,529.05



<b>01-420</b>	<b>HIGHWAY DEPT GENERAL EXP.</b>	
520-5169	Off-Duty Details	\$3,500.00
520-5190	Boot Reimbursement	\$1,200.00
520-5211	Electricity	\$1,700.00
520-5241	Maintenance - Bldgs & Grounds	\$10,000.00
520-5243	Repairs & Maint - Equipment	\$20,000.00
520-5245	Repairs & Maint - Roads	\$80,882.57
520-5270	Uniform Rental	\$3,000.00
520-5411	Heating Oil / Gas	\$3,000.00
520-5421	Supplies - Departmental	\$2,000.00
520-5575	Supplies - Communication Eqpt.	\$5,000.00
520-5731	Dues / Memberships / Conferences	\$1,000.00
520-5790	Other Charges & Expenses	\$1,000.00
	<b>TOTAL GENERAL EXPENSES</b>	<b>\$132,282.57</b>
<b>01-423</b>	<b>SNOW AND ICE REMOVAL</b>	
520-5149	Labor Payroll	\$17,500.00
520-5271	Rentals & Leases - Vehicles	\$12,000.00
520-5531	Supplies - Sand And Salt	\$19,000.00
520-5790	Other Charges & Expenses	\$1,500.00
	<b>TOTAL SNOW REMOVAL</b>	<b>\$50,000.00</b>
	<b>TOTAL HIGHWAY DEPARTMENT</b>	<b>\$605,811.62</b>
<b>01-424</b>	<b>STREET LIGHTING/TRAF</b>	
520-5212	Electricity -Street Lighting	\$84,000.00
520-5213	Traffic Signals	\$4,500.00
	<b>TOTAL HIGHWAY OTHER</b>	<b>\$88,500.00</b>
<b>01-433</b>	<b>DISPOSAL AREA EXPENSE</b>	
520-5309	Professional Serv - Engineering & Architectural	\$40,000.00
	<b>TOTAL EXPENSE</b>	<b>\$40,000.00</b>
	<b>TOTAL DISPOSAL AREA</b>	<b>\$40,000.00</b>

## **WATER DEPARTMENT**

<b>25-450</b>	<b>WATER DEPT. PERSONAL SERV.</b>	
510-5113	Commissioners' Salaries	\$4,500.00
510-5117	Department Head Salaries	\$53,600.00
510-5125	Admin. Support Salaries	\$39,000.00
510-5126	Clerical Salaries	\$25,300.00
510-5149	Labor Payroll	\$201,000.00
510-5150	Labor Overtime Payroll	\$50,000.00
510-5162	Longevity Pay	\$6,025.00
510-5163	Sick Leave Buy Back Pay	\$10,270.00
510-5165	License Payments	\$20,800.00
	<b>TOTAL PERSONAL SERVICES</b>	<b>\$410,495.00</b>
<b>25-450</b>	<b>WATER DEPARTMENT GENERAL EXP.</b>	
520-5169	Off - Duty Details	\$5,000.00
520-5190	Boot Reimbursement	\$900.00
520-5211	Electricity	\$83,000.00
520-5242	Repairs & Maint - Wells	\$10,000.00
520-5243	Repairs & Maint - Equipment	\$9,000.00
520-5245	Repairs & Maint - Roads	\$10,000.00
520-5270	Uniform Rental	\$2,450.00
520-5272	Rentals & Leases - Equipment	\$3,000.00
520-5310	Professional Serv - Testing & Laboratory	\$12,000.00
520-5340	Telephone	\$7,000.00
520-5410	Gasoline/Diesel Fuel	\$8,000.00
520-5411	Heating Oil / Gas	\$8,000.00
520-5420	Supplies - Office	\$6,500.00
520-5421	Supplies - Departmental	\$22,000.00
520-5422	Supplies - Computer	\$12,000.00
520-5480	Supplies - Vehicular	\$3,550.00
520-5550	Supplies - Water Meters	\$23,000.00
520-5560	Supplies - Chemicals	\$10,200.00
520-5790	Other Charges & Expenses	\$35,000.00

	<b>TOTAL GENERAL EXPENSES</b>	<b>\$270,600.00</b>
<b>25-450</b>	<b>OTHER EXPENSES</b>	
521-5720	Indirect Cost	\$260,914.53
	<b>TOTAL WATER DEPARTMENT</b>	<b>\$942,009.53</b>
	<b>TOTAL PUBLIC WORKS(AS SPECIFIED)</b>	<b>\$1,676,321.15</b>

#### **BOARD OF HEALTH**

<b>01-510</b>	<b>BD OF HEALTH PERSONAL SERVICES</b>	
510-5113	Commissioners' Salaries	\$2,700.00
510-5121	Inspector Salaries	\$53,560.00
510-5123	Asst. Health Inspector Salary	\$6,000.00
510-5125	Admin. Support Salaries	\$37,550.00
510-5162	Longevity Pay	\$1,100.00
510-5163	Sick Leave Buy Back Pay	\$1,525.00
	<b>TOTAL PERSONAL SERVICES</b>	<b>\$102,435.00</b>

<b>01-510</b>	<b>BOARD OF HEALTH GENERAL EXP.</b>	
	Professional Serv - Engineering & Architectural	
520-5309		\$5,747.50
520-5389	Contract V.N.A.	\$17,200.00
520-5420	Supplies - Office	\$3,500.00
520-5710	In - State Travel/Mileage	\$2,600.00
520-5790	Other Charges & Expenses	\$4,000.00
	<b>TOTAL GENERAL EXPENSES</b>	<b>\$33,047.50</b>

<b>01-519</b>	<b>ANIMAL INSPECTOR PERS. SERV.</b>	
510-5121	Inspector Salaries	\$1,800.00
<b>01-519</b>	<b>ANIMAL INSPECTOR GENERAL EXP.</b>	
520-5382	Disposing of Animals	\$1,300.00
520-5790	Other Charges & Expenses	\$800.00
	<b>TOTAL EXPENSE</b>	<b>\$2,100.00</b>
	<b>TOTAL BOARD OF HEALTH</b>	<b>\$139,382.50</b>

**SOLID WASTE AND RECYCLING SERV.**

<b>66-403</b>	<b>SOLID WASTE PERSONAL SERVICES</b>	
510-5117	Department Head Salaries	\$9,000.0
510-5126	Clerical Salaries	\$16,660.8
510-5149	Labor Payroll	\$5,000.0
	<b>TOTAL PERSONAL SERVICES</b>	<b>\$30,660.8</b>
<b>66-403</b>	<b>SOLID WASTE GENERAL EXPENSES</b>	
520-5319	Prof. Serv - Solid Waste/Curb Recycling	\$242,018.2
520-5420	Supplies - Office	\$2,000.0
520-5533	Supplies - Bags & Stickers	\$65,000.0
	<b>TOTAL GENERAL EXPENSES</b>	<b>\$309,018.2</b>
	<b>TOTAL SOLID WASTE&amp;RECYCLING</b>	<b>\$339,679.0</b>
	<b>COUNCIL ON AGING</b>	
<b>01-541</b>	<b>COA PERSONAL SERV.</b>	
510-5117	Department Head Salaries	\$43,266.4
510-5126	Clerical Salaries	\$42,811.2
510-5162	Longevity Pay	\$250.0
	<b>TOTAL PERSONAL SERVICES</b>	<b>\$86,327.6</b>
<b>01-541</b>	<b>COUNCIL ON AGING GENERAL EXP</b>	
520-5192	Training and Education	\$400.0
520-5211	Electricity	\$1,000.0
520-5241	Maintenance - Bldgs & Grounds	\$1,242.9
520-5341	Postage	\$2,682.2
520-5420	Supplies - Office	\$1,183.1
520-5710	In - State Travel/Mileage	\$750.0
520-5731	Dues / Membership / Conferences	\$300.0
520-5790	Other Charges & Expenses	\$100.0
	<b>TOTAL GENERAL EXPENSES</b>	<b>\$7,658.3</b>
	<b>TOTAL COUNCIL ON AGING</b>	<b>\$93,986.0</b>



## **VETERANS' SERVICES**

<b>01-543</b>	<b>VETERANS' SERVICES SALARIES</b>	
510-5117	Veterans' Consultant	\$9,500.00
510-5125	Admin. Support Salaries	\$41,199.17
510-5150	Labor Overtime Payroll	\$1,000.00
510-5162	Longevity Pay	\$1,375.00
510-5163	Sick Leave Buy Back Pay	\$1,782.05
510-5164	Vacation Buy Back Pay	\$792.29
	<b>TOTAL SALARIES</b>	<b>\$55,648.51</b>
<b>01-543</b>	<b>VETERANS' SERVICES EXPENSE</b>	
520-5192	Training and Education	\$790.37
520-5420	Supplies - Office	\$1,000.00
520-5422	Supplies - Computer	\$250.00
520-5710	In - State Travel/Mileage	\$200.00
520-5731	Dues/Membership/Conferences	\$1,500.00
	<b>TOTAL EXPENSE</b>	<b>\$3,740.37</b>
<b>01-543</b>	<b>OTHER EXPENSES</b>	
521-5770	Veterans' Assistance 2005	\$26,437.41
	<b>TOTAL VETERANS' SERVICES</b>	<b>\$85,826.29</b>
	<b>TOTAL HUMAN SERV (AS SPECIFIED)</b>	<b>\$658,873.84</b>

## **PUBLIC LIBRARY**

<b>01-610</b>	<b>PUBLIC LIBRARY PERSONAL SERV.</b>	
510-5117	Department Head Salaries	\$54,260.00
510-5158	Custodial Salaries	\$13,727.00
510-5160	Librarian Salaries	\$197,002.00
510-5161	School Librarian Salaries	\$149,371.00
510-5162	Longevity Pay	\$7,130.00
510-5163	Sick Leave Buy Back Pay	\$952.00
	<b>TOTAL PERSONAL SERVICES</b>	<b>\$422,442.00</b>

<b>01-610</b>	<b>PUBLIC LIBRARY GENERAL EXPENSES</b>	
520-5211	Electricity	\$10,000.00
520-5241	Maintenance - Bldgs & Grounds	\$11,000.00
520-5243	Repairs & Maint - Equipment	\$1,000.00
520-5244	Repairs & Maint - Elevator	\$1,310.00
520-5314	Professional Serv - Computers	\$23,474.00
520-5411	Heating Oil / Gas	\$7,800.00
520-5420	Supplies - Office	\$5,000.00
	<b>TOTAL GENERAL EXPENSES</b>	<b>\$59,584.00</b>
<b>01-610</b>	<b>OTHER EXPENSES</b>	
521-5511	Supplies - Books & Periodicals	\$55,000.00
<b>01-610</b>	<b>OTHER - SCHOOL</b>	
522-5511	Supplies - Books & Periodicals	\$15,092.00
	<b>TOTAL PUBLIC LIBRARY</b>	<b>\$552,118.00</b>
<b>01-650</b>	<b>PARK DEPARTMENT EXPENSE</b>	
520-5241	Maintenance - Bldgs & Grounds	\$6,464.60
<b>01-691</b>	<b>HISTORICAL COMMISSION</b>	
520-5421	Supplies - Departmental	\$2,000.00
<b>01-693</b>	<b>ARTS LOTTERY COUNCIL</b>	
520-5790	Other Charges & Expenses	\$8,000.00
	<b>TOTAL CULTURE&amp;REC(AS SPECIFIED)</b>	<b>\$568,582.60</b>
<b>01-710</b>	<b>DEBT SERVICE - PRINCIPAL</b>	
520-5901	Town Office / Police Dept	\$174,250.00
520-5902	Water - Central & Highland Streets	\$30,750.00
520-5907	Well # 5 Construction	\$12,150.00
520-5908	Water Corr. Con. Debt	\$32,500.00
520-5909	Middle School Addition Debt	\$525,000.00
520-5910	Central School Door & Window	\$10,800.00
520-5911	High School Roof Repair	\$9,215.00
520-5912	Fire Dept. 4 Vehicle Debt	\$60,335.00
520-5918	Leland Farms Purchase	\$100,000.00

520-5920	W.P.A.T. Title V (1)	\$11,101.00
520-5921	W.P.A.T. Sewer Study	\$9,481.00
520-5922	W.P.A.T. LandFill Capping	\$40,941.00
520-5923	School/Town Repaving	\$158,000.00
520-5924	School High & Central Roof Repair	\$13,000.00
520-5925	School High School Track	\$10,000.00
520-5926	Tree Truck Mtd Aerial Lift	\$30,000.00
520-5927	School Playground Equip Central Sch	\$7,000.00
520-5928	Town Bannerman Property	\$56,000.00
520-5929	Highway Dept Tractor	\$22,000.00
520-5930	School Reconstruct Gym Floor & Bleachers	\$10,000.00
520-5931	High & Central School Windows	\$4,000.00
520-5932	School Middle School Roof	\$8,000.00
520-5933	High & Central School New Tele System	\$12,000.00
520-5934	High Sch & Central Sch Eng. Study	\$5,000.00
520-5935	W.P.A.T. Title V (2)	\$10,400.00
520-5936	Resurf. W. Union Harvard & Highland St	\$90,000.00
520-5937	High School Stage Lights & Curtains	\$5,000.00
520-5938	Central School Electrical System Upgrade	\$10,000.00
520-5939	W.P.A.T. Title V (3)	\$10,852.00
520-5940	W.P.A.T. Title V (4)	\$25,000.00
<b>TOTAL PRINCIPAL ON DEBTS</b>		<b>\$1,502,775.00</b>

**01-750 DEBT SERVICE - INTEREST**

520-5901	Town Office / Police Dept	\$3,812.00
520-5902	Water - Central St Debt	\$673.00
520-5903	Temporary Loan Int	\$75,000.00
520-5907	Well # 5 Paydown Debt	\$8,563.00
520-5908	Water Corr Con Debt	\$20,516.00
520-5909	Middle School Addition Debt	\$445,567.00
520-5910	Central School Door Debt	\$6,235.00
520-5911	High School Roof Debt	\$5,324.00
520-5912	Fire Dept. 4 Vehicle Debt	\$22,187.00

520-5918	Leland Farms Purchase	\$28,537.00
520-5923	School/Town Repaving	\$3,160.00
520-5924	School High & Central Roof	\$8,526.00
520-5925	School High School Track	\$3,863.00
520-5926	Tree Truck Mtd Aerial Lift	\$600.00
520-5927	School Playground Equip Central Sch	\$140.00
520-5928	Town Bannerman Property	\$34,424.00
520-5929	Highway Dept Tractor	\$1,265.00
520-5930	School Reconstruct Gymnasium Floor	\$6,255.00
520-5931	School Window Glazing & Painting	\$2,800.00
520-5932	School Middle School Roof	\$5,555.00
520-5933	School New Telephone System	\$690.00
520-5934	High Sch & Central Sch Eng. Study	\$288.00
520-5936	Resurf W. Union Harvard & Highland St	\$26,775.00
520-5937	High School Stage Lights & Curtains	\$3,856.00
520-5938	Central School Electrical System Upgrade	\$3,629.00
	<b>TOTAL INTEREST ON DEBTS</b>	<b>\$718,240.00</b>
	<b>TOTAL DEBT SERVICE (AS SPECIFIED)</b>	<b>\$2,221,015.00</b>
	<b>TOTAL PRINCIPAL ON DEBT =</b>	
	<b>\$1,502,775.00 OF WHICH \$750,000.00 WILL</b>	
	<b>BE RAISED FROM THE</b>	
	<b>STABILIZATION FUND \$674,000.00 WILL</b>	
	<b>BE RAISED FROM FREE CASH (E&amp;D</b>	
	<b>SURPLUS) \$ 57,353.00 WILL BE RAISED</b>	
	<b>FROM W.P.A.T. RESERVE FUND</b>	
	<b>TOTAL INTEREST ON DEBT =</b>	
	<b>\$718,240.00 OF WHICH \$227,000.00 WILL</b>	
	<b>BE RAISED FROM OVERLAY SURPLUS</b>	
	<b>TOTAL GENERAL FUND (AS SPECIFIED)</b>	<b>\$31,003,707.45</b>
	<b>TOTAL TRANSFERS (AS SPECIFIED)</b>	<b>\$2,008,353.00</b>



ARTICLE 4 - Voted to accept the following compensation schedules and guidelines for certain Town Employees not participating in collective bargaining, for the fiscal year commencing July 1, 2004:

TOWN OF EAST BRIDGEWATER - LIBRARIES

Employee moves up to next step each July 1<sup>st</sup> until reaching maximum Step indicated below:

COMPENSATION SCHEDULE FY 2005

Job Title Level	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6
Asst. Prof.	33,857	35,211	36,620	38,085	39,608	41,391
Director Level 3	18.60 hr.	19.35 hr.	20.12 hr.	20.93 hr.	21.76 hr.	22.74 hr.
Staff Prof	30,050	31,302	32,554	33,857	35,211	36,620
Librarian L 2	16.51 hr.	17.20 hr.	17.89 hr.	18.66 hr.	19.35 hr.	20.12 hr.
Admin. Prof.	26,287	27,593	28,708	29,856	31,049	32,292
Asst. Level 1	14.44 hr.	15.16 hr.	15.77 hr.	16.40 hr.	17.06 hr.	17.74 hr.
Library prof.	11.73 hr.	12.20 hr.	12.69 hr.	13.20 hr.	13.72 hr.	14.27 hr.
Assoc. Level 2						
Library prof.	8.39 hr.	8.73 hr.	9.08 hr.	9.44 hr.	9.82 hr.	10.21 hr.
Aide Level 1						
PageClk	7.20 hr.	7.49 hr.	7.79 hr.	8.10 hr.	8.42 hr.	8.76 hr.
Custodian	10.33 hr.	10.74 hr.	11.17 hr.	11.62 hr.	12.09 hr.	12.57 hr.

SCHOOL LIBRARIES

Job Title Lev	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7
Sch Lib	32,140	33,910	34,321	35,649	37,031	38,467	39,963
Sch.Lib.							
Paraprof.	11.73 hr.	12.20 hr.	12.69 hr.	13.20 hr.	13.72 hr.	14.27 hr.	14.84 hr.
Assoc. Level 2							

Every new employee is appointed at a rate of pay not less than the minimum established for his/her grade. Upon recommendation of the appropriate hiring authority a new person may be employed at a salary above the minimum step of his/her grade.

POLICE SCHOOL SAFETY PATROL

CODE	JOB TITLE (description)	DAILY RATE	
		July 1, 2004 to June 30, 2005	
		Under 2 yrs.	Over 2 yrs.
CG-1	Central School Crossing	\$9.18	\$9.47
	Middle School Crossing	\$9.18	\$9.47
	West Union/North Central Crossing	\$9.18	\$9.47
CG-2	Traffic Lights/Center Crossing	\$9.18	
		\$11.07	

Every new employee is appointed at a rate of pay not less than the minimum established for his/her grade. Upon recommendation of the appropriate hiring authority and with the approval of the Personnel Board, a new person may be employed at a salary above the minimum step of his/her grade.

## GRADING/PAY SCHEDULE

### CALL FIREFIGHTERS

### FIREFIGHTERS/EMTA'S

Grade #1:	\$9.00 per hour - Basic helper, general knowledge of location and use of all equipment; how to assist Officers, Permanent Men, Grade II and III Firefighters
Grade #2:	\$10.00 per hour - Capable of Grade I qualifications plus being able to cover communications room (radios, telephone, alarm system, etc.)
Grade #3	\$11.00 per hour - Capable of Grade I and Grade II Firefighters plus Driver/Operator of Engine #1, Engine #2 and Ladder #1

No additional pay for being EMTA

Drill Pay-Two (2) hours pay per drill. Maximum of fifteen (15) drills per yr.

Two (2) hour minimum pay per call

ARTICLE 5 - Voted to accept the following salary, wages and compensations of the following elected Town Officers for the Fiscal Year commencing July 1, 2004:

### ELECTED OFFICIALS AND BOARDS

Moderator	500.00	Board of Health	
Town Clerk	58,264.16	Chairman	900.00
Tree Warden	41,261.83	Clerk	900.00
Highway Surveyor	36,896.86	Third Member	900.00

### Board of Selectmen

Chairman	2,500.00
Clerk	2,500.00
Third Member	2,500.00

### Board of Assessors

Chairman	1,500.00
Clerk	1,500.00
Third Member	1,500.00

### Water Commissioners

Chairman	1,500.00
Clerk	1,500.00
Third Member	1,500.00

ARTICLE 6 - Voted in accordance with the fourth paragraph of M.G.L. Chapter 71, Section 16B, to reallocate the sum of the members required contribution to the Southeastern Regional Vocational-Technical School (the District) in accordance with the District's regional agreement.

Steven Belcher, Vice Chairman of the Planning Board, stated that the Planning Board recommended article 7 by a unanimous vote.

Michael Perrault an Engineer for PMP Associates representing Ralph Roberts presented a slide show containing information pertaining to the parcel of land in question.

**ARTICLE 7** Voted to adopt the following amendment to the Zoning By-Laws of the Town of East Bridgewater:

To amend the current East Bridgewater zoning Map by changing the zoning description of the following described parcel as shown on Assessor's Map 82, Plots 13 and 56 from the current designation of I-1 (Industrial 1) to a new designation of R-1 (Residence 1):

To a point along the Starting at a point by the centerline of Grove Street located a distance of 200 ft. west of the centerline of Grove Circle and the intersection of Grove Street and northerly 200 ft. from the centerline of Grove Street to the current boundary line between R-1 and I-1.

Thence proceeding northerly along the boundary line an approximate distance of 52 ft. to the property corner of Plot 13.

Thence proceeding northwesterly along the boundary line approximately 36 ft. to a corner of Plot 13.

Thence proceeding northeasterly along the boundary line approximately 542 ft. to the northeast corner of Plot 13.

Thence proceeding northwesterly along the boundary line approximately 346 ft. to the northwest corner of Plot 13.

Thence proceeding southeasterly along the boundary line approximately 103 ft. to a point.

Thence proceeding southeasterly along the boundary line approximately 140 ft. to a point.

Thence proceeding southeasterly along the boundary line approximately 65 ft. to a point.

Thence proceeding southwesterly along the boundary line approximately 222 ft. to a point.

Thence proceeding southeasterly along the boundary line approximately 15Ft. to the boundary line between R-1 and I-1.

Thence proceeding northeasterly along the boundary line between R-1 and I-1 across Plot 56 and Plot 13 of Assessor's Map 82 back to the point of beginning.

**MODERATER DECLARED A 2/3 VOTE**

Steven Belcher, Vice Chairman of the Planning Board, stated that the Planning Board voted unanimously not to recommend the zoning change on Article 8.

Michael Perrault an Engineer for PMP Associates representing James Lopez presented a slide show containing information pertaining to the parcel of land in question.

**ARTICLE 8** - To see if the Town will vote to adopt the following amendment to the Zoning By-Laws of the Town of East Bridgewater: To amend the current East Bridgewater Zoning Map by changing the zoning designation of the following described parcel from the current designation of I-1 (Industrial 1) to a new designation of R-2 (Residence 2):



Starting at an angle point a distance of 3,200 ft. west of the centerline of North Bedford Street.

Thence proceeding northeasterly along the Industrial 1 Zoning Line across Plot 6 & 7 of Assessors Map 110 approximately 745 ft. to a point along the boundary line of Plot 7 of Assessors map 110.

Thence proceeding southeasterly along said boundary line of Plot 7 approximately 537 ft. to the southeast corner of said Plot 7.

Thence proceeding southwesterly along the boundary line of Plot 7 approximately 606 ft. to the southwest corner of Plot 7, being the northeast corner of Plot 6 on Assessors Map 110.

Thence proceeding southeasterly along the boundary line of Plot 6 approximately 534 ft. to the southeast corner of said Plot 6.

Thence proceeding southwesterly along the boundary line of Plot 6 approximately 126 ft. to point.

Thence proceeding southwesterly along the boundary line of Plot 6 approximately 174 ft. to the southwest corner of said Plot 6.

Thence proceeding northwesterly along the boundary line of Plot 6 approximately 964 ft. to the northwest corner of said Plot 6.

Thence proceeding northwesterly along the boundary line approximately 418 ft. to the point of beginning.

#### ARTICLE DEFEATED

Steven Belcher, Vice Chairman of the Planning Board, stated that the Planning Board voted unanimously to recommend the zoning change on Article 9.

Michael Perrault an Engineer for PMP Associates representing H. Paul Overstreet presented a slide show containing information pertaining to the parcel of land in question.

ARTICLE 9 - To see if the Town will vote to adopt the following amendment to the Zoning By-Laws of the Town of East Bridgewater: To amend the current East Bridgewater Zoning Map by changing the zoning designation of the following described parcel as shown on Assessor's map 22, Plots 17, 21 and 22 from the current designation of R-2 (Residence 2) to a new designation of B-2 (Business 2):

Starting at the southwesterly property corner and proceeding northeasterly along the boundary line approximately 173 ft. to a point

Thence proceeding northeasterly along the boundary line approximately 88 ft. to the northeast corner of Plot 22 on Assessor's Map 22

Thence proceeding southeasterly along the boundary line approximately 104 ft. to a corner of Plot 22 and 21 on Assessor's Map 22

Thence proceeding northeasterly along the boundary line approximately 96 ft. to the northwest corner of Plot 21 on Assessor's Map 22 at Keene Lane



Thence proceeding southeasterly along Keene Lane approximately 110 Ft. to the northeast corner of Plot 21 on Assessor's Map 22  
Thence proceeding southwesterly along the boundary line approximately 99 ft. to a corner  
Thence proceeding southeasterly along the boundary line approximately 94 ft. to a corner of Plot 21 on Assessor's Map 22  
Thence proceeding southwesterly along the boundary line approximately 46 ft. to a corner of Plot 21 and 17 on Assessor's Map 22  
Thence proceeding southeasterly along the boundary line approximately 87 ft. to the start of a curve on Bedford Street (at intersection with West Street)  
Thence proceeding along the curve approximately 68 ft. to a point at the end of the West Street  
Thence proceeding northwesterly along West Street approximately 230 ft. back to the point of beginning

#### ARTICLE DEFEATED

Steven Belcher, Vice Chairman of the Planning Board stated that the Planning Board voted unanimously not to recommend the zoning change on Article 10.

Michael Perrault an Engineer for PMP Associates representing Kevin Kane presented a slide show containing information pertaining to the parcel of land in question.

ARTICLE 10 - To see if the Town will vote to adopt the following amendment to the Zoning By-Laws of the Town of East Bridgewater: To amend the current East Bridgewater Zoning Map by changing the zoning designation of the following described parcel Assessor's Map 121, Plot 19 from the current designation of R-1 (Residential 1) to a new designation of R-3 (Residence 3):

Starting at the northwest corner of Plot 19 on Assessor's map 121 approximately 630 ft. northwesterly from a county bound on Thatcher Street

Thence proceeding northeasterly along the boundary line approximately 250 ft. to the northeast corner of Plot 19 on Assessor's Map 121 at the centerline of Beaver Brook  
Thence proceeding along the centerline of Beaver Brook approximately 1800 ft. to the southeast corner of Plot 19 on Assessor's Map 121  
Thence proceeding southwesterly along the boundary line of Plot 19 on Assessor's Map 121 approximately 285 ft. to a point at Thatcher Street  
Thence proceeding northwesterly along Thatcher Street approximately 1121 ft. back to the point of beginning

#### ARTICLE DEFEATED

ARTICLE 11 - Voted to authorize the Board of Selectmen to lease or license, for agricultural purposes, a parcel of Town owned land of up to twenty acres on what is known as "Leland Farms," identified as Map 83, Block 3 and Map 73, Block 3 of the Assessors Plan of the Town of East Bridgewater, and further described in the Plymouth County Registry of Deeds Plan Book 35, Page 1123, as lots 5 & 6, and recorded at the Plymouth County Registry of Deeds in Book 4240, Page 658, a deed dated February 11, 1977, for a term not to exceed 3 years on such terms and conditions as the Board of Selectmen may determine.

Article 12 was presented by Keith Lynch who had requested this article be placed on the warrant by a petition.

Before the article was voted Mr. Lynch presented two amendments. The first amendment was to strike from section 3f. of the "Noise Regulation States" the wording "between the hours of 7:00 A.M. and 6:00 P.M. The second amendment was to section 3 "What is done if a violation is determined" by changing the amounts as follows from \$300 to \$200 for second offense and from \$500 to \$300 for every offense thereafter. These amendments were voted and passed.

The amended article then needed to be voted again. At this time a lengthy discussion occurred among the voters. After much discussion the moderator moved the question and the article was defeated.

ARTICLE 12 - To see if the town will vote to add a noise policy violation to part three of Offenses and Penalties for the By-laws of the Town.

East Bridgewater Massachusetts Noise Policy

How is a Violation of the Noise Policy Determined

East Bridgewater, Massachusetts

Noise Policy

Effective July 1, 2004

Table of Contents

Section I: What Constitutes a Noise As A Condition of Air Pollution

Section II: How Is A Violation Of The Noise Policy Determined

Section III: What Is Done If A Violation Is Determined

Section I: What Constitutes a Noise as a condition of Air Pollution

*The Town of East Bridgewater, Massachusetts has adopted a Noise Policy as of July 1, 2004. The Noise Policy is used to limit the sound impact of sources and to respond to complaints of certain excessive sounds. East Bridgewater officials will enforce the town's Noise Policy.*

Relevant Definitions

When used in communications, notices or orders relative thereto, the following words and phrases shall have the meanings ascribed to them below:

- Air Contaminant means any substance or man-made physical phenomenon in the ambient air space and includes, but is not limited to, dust, flash, gas, fume, mist, odor, smoke, vapor, pollen, microorganism, radioactive material, radiation, heat, sound, any combination thereof, or any decay or reaction product thereof.
- Air Contamination Source means any place at or from which any air contaminant is emitted to the ambient air space.
- Air Pollution means the presence in the ambient air space of one or more air contaminants or combinations thereof in such concentrations and of such duration as to:
  1. cause a nuisance;
  2. be injurious, or be on the basis of current information, potentially injurious to human or animal life, to vegetation, or to property; or
  3. unreasonably interfere with the comfortable enjoyment of life and property or the conduct of business.
- Ambient Air Space means the unconfined space occupied by the atmosphere above the geographical area of the District which includes the air outside a facility or structure.
- Noise means sound of sufficient intensity and/or duration as to cause or contribute to a condition of air pollution.

#### Enforcement Provisions

The East Bridgewater police department, fire department, board of health officials, or building inspector or his designee acting within his jurisdictional area is hereby authorized by the town to enforce.

Noise is defined in the Regulations as "...sound of sufficient intensity and/or duration as to cause or contribute to a condition of air pollution."

The Noise Regulation states:

1. No person owning, leasing, or controlling a source of sound shall willfully, negligently, or through failure to provide necessary equipment, service, or maintenance or to take necessary precautions cause, suffer, allow, or permit unnecessary emissions from said source of sound that may cause noise.
2. Shall pertain to, but shall not be limited to, prolonged unattended sounding of burglar alarms, construction and demolition equipment which characteristically emit sound but which may be fitted and accommodated with equipment such as enclosures to suppress sound or may be operated in a manner so as to suppress sound, suppressible and preventable industrial and commercial sources of sound, and other man-made sounds that cause noise.
3. Shall not apply to sounds emitted during and associated with:
  - a. parades or public gatherings;
  - b. emergency police, fire, and ambulance vehicles;



- c. police, fire, public safety or welfare and civil and national defense activities;
  - d. church bells and one day charity events;
  - e. school activities and youth sports;
  - f. domestic equipment such as lawn mowers and power saws.
4. The Noise policy is subject to the enforcement provisions specified.

The Town has established a Noise Level Policy for implementing this regulation. The policy specifies that the ambient sound level, measured at the property line of the facility or at the nearest inhabited buildings, shall not be increased by more than 5 dB (A) between the hours of 6:00 P.M. and 7:00 A.M, or in excess of 10 dB (A) all other hours due to the sound from the facility during its operating hours.

Ambient Ground Level - the sound from all sources other than the particular sound of interest (background sound level). The ambient sound measurement (A-Weighted Noise Level) is taken where the offending sound cannot be heard, or with the sound source shut-off. The ambient sound level is rarely found to be constant over time, and is usually quite variable (considered to be the level that is exceeded 90% of the time that the noise measurements are taken).

dB (A) is a unit of sound measurement where the actual sound measurement (in decibels) is altered (or weighted) to reflect human sound sensitivity. For instance, for those frequencies of sound which humans hear very well, the actual reading is enhanced, or increased, in the weighting process. The "weighted" reading therefore emphasizes the frequencies, best heard by humans, and likewise de-emphasizes those sound frequencies which are less well heard.

The guideline further states that the facility shall not produce a puretone condition at the property line (or at the nearest inhabited buildings).

Puretone The sound pressure level, at any given octave band center frequency, that exceeds the levels of the two adjacent octave bands by two (2) or more decibels. In lay terms examples include a "squeaky" motor, screeching tire, screeching fan, etc.

### Community Sound Level Criteria

A facility will be considered to be in compliance with the regulation if noise from the facility does not:

1. Increase the broadband noise level in excess of 5 dB (A) between the hours of 6:00 P.M. and 7:00 A.M, or in excess of 10 dB (A) all other hours.
2. Produce a pure tone condition.



## Section II: How is a Violation of the Noise Policy Determined

Noise measurements are taken in the area impacted by the noise, with and without the contribution from the facility, to determine if noise from the facility is exceeding the level permitted in the Town's Noise Policy. Officials will just be checking for broadband exceedances, that is the 5 dB (A) and 10 dB (A) criteria.

If a puretone condition is suspected, the operator of the source of sound will be required to hire a private sound consultant and use a Band Analyzer to take the appropriate readings.

East Bridgewater officials can contact the Department of Environmental Protection's Central Regional Office to make arrangements to borrow a noise level meter and receive training on how to utilize it.

### Noise Measurement Procedure

1. In responding to complaints measurements should be taken near the area where the people are located who are complaining of the noise. For instance, for a person complaining that noise from a facility annoys them while they are trying to sleep, the measurements would be taken at the bedroom window or near the house. When taking measurements avoid standing near large reflecting objects if possible. The preferred height of the microphone above the ground for outdoor measurements is 5 feet. Other heights may be used if they prove to be more practical. For example, in taking measurements near an open window, the microphone shall be centered on the open window and at a horizontal distance of approximately 0.5 meters from the window (outside).
2. The slow meter response should normally be used.
3. For a facility emitting steady noise, the average noise level should be recorded.
4. For a facility emitting intermittent noise, the noise during the "on" time should be recorded.
5. The sound level meter should be calibrated before and after the noise measurements are taken.
6. To perform sound pressure level measurements on a windy day, a suitably designed windscreen shall be utilized to minimize the influence of the wind on the output of the microphone.
7. High humidity or temperature will change the sensitivity or damage many types of microphones. The microphone manufacturer's instructions shall be carefully followed to avoid such effects.
8. The sound level meter shall be held in front of the observer. The observer shall be oriented with respect to the principal sound source so that the sound energy arrives at the microphone from the observer's side unless some other orientation is specified by the

instrument manufacturer. The microphone shall be held at the angle relative to the noise source specified by the instrument manufacturer.

9. The following information on the acoustic environment and instrumentation should be recorded:

#### Acoustic Environment

1. Location of sound source(s).
2. Dimensioned sketch and photographs of the test area showing buildings, trees, structures, and other reflecting objects.
3. Physical and topographical description of the ground surface.

The person taking measurements should avoid taking them during periods with high relative humidity or wind speeds. If it is necessary to take measurements during these periods, the wind speed, wind direction and relative humidity shall be recorded

#### Instrumentation

1. The equipment used for the measurements, including name, type, serial number, and manufacturer.
2. The time response of the measuring system; that is, "slow", or "fast", response.

The ambient noise level is the A-weighted noise level that is exceeded 90% (L90) of the time measured during the period in question. Ambient measurements should be taken during a representative time period that the facility normally operates. If the facility operates 24 hours per day, ambient measurements should be taken at night if this is the period that people are complaining about. If it is not possible to take ambient measurements with the facility shutdown (i.e., a facility that must operate 24 hours per day, 7 days per week), ambient measurements should be taken in a similar area, far enough from the facility so that the facility does not significantly influence the measurements. The ambient noise level may be determined by one of the following methods:

1. Observation of the meter for a period of time to determine the baseline noise level in the area. Do not try to determine an absolute minimum noise level. If it is not clear from observing the needle of the sound level meter what is the L90 level, then use the alternative method described below.

2. Instantaneous sound level observed on the meter every ten seconds should be recorded. For instance, after recording a minimum of 100 measurements, the L90 level will be the level for which only 10 percent of the measurements are lower.

### Section III: What is done if a Violation is Determined

If a violation is confirmed, then the offending source is inspected to investigate the problem. If the problem cannot be resolved immediately, a \$100 fine will be issued and the offending source halted immediately until the violation is corrected. A second offense will be issued a \$200 fine and every offense thereafter will be fined \$300 and the offending source halted immediately until the violation is corrected.

After the owner/operator of the sound source has provided notice of the completion of sound mitigation measures sufficient to achieve compliance with the noise regulation, a reinspection is made of the site, and confirmation or not of compliance is determined.

## ARTICLE DEFEATED

ARTICLE 13 - Voted to raise and appropriate the sum of \$25,000 for the purpose of providing commercial appraisals to establish market value and to pay legal counsel in representation of those values and to raise this appropriation \$25,000 be transferred from FY2002 ATM Article 11 (Line item 5316) Revaluations.

ARTICLE 14 - Voted to raise and appropriate the sum of \$6,000 for the purpose of conducting interim revaluations of properties and to raise that appropriation \$6,000 be transferred from FY2002 ATM Article 11 (Line item 5316) Revaluations.

Glenn Tattrie, Chairman of the Capital Needs Committee reported that the committee voted unanimously to recommend this article.

ARTICLE 15 - Voted to raise and appropriate the sum of \$30,000 for the purpose of upgrading GIS data from various Town Departments and to meet that appropriation \$30,000 be raised from Free Cash.

ARTICLE 16 - Voted to accept the provisions of Chapter 73, Section 4 of the Acts of 1986 as amended by Chapter 126 of the Acts of 1988. Authorizing an increase of 50% for Property Tax Exemptions under Clause 17C, 22, 22A, 22B, 22C, 22D, 22E, 37A and 41C of Section 5 of Chapter 59 of the General Laws for Blind, Elderly, Widowed and Disabled American Veterans with a service connected disability for Fiscal 2005.



Before article 17 & 18 were voted Cheryl Pooler, Director of Assessing presented a slide show.

**ARTICLE 17** - Voted to adopt Chapter 59, Section 57C of the Massachusetts General Laws to implement a quarterly tax billing system beginning in fiscal year 2006.

**ARTICLE 18** - Voted to adopt Chapter 653 of the Acts of 1989, which amended Massachusetts General Laws Chapter 59, Section 2A (a) - The New Construction Amendment to be adopted for fiscal year 2006.

**ARTICLE 19** - Voted to raise and appropriate the sum of \$15,000 for the purpose of meeting the requirements of the Town's share of a State Executive Office of Transportation and Construction Mobility Assistance Program Grant for the Council on Aging and to meet that appropriation \$15,000 be raised from Free Cash.

**ARTICLE 20** - Voted to authorize a Revolving Account for the Council on Aging (COA) Programs & Mini Bus under MGL, Chapter 44, Section 53E1/2 from the funds received from COA Program fees and Mini Bus Fares. Those funds to be expended by the COA and used exclusively to defray expenses for COA programs and minibus repairs and may not exceed \$5,000.00 during the Fiscal Year.

**ARTICLE 21** - Voted to accept the provisions of Chapter 59, Section 5K of the Massachusetts General Laws in order to establish a senior citizen Tax Work-Off Abatement program.

Before article 22 was voted Jane Haines, Interim Director of Elderly Affairs presented the report of the Council on Aging on the Senior Citizen Property Tax Work-Off Abatement Program.

#### East Bridgewater

#### Senior Citizen Property Tax Work-Off Abatement

##### Goals:

To allow qualified senior citizens to perform community service for the town of East Bridgewater in order to receive an abatement on the property tax for the home in which they reside

To enhance municipal service by using the skills of senior citizens

To increase senior citizen involvement in local government

##### Eligibility:

Participants must: be 60 years of age or older as of July 1 as of the start of the fiscal year for which the abatement is being requested possess and identify employable skills be the owner of record (or spouse of the owner of record) and a permanent resident at the property for which the abatement is being requested meet the income guidelines as established by the Massachusetts Senior Circuit Breaker Tax credit present a copy of the most recent property tax bill at time of application have resided in East



Bridgewater for at least one year prior to the start of the fiscal year for which the abatement is requested be the only resident of a property participating in the program in a given year take part only if they did not participate in the previous year unless there is an insufficient pool of qualified applicants to fill the positions available

#### Job opportunities:

Jobs will be determined by department heads and may be available in any municipal department Placement will be determined by matching the skills of the applicant with the available requests. There will be a two-week probationary period during which either the applicant or the department head may determine that the placement is not appropriate Participants shall be responsible for their own transportation During fiscal 2005, work must be completed between July 1, 2004 and March 31, 2005. In subsequent years, the work shall be completed between April 1 and March 31.

#### Conditions of participation:

If selected as a participant, the resident must notify the Council on Aging Director of any changes affecting eligibility Participants agree to complete a community service project within a prescribed time frame. Repeated absences may result in removal from participation. A CORI check is required for all participants.

#### Compensation:

The abatement shall be \$595. Compensation is based on Massachusetts minimum wage. The number of hours worked shall be \$595 divided by the minimum wage. No one shall be compensated for less than the total number of hours required to complete the service.

Abatements earned under the program will be credited to the senior's actual tax bill.

#### Administration:

The program shall be administered by the Council on Aging Director.

The COA Director shall issue a letter each year to town department heads to determine what jobs will be available.

During the first year of the program, it shall be limited to no more than fifteen participants. That number can be increased on an annual basis by agreement of the Council on Aging Director, the Town Administrator and the Administrative Assessor, as long as the total cost of the East Bridgewater Senior Citizen Property Tax Workoff Abatement does not exceed \$25,000 per year.

The COA Director shall conduct interviews and match applicants with job descriptions. The director shall then make recommendations which must be approved by the appropriate department head or designee.

Job opportunities will be posted at the Council on Aging for a minimum of a two week sign up period.

At the completion of each year, the participants and the department heads will be surveyed to determine the effectiveness of the program.

The rules and regulations of the program may be amended at an annual town meeting.

**ARTICLE 22 - Voted to accept the Report of the Council on Aging on the Senior Citizen Property Tax Work-Off Abatement Program.**

Glenn Tattrie Chairman of the Capital Needs Committee reported that the committee voted unanimously to recommend article 23.

**ARTICLE 23 - Voted to appropriate the sum of \$225,000.00 for the replacement of (2) trucks: one a 1975 and the other a 1984 Heavy Duty Combination Dump/Sander/Plow truck and to meet that appropriation, The Treasurer, with the approval of the Board of Selectmen, be authorized to borrow \$225,000.00.**

**MODERATOR DECLARED A 2/3 VOTE**

**ARTICLE 24 - Voted to authorize the Board of Selectmen to acquire by purchase, eminent domain, gift or otherwise, fee or any lesser interest in the following land parcels and or rights in land parcels for the purpose of obtaining a secure and public right of way:**

E-3/Steven Alexander Trust/358SM (3,854 SF)

E-4/Ridder Farm, Inc./258 SM (2,778 SF)

E-5/Hanson Land Company/412 SM (4,435 SF)

E-10/Alphonse & Jennie Skippar/17 SM (183 SF)

**ARTICLE 25 - Voted to raise and appropriate the sum of \$10,000.00 for the acquisition of said parcels of land and to defray any associated right of way expenses connected with this project, or pass any vote or votes in relation thereto. The subject parcels are currently identified on plans prepared by Guertin Elkerton & Associates, Inc. dated April 2004, titled "The Commonwealth of Massachusetts Highway Department; Reconstruction of Franklin Street (Route 27); in the town of East Bridgewater; Plymouth County." and to meet that appropriation \$10,000.00 be raised from Free Cash.**

**ARTICLE 26 - Voted to accept Section 4, Paragraph O ½ of Chapter 32 of the Massachusetts General Laws regarding the establishment of credit for time in service for members of the Board of Trustees in which no compensation has been received.**

Glenn Tattrie Chairman of the Capital Needs Committee reported that the committee voted unanimously to recommend article 27.

**ARTICLE 27- Voted to raise and appropriate the sum of \$365,750.00 for a replacement boiler for the High School and to meet that appropriation, the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow \$365,750.00**

## **MODERATOR DECLARED A 2/3 VOTE**

**Glenn Tattrie Chairman of the Capital Needs Committee reported that the committee voted unanimously to recommend article 28.**

**ARTICLE 28 - Voted to raise and appropriate the sum of \$35,000 for purchase of Fire Department Personal Protective Equipment and to meet that appropriation, the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow \$35,000.00**

## **MODERATOR DECLARED A 2/3 VOTE**

**ARTICLE 29 - Voted to raise and appropriate the sum of \$10,000.00 for the purpose of purchasing materials and services for the installation of an 8 inch water main, to connect the end of Hillside Avenue to the water main at the intersection of Washington and Plymouth Streets and to meet this appropriation \$10,000.00 be raised from the Water Department System Development Account.**

**ARTICLE 30 - Voted to raise and appropriate the sum of \$9,000.00 for the purchase of materials and services to install a 8 inch water main and hydrant on Springer Avenue connecting Bryant Road and Metzler Road, eliminating an old 2 inch iron main and to meet this appropriation \$9,000.00 be raised from the Water Department System Development Account.**

**Glenn Tattrie Chairman of the Capital Needs Committee reported that the committee voted unanimously to recommend article 31.**

**ARTICLE 31 - Voted to raise and appropriate the sum of \$26,000.00 for the purchase of a four wheel drive pick-up truck and to meet this appropriation \$26,000.00 be raised from the Water Department Surplus Revenue Account. Glenn Tattrie Chairman of the Capital Needs Committee reported that the committee voted unanimously to recommend article 32.**

**ARTICLE 32 - Voted to raise and appropriate the sum of \$18,000.00 for the purge and overhaul of Well #3, Washington Street, and to meet this appropriation that \$18,000.00 be raised from the Water Department System Development Account.**

**ARTICLE 33 - Voted to raise and appropriate the sum of \$14,000.00 for the purpose of engaging engineering services to update and design a hydrant flushing plan and update the Department's System Maps and to meet this appropriation that \$14,000.00 be raised from the Water Department System Development Account.**



ARTICLE 34 - Voted to amend the Personnel By-Laws, Section 5. Personnel Board as follows:

Delete "the Personnel Director, the Executive Secretary to the Board of Selectmen and one member at large" and Replace with "the Town Administrator and two members at large" all remaining verbiage to stay the same.

ARTICLE 35 - Voted to amend the Personnel By-Laws of the Town of East Bridgewater,

SECTION 15. SICK LEAVE by adding the following:

- I. Up to five Sick Days per year may be used in case of serious illnesses or serious injury to a member of the immediate family. Immediate family shall be defined as spouse, child, mother/father, mother/father -in-law, sister/brother, grandchild, grandparents, daughter/son-in-law or any person living in the same household.

Before article 36 was presented Steven Belcher, Vice Chairman of the Planning Board, stated that there would be an amendment to the article. The amendment was that the Planning Board did not endorse the following streets: AAundrea's Way, Blackbrook Path, and Ray Way.

The amendment was voted.

Article presented as amended.

ARTICLE 36 - Voted (AS AMENDED) that the Town will accept the following streets or portions thereof, constructed by developers under the requirements of the Subdivision Control Law and as laid out by the Board of Selectmen on April 20, 2004 according to plans on file with the Town Clerk:

EMERY LANE, as shown on a plan entitled "ROADWAY AS-BUILT OF EMERY LANE IN EAST BRIDGEWATER, MASSACHUSETTS," by Professional Land Survey Associates, 25R Central Street, East Bridgewater, MA, dated January 8, 1999;  
JOSHUA LANE, as shown on plan entitled "ROADWAY ASBUILT PLAN, JOSHUA LANE, IN HANSON AND EAST BRIDGEWATER, MASSACHUSETTS," by Land Planning, Inc., dated July 25, 2002, revised August 20, 2002;  
NORTHVILLE AVENUE, as shown on a plan entitled "ROADWAY ACCEPTANCE and AS-BUILT PLAN of NORTHVILLE AVENUE in EAST BRIDGEWATER MASSACHUSETTS," by Outback Engineering, Inc. 321 West Grove Street, Middleboro, MA 02346, dated January 5, 2004;"  
PLAIN STREET, as shown on a plan entitled "ROADWAY ACCEPTANCE PLAN and AS-BUILT PLAN for PLAIN STREET STATION 0+00 through STATION 5+57.82 TOWER HEIGHTS-



PHASE III IN EAST BRIDGEWATER, MA." by P.M.P. Associates, LLC, 200 North Bedford Street, East Bridgewater, MA, dated July 7, 2003 and revised August 22, 2003;

SAWMILL COVE, as shown on plan entitled "ROADWAY AS-BUILT OF SAWMILL COVE IN EAST BRIDGEWATER, MA," by Professional Land Survey Associates, 25 R Central Street, East Bridgewater, MA, dated August 20, 2001; and

WILLIAM HERSEY LANE, as shown on a plan entitled "AS-BUILT PLAN- WILLIAM HERSEY LANE- EAST BRIDGEWATER, MASS.," by Merrill Associates, Inc., 472 Columbia Road, Hanover, MA, dated January 20, 2004 and revised as of March 16, 2004;"

including the taking or acceptance of easements as shown on said plans;

AMENDMENT VOTED

ARTICLE VOTED AS AMENDED

ADJOURNED AT 10:45 P.M.

A true copy of Record,

ATTEST:

Marcia Weidenfeller, Town Clerk, CMC, CMMC

#### STATE PRIMARY

September 14, 2004

A legal meeting of the Town of East Bridgewater was held at the Gordon W. Mitchell Middle School, 435 Central St. on September 14, 2004 under a Warrant issued by the Selectmen and dated August 9, 2004 to bring in their votes for the State Primary.

Wardens in each precinct received 750 ballots, of which there were 400 Democratic, 300 Republican, 25 Libertarian, 25 Green Rainbow and receipts for same were obtained. Ballot boxes were inspected by the Warden and Clerk of each precinct and found to be empty and tabulators registered at zero. Instruction and penalty cards were posted according to law, as were specimen ballots. The keys to the ballot boxes were given to the police officer on duty.

The following were sworn to faithful performance of their duties by Town Clerk, Marcia Weidenfeller: Precinct I - Warden, Nancy Hacker (U), Clerk, Barbara Putt (U), Charles Repeta (R), Jean Braddock (R), Roger Sullivan (U), Gordon Hatfield (D); Precinct II - Warden, William Andrews (U), Clerk, Theresa Rhode (R), Margaret Alexander (R), Cynthia Hynes (D), Barbara Sullivan (D), Barbara Carey (U); Precinct III - Warden, Irene Andrews (U), Clerk, Edward Sklut (D), Frederick Chapman (D), Kenneth Yocum (U), Arthur Thurston (U), George Braddock (R), Precinct IV - Warden, Donald Nelson (R), Clerk, Jennifer Turner (D), Clarence Willard (R), Dolores Meaney (D), Pat McElroy (U), Katharine Sklut (D) and Marijo Martin (R).

There was a total of six hundred sixty (660) voters, three hundred seventy five (375) Democrats, two hundred eighty-four (284) Republicans, zero (0) Green Rainbow, and one (1) Libertarian voters. These totals

include absentee ballots cast. The number of total eligible voters at that time was seven thousand eight hundred sixty-two (7,862). A total of 8.4% of the voters in town participated in the election.

Town Clerk, Marcia Weidenfeller, announced the vote at 9:45 p.m. The following was the result upon completion of tabulation:

## DEMOCRATS

	PRE 1	PRE 2	PRE 3	PRE 4	TOTAL
<b>REP IN CONGRESS</b>					
BLANKS	15	12	11	20	58
STEPHEN F LYNCH	73	73	87	82	315
WRITE-IN	0	2	0	0	2
TOTAL	88	87	98	102	375
<b>COUNCILLOR 4<sup>TH</sup> DIST</b>					
BLANKS	11	12	13		36
CHRISTOPHER A IANNELLA	35	30	28		93
STEPHEN F FLYNN	42	45	57		144
WRITE-IN	0	0	0		0
TOTAL	88	87	98		273
<b>COUNCILLOR 2<sup>ND</sup> DIST</b>					
BLANKS				28	28
KELLY A TIMILTY				74	74
WRITE-IN				0	0
TOTAL				102	102
<b>SEN GEN CT 2ND PLY BRIS</b>					
BLANKS	14	15	16		45
ROBERT S CREEDON, JR	74	72	82		228
WRITE-IN	0	0	0		0
TOTAL	88	87	98		273
<b>SEN GEN CT NOR BRI PLY</b>					
BLANKS				21	21
BRIAN A JOYCE				81	81
WRITE-IN				0	0
TOTAL				102	102
<b>REP IN GENERAL COURT</b>					
BLANKS	9	11	11	10	41
KATHLEEN TEAHAN	79	76	86	92	333

	PRE 1	PRE 2	PRE 3	PRE 4	TOTAL
WRITE-IN	0	0	1	0	1
<b>TOTAL</b>	88	87	98	102	375
<b>SHERIFF</b>					
BLANKS	1	5	5	10	21
JOSEPH F MCDONOUGH	43	24	37	38	142
JOSEPH M PALOMBO	44	58	56	53	211
WRITE-IN				1	1
<b>TOTAL</b>	88	87	98	102	375
<b>COUNTY COMMISSIONER</b>					
BLANKS	49	45	47	49	190
PETER G ASIAF, JR	44	46	63	70	223
JOHN PATRICK RIORDAN	33	40	32	39	144
JEFFREY M WELCH	50	43	54	46	193
WRITE-IN					0
<b>TOTAL</b>	176	174	196	204	750
<b>REPUBLICANS</b>					
<b>REP IN CONGRESS</b>					
BLANKS	67	51	73	84	275
WRITE-IN	1	3	4	1	9
<b>TOTAL</b>	68	54	77	85	284
<b>COUNCILLOR 4<sup>TH</sup> DIST</b>					
BLANKS	25	17	15		57
DONALD A HUSSEY	43	37	62		142
WRITE-IN	0	0	0		0
<b>TOTAL</b>	68	54	77		199
<b>COUNCILLOR 2<sup>ND</sup> DIST</b>					
BLANKS				76	76
WRITE-IN				9	9
<b>TOTAL</b>				85	85
<b>SENATOR IN GEN COURT</b>					
BLANKS	23	18	14		55
LAWRENCE P NOVAK	45	36	63		144
WRITE-IN	0	0	0		0

	PRE 1	PRE 2	PRE 3	PRE 4	TOTAL
<b>TOTAL</b>	68	54	77		199
<b>SEN GEN CT NOR BRI PLY</b>					
BLANKS				85	85
WRITE-IN				0	0
<b>TOTAL</b>				85	85
<b>REP IN GENERAL COURT</b>					
BLANKS	3	8	3	2	16
JOSHUA HYRE	5	4	14	10	33
EDWARD P KIRBY	60	42	60	73	235
WRITE-IN	0	0	0	0	0
<b>TOTAL</b>	68	54	77	85	284
<b>SHERIFF</b>					
BLANKS	5	2	1	3	11
JOSEPH D MCDONALD, JR	33	25	32	27	117
ROBERT J STONE	30	27	44	55	156
WRITE-IN	0	0	0	0	0
<b>TOTAL</b>	68	54	77	85	284
<b>COUNTY COMMISSIONER</b>					
BLANKS	136	108	150	170	564
WRITE-IN	0	0	4	0	4
<b>TOTAL</b>	136	108	154	170	568
<b>LIBERTARIAN</b>					
<b>REP IN CONGRESS</b>					
BLANKS	0	0	0	1	1
WRITE-IN	0	0	0	0	0
<b>TOTAL</b>	0	0	0	1	1
<b>COUNCILLOR 4<sup>TH</sup> DIST</b>					
BLANKS	0	0	0		0
WRITE-IN	0	0	0		0
<b>TOTAL</b>	0	0	0		0
<b>COUNCILLOR 2<sup>ND</sup> DIST</b>					
BLANKS				1	1
WRITE-IN				0	0



	PRE1	PRE2	PRE3	PRE4	TOTAL
TOTAL				1	1
SEN GEN CT 2ND PLY BRIS					
BLANKS	0	0	0		0
WRITE-IN	0	0	0		0
TOTAL	0	0	0		0
SEN GEN CT NOR BRI PLY					
BLANKS				1	1
WRITE-IN				0	0
TOTAL				1	1
REP IN GENERAL COURT					
BLANKS	0	0	0	1	1
WRITE-IN	0	0	0	0	0
TOTAL	0	0	0	1	1
SHERIFF					
BLANKS	0	0	0	1	1
WRITE-IN	0	0	0	0	0
TOTAL	0	0	0	1	1
COUNTY COMMISSIONER					
BLANKS	0	0	0	1	1
WRITE-IN	0	0	0	0	0
TOTAL	0	0	0	1	1
GREEN PARTY					
REP IN CONGRESS					
BLANKS	0	0	0	0	0
WRITE-IN	0	0	0	0	0
TOTAL	0	0	0	0	0
COUNCILLOR 4 <sup>TH</sup> DIST					
BLANKS	0	0	0		0
WRITE-IN	0	0	0		0
TOTAL	0	0	0		0
COUNCILLOR 2nd DIST					
BLANKS				0	0
WRITE-IN				0	0

	PRE1	PRE2	PRE3	PRE4	TOTAL
TOTAL				0	0
<b>SEN GEN CT 2ND PLY BRIS</b>					
BLANKS	0	0	0		0
WRITE-IN	0	0	0		0
TOTAL	0	0	0		0
<b>SEN GEN CT NOR BRI PLY</b>					
BLANKS				0	0
WRITE-IN				0	0
TOTAL				0	0
<b>REP IN GENERAL COURT</b>					
BLANKS	0	0	0	0	0
WRITE-IN	0	0	0	0	0
TOTAL	0	0	0	0	0
<b>SHERIFF</b>					
BLANKS	0	0	0	0	0
WRITE-IN	0	0	0	0	0
TOTAL	0	0	0	0	0
<b>COUNTY COMMISSIONER</b>					
BLANKS	0	0	0	0	0
WRITE-IN	0	0	0	0	0
TOTAL	0	0	0	0	0

A true copy of Record,

ATTEST

Marcia Weidenfeller, Town Clerk, CMC, CMMC

## PRESIDENTIAL ELECTION

November 2, 2004

A legal meeting of the Town of East Bridgewater was held at the Gordon W. Mitchell Middle School, 435 Central St. on November 2, 2004 under a Warrant issued by the Selectmen and dated October 18, 2004 to bring in their votes for the Presidential Election. The polls were open from 7:00 A.M. to 8:00 P.M.

Ballot boxes were inspected by the Warden and Clerk of each precinct and found to be empty and tabulators registered at zero. Instruction and penalty cards were posted according to law, as were specimen ballots. The keys to the ballot boxes were given to the police officer on duty.

The following were sworn to faithful performance of their duties by Town Clerk, Marcia Weidenfeller: Precinct I - Warden, Irene Andrews (U), Clerk, Theresa Rhode (R), Barbara Putt (U), George Braddock (R), Marie Day (D), Leila Curley (D), Beverly Smith (R), Nancy Hacker (U), Charles Repeta (R), and Estelle Perkins (R); Precinct II - Warden, Donald Nelson (R), Clerk, Arthur Thurston (U), Linda Libby (D), Cathy Chermesino (D), Joan Hart (D), Margaret Alexander (R); Precinct III - Warden, William Andrews (U), Clerk, Melissa Schrader (U), Roger Sullivan (U), Ken Yocum (U), Katharine Sklut (D), and Clarence Willard (R); Precinct IV - Warden, Lois Nelson (R), Clerk, Jennifer Turner (D), Barbara Sullivan (D), Gordon Hatfield (D), Pat McElroy (U), Dolores Meaney (D), Marijo Martin (R).

The results of the election could not be certified until a meeting of the Board of Registrars was held on November 15, 2004. The meeting was held to tabulate the overseas ballots that were postmarked on or before November 2, 2004 and received by November 12, 2004. Sixteen overseas ballots were received of which eight (8) were received within the timeframe. Twenty-one provisional ballots had been voted and only five (5) were validated and tabulated at this time.

There were a total of six thousand five hundred ninety-six (6,596) ballots cast. Included in this total were three hundred fifty-three (353) absentee ballots and five (5) provisional ballots. The number of total eligible voters at that time was eight thousand two hundred eight (8,208). A total of 80% of the voters participated in the election.

Throughout the day the warden, clerk and police officer on duty emptied the ballot boxes. The ballots were placed in a plastic case and according to MA General Laws were in full view of the voters.

Town Clerk, Marcia Weidenfeller, announced the unofficial results at 10:00 p.m. The following are the certified election results:

	P 1	P 2	P 3	P 4	TOTAL
PRESIDENT & VICE PRESIDENT ELECTORS					
BLANKS	5	2	5	7	19
BADNARIK & CAMPAGNA	7	2	10	12	31
BUSH & CHENEY	792	906	828	875	3401
COBB & LAMARCHE	1	3	5	1	10
KERRY & EDWARDS	784	754	785	798	3121
WRITE-IN	1	5	3	5	14
TOTAL	1590	1672	1636	1698	6596
REPRESENTATIVE IN CONGRESS					
BLANKS	484	511	489	530	2014
STEPHEN F. LYNCH	1101	1154	1138	1162	4555
WRITE-IN	5	7	9	6	27
TOTAL	1590	1672	1636	1698	6596
COUNCILLOR					
BLANKS	210	246	218		674

	P 1	P 2	P 3	P 4	TOTAL
CHRISTOPHER A. IANNELLA, JR.	622	635	673		1930
DONALD A. HUSSEY	477	507	468		1452
BRIAN CONNOLLY	280	283	277		840
WRITE-IN	1	1	0		2
TOTAL	1590	1672	1636		4898
COUNCILLOR					
BLANKS				613	613
KELLY A. TIMILTY				1077	1077
WRITE-IN				8	8
TOTAL				1698	1698
SENATOR IN GENERAL COURT					
BLANKS	126	156	139		421
ROBERT S. CREEDON, JR.	906	898	923		2727
LAWRENCE P. NOVAK	558	618	572		1748
WRITE-IN	0	0	2		2
TOTAL	1590	1672	1636		4898
SENATOR IN GENERAL COURT					
BLANKS				587	587
BRIAN A. JOYCE				1107	1107
WRITE-IN				4	4
TOTAL				1698	1698
REPRESENTATIVE IN GENERAL COURT					
BLANKS	48	62	53	55	218
KATHLEEN M. TEAHAN	959	1022	1038	1030	4049
EDWARD P. KIRBY	583	587	545	612	2327
WRITE IN	0	1	0	1	2
TOTAL	1590	1672	1636	1698	6596
SHERIFF					
BLANKS	118	124	133	125	500
JOSEPH F. McDONOUGH	618	629	666	669	2582
JOSEPH D. McDONALD, JR.	854	919	836	903	3512
WRITE IN	0	0	1	1	2
TOTAL	1590	1672	1636	1698	6596
COUNTY COMMISSIONER					
BLANKS	1815	1956	1837	1948	7556
JOHN PATRICK RIORDAN	775	771	808	839	3193
JEFFEREY M. WELCH	587	616	622	608	2433
WRITE IN	3	1	5	1	10
WRITE IN	0	0	0	0	0
TOTAL	3180	3344	3272	3396	13192



	P1	P2	P3	P4	TOTAL
<b>REG. VOKE TECH SCHOOL COMMITTEE(BROCKTON)</b>					
BLANKS	553	579	580	612	2324
WINNIFRED E. PETKUNAS	1035	1093	1054	1085	4267
WRITE IN	2	0	2	1	5
TOTAL	1590	1672	1636	1698	6596
<b>REG. VOKE TECH SCHOOL COMMITTEE(FOXBOROUGH)</b>					
BLANKS	596	626	619	675	2516
ROBERT A GIARDIN	993	1046	1015	1022	4076
WRITE IN	1	0	2	1	4
TOTAL	1590	1672	1636	1698	6596
<b>REG. VOKE TECH SCHOOL COMMITTEE(MANSFIELD)</b>					
BLANKS	504	547	540	564	2155
WILLIAM F. FLANNERY	686	714	706	684	2790
ANDREA MICHELI	399	411	389	449	1648
WRITE IN	1	0	1	1	3
TOTAL	1590	1672	1636	1698	6596
<b>REG. VOKE TECH SCHOOL COMMITTEE(NORTON)</b>					
BLANKS	605	660	645	692	2602
CHRISTOPHER DELEO	690	719	706	683	2798
JOHN LUTI	295	292	284	323	1194
WRITE IN	0	1	1	0	2
TOTAL	1590	1672	1636	1698	6596
<b>REG. VOKE TECH SCHOOL COMMITTEE(SHARON)</b>					
BLANKS	674	690	699	729	2792
MINDY M. KEMPNER	914	982	935	968	3799
WRITE IN	2	0	2	1	5
TOTAL	1590	1672	1636	1698	6596
<b>QUESTION 1</b>					
BLANKS	159	151	148	173	631
YES	1196	1286	1257	1259	4998
NO	235	235	231	266	967
WRITE IN	0	0	0	0	0
TOTAL	1590	1672	1636	1698	6596
<b>QUESTION 2</b>					
BLANKS	125	124	126	151	526
YES	1041	1089	1056	1022	4208
NO	424	459	454	525	1862
WRITE IN	0	0	0	0	0
TOTAL	1590	1672	1636	1698	6596

QUESTION 1, THIS QUESTION IS NOT BINDING: Shall the state representative from this district be instructed to vote in favor of legislation to allow a woman, or someone acting on her behalf, to surrender a newborn who is seven days old or younger, and who has not been physically abused, to a worker at a hospital, a safety officer at a 24-hour police or fire station, or an emergency medical responder at an agreed-upon location following a 911 call? Under the legislation, the woman and her representative would be immune from prosecution, remain anonymous if desired, not be obligated to give any identifying information, and be asked only to receive an optional medical history form to complete and return. The legislation would not contain any termination date or any state funding requirement.

QUESTION 2, THIS QUESTION IS NOT BINDING: Shall the state representative from this district be instructed to vote in favor of legislation that would allow seriously ill patients, with their doctor's written recommendation, to possess and grow small amounts of marijuana for their personal medical use?

A true copy of Record,

ATTEST:

Marcia Weidenfeller, Town Clerk, CMC, CMMC

### SPECIAL TOWN MEETING

November 8, 2004

A legal meeting of the inhabitants of the Town of East Bridgewater, qualified to vote in elections and town affairs was held at the East Bridgewater High School, Monday evening, November 8, 2004 at, 7:00 P.M. under a Warrant issued by the Selectmen and dated October 21, 2004.

Checking voters into the auditorium were Roberta McCarthy, Nancy Hacker, Beverly Fanning, Joan Hart, Jeannette Arruda, Melissa Schrader, Marie Day, and Marijo Martin. Outside the auditorium directing voters to the correct Precinct lines were Donald Nelson, Charles Repeta, Kenneth Yocum, and Ricky Hacker. There were One thousand eight hundred (1,800) voters present, Seven hundred forty-three (743) in Precinct I, Three hundred twenty-eight (328) in Precinct II, Three hundred thirty-five (335) in Precinct III, and Three hundred ninety-four (394) in Precinct IV. Tellers appointed by Moderator, Peter P. Spagone, and sworn to duty by Town Clerk, Marcia Weidenfeller, were John Keefe, Jr., Claire Yocum, Kevin Sullivan, Lois Nelson, Elaine Sands, Jeanne Bennett, Melanie Khoury, James Weidenfeller, John Lovell, Elizabeth Hayes, John Corbeil, and Elaine Meuse. Non voters present were George Samia, Town Administrator, John Stuebing, Robert Kerwin, and Kerry Ryan Town Counsel for the Town of East Bridgewater, Dana Huff, Professional Engineer, Jeff Thalen, Professional Geologist, Representatives of BFI were Ted Neura, Project Development Manager, John DiNapoli, Regional Engineer, Jim Lawrence, District Manager, Mary Ann Cotton, Consultant, Tracy Pawelski, Consultant, and Virginia Roth, Consultant, Alan Kirschner, Brown & Caldwell, George Aronson, Commonwealth Resource

Management, Laura Green, Ph.D., Cambridge Environmental, Jeff Mullen, Esq., Foley Hoag, Chris Walgren, Boston Globe reporter, Jean Porazzo and Marcy Murphy, Enterprise Reporters. Recording the meeting from East Bridgewater Community Television Inc., were Russ Hannagan, Ray Bazzano, AV Media Services (Consultant for BFI on Audio & Video for night) and Mike Pozzi, AV Media Services. Residents were Steven Brown, Thomas Kerrigan, Richard Morretti, James Hardy, Peter Spagone, Jr., Timothy Fowler, and Patrick Kerrigan (non voter 14 yrs. old).

Due to the large attendance voters were seated in the auditorium, gymnasium, school library and one classroom. As each voter was checked on the voting list he or she was given a secret ballot.

The Moderator called the meeting to order at 8:15 P.M. and Town Clerk Marcia Weidenfeller read the opening of the Warrant and the Return of Service.

The following action was taken:

A representative from BFI presented the article as printed. Next Roy Gardner, Chairman of the Planning Board presented the recommendation of the board.

ARTICLE 1: To see if the Town will vote to amend the Town of East Bridgewater Zoning By-Laws so as to include a general purpose landfill for the disposal of solid waste as a use allowed by special permit issued by the Zoning Board of Appeals and to make certain other changes as follows:

- SECTION 5. ALLOWED USES (Continued)
- T. DISTRICT SWPFOD (Continued)
- (3) SPECIFICALLY PROHIBITED USES:  
In Section 5.T. (3) (a) by deleting the words:  
"including, but not limited to, landfilling of any materials in an area not previously used as a sanitary landfill, except for ash by-products from a Special Permit use as set forth herein in Section 5.T. (2)"  
so that the full text of Section 5.T.(3) (a) shall READ AS FOLLOWS:  
"(a) Any use not expressly permitted per the Special Permit granted as part of this By-Law."
- (4). DEFINITIONS (for this section (SWPFOD) only)  
In Section 5.T. (4) (a) by deleting the sub-section (a):  
"(a) SOLID WASTE PROCESSING FACILITY (SWPF) -  
This term shall be used to include a solid waste transfer station, a solid waste incinerator, a solid waste - to energy plant with facilities for generating electricity using recovered energy, a recycling center, a special purpose landfill limited to the disposal of the ash by-products from the processing of solid waste, or other works for the processing of solid waste and combinations of some



or all of these terms, but not a general purpose landfill for the sanitary landfilling of any other material."

And replacing it with a NEW SUB-SECTION AS FOLLOWS:

- "(a) SOLID WASTE PROCESSING FACILITY (SWPF) this term shall be used to mean a general purpose landfill for the disposal of solid waste and the management of solid waste in connection with such disposal and a landfill gas-to-energy plant with related facilities for generating electricity using landfill gas."
- (5) GENERAL STANDARDS

In Section 5.T.(5)(c) by deleting the entire sub-section (c):

- "(c) Within the SWPF there shall be a minimum buffer zone of one hundred and fifty (150) feet between any structure (except a fence) or active uses within the facility and its perimeter lot line and a minimum distance of 500 (five hundred) feet between any structure and/or ash landfill within the SWPF and any dwelling outside the SWPFOD."

And replacing it with a NEW SUB-SECTION AS FOLLOWS:

- "(c) Within the SWPF there shall be a minimum buffer zone of one hundred (100) feet between any structure (except a fence) or active uses within the facility and its perimeter lot line and, except with respect to existing structures and the landfill currently within the facility, a minimum distance of one thousand feet (1000) between any structure and/or landfill within the SWPF and any dwelling outside the SWPFOD."

After this presentation a voter called for the vote to be taken. The moderator declared that he would not take action on this motion until he had polled the body in all rooms. It was unanimous that the article be moved with no discussion.

The Town Clerk distributed boxes to each set of tellers for the collection of the secret ballots. When this was completed the ballots were counted in full view of the voters.

The following were designated as official counters:

Melanie Khoury, James Weidenfeller, John Lovell, Elizabeth Hayes, John Corbeil, and Elaine Meuse.

The results are as follows: Yes (660) No (1,108)

Not a 2/3 vote,

ARTICLE DEFEATED

ADJOURNED AT 9:05 P.M.



A true copy of Record,  
ATTEST:  
Marcia Weidenfeller, Town Clerk, CMC, CMMC

TOWN OF EAST BRIDGEWATER  
SPECIAL TOWN ELECTION  
DECEMBER 7, 2004

A legal meeting of the Town of East Bridgewater was held at the Gordon W. Mitchell Middle School, 435 Central St. on December 7, 2004 to bring in their votes for the Election of a Selectman under a Warrant issued by the Selectmen and dated November 8, 2004.

Wardens in each precinct received 500 ballots and receipts for same were obtained. Ballot boxes were inspected by the Warden and Clerk of each precinct and found to be empty and tabulators registered at zero. The keys to the ballot boxes and tabulators were given to the police officer on duty.

The following were sworn to faithful performance of their duties by Town Clerk, Marcia Weidenfeller: Precinct I, Cynthia Hynes, Warden; Edward Sklut, Clerk; Margaret Alexander, Gordon Hatfield, Joan Hart, and George Braddock; Precinct II, Nancy Hacker, Warden; Irene Andrews, Clerk; Barbara Putt, Charles Repeta, Barbara Sullivan and Katharine Sklut, Precinct III, William Andrews, Warden; Pat McElroy, Clerk; Roger Sullivan, Kenneth Yocum, Beverly Smith, and John Keefe, Precinct IV, Melissa Schrader, Warden; Jennifer Turner, Clerk; Marie Day, Clarence Willard, Paula Keefe, and Dolores Meaney.

Specimen ballots, penalty and instruction cards were posted according to law, as were the machine tapes that showed zero totals. The polls were declared opened at 12 p.m. and closed at 8 p.m.

The total number of eligible voters qualified to vote at the time of the election was (8279). Of that total, Nine hundred seventy-three (973) actually voted. Eleven and three quarter (11.75) percent of the voters participated in the election.

*Town Clerk, Marcia Weidenfeller, announced the total vote at 8:25p.m. The following was the result upon completion of tabulation (elected\*)*

	PRE 1	PRE 2	PRE 3	PRE 4	TOTAL
SELECTMAN					
BLANKS	0	0	0	0	0
PETER A HAMILTON *	199	159	185	239	782
WILLIAM T JACQUES, III	126	14	27	22	189
WRITE-IN	0	0	0	2	2
TOTAL	325	173	212	263	973

A true copy of Record,  
ATTEST:  
Marcia Weidenfeller, Town Clerk, CMC, CMMC

**CERTIFICATES, BOOKS, LICENSES PERMITS, DOG LICENSES, DOG  
LATE FEES AND VIOLATIONS, ETC.**

**FOR CALENDAR YEAR JANUARY 1, 2004 TO DECEMBER 31, 2004**

Certified Copies (Marriages, Births, Deaths, Misc.)	10,457.20
Marriage Licenses	2,010.00
Listing Books	535.85
Miscellaneous Licenses	985.00
Business Certificates	4,840.00
Chattel Mortgages	18.00
Raffle Permits	60.00
Board of Appeals (Filing Fee-Var. & Spec.Per.)	2,625.00
Voting Lists	26.00
Zoning By-Laws and Maps	630.20
Maps and Search of records	49.50
Gas Storage Permits	135.00
Miscellaneous Copies	93.60
Pole Locations	80.00
Computer Discs/Labels	525.00
Burial Permits	590.00
Passports	17,255.00
Passports Pictures	6,240.00
Dog Licenses and Duplicate Tags	21,206.00
Dog Late Fees	5,225.00
Dog Violations	2,475.00
<b>TOTAL COLLECTED</b>	<b>76,061.35</b>

**FOR THE PROTECTION OF PRIVACY OF EAST BRIDGEWATER  
RESIDENTS, THE NAMES AND DATES OF BIRTHS, DEATHS AND  
MARRIAGES WILL NO LONGER BE INCLUDED IN THIS REPORT.**

The total number of births recorded in 2004 was 159

The total number of marriages recorded in 2004 was 70

The total number of deaths recorded in 2004 was 119

Certified copies of vital records are available upon request at the usual fee.

Please call the Town Clerk's Office (508) 378-1606 for further information.

Respectfully submitted,

Marcia Weidenfeller, Town Clerk, CMC, CMMC

## REPORT OF THE BOARD OF REGISTRARS

To the Honorable Board of Selectmen and the Citizens of East Bridgewater.

The Board of Registrars held two (2) meetings and eight (8) registration sessions in the year 2004. The current members are Marcia Weidenfeller, Clerk, Cecilia Chapman, Roberta McCarthy, and Beverly A. Fanning, Chairman.

Resident cooperation is greatly appreciated in the mandated yearly census. The local census information is used for determining federal and state reimbursements, legislative and local redistricting, veterans' benefits, voting purposes and student residency for state college tuition. The Board of Registrars wishes to thank the residents of East Bridgewater for their cooperation in returning the completed form in a timely manner.

The following are the figures showing the number of registered voters in each precinct.

### ACTIVE VOTERS

Pre	Dem	Green Party USA	Inter. 3 <sup>rd</sup> Party	Green Rain bow	Lib	Refor m	Rep	Unen- rolled
1	497	0	2	1	11	2	344	1147
2	474	0	6	1	14	0	317	1273
3	524	0	4	1	11	2	299	1209
4	543	1	1	1	12	0	376	1115
Total	2038	1	13	4	48	4	1336	4744

The total number of voters for the year 2004 was 8,188.

Respectfully submitted,  
Marcia Weidenfeller, Clerk  
Beverly A. Fanning, Chairman

Roberta McCarthy  
Cecilia Chapman



## REPORT OF THE BOARD OF SELECTMEN

To the Citizens of the Town of East Bridgewater:

The Board of Selectmen is pleased to report on their actions and accomplishments during the year 2004.

This past year is one of triumphs, tribulation and transition. This wonderful community we call "home" has weathered the year well, due to everyone's commitment to the community. Much has happened and the community has become involved. Our challenge ahead is to keep those that got involved, to stay involved, helping to improve our wonderful community.

The year started off on a sad note. The Town lost a committed member of the community with the passing of Frank Johnson. He was and active member of the conservation commission for over 20 years, a member of the Solid Waste Disposal committee and the Taunton Watershed Committee. He will be missed. To his family we extend our sincere sympathy.

The Board worked with Town Counsel and presented two workshops for Department heads. They were entitled "Dealing with the Media" and "Municipal Finance", both where very helpful and educational for all those that participated.

The changes in town government this year were many. The Town Administrator Search Committee presented George Samia to the Board as their selection for the Town Administrator. The committee, consisting of Fire Chief Ryon Pratt, Bernard Smith, citizen at large, Theresa McNulty, Government Review Study Committee Member, Steve Brown, citizen at large, and David Walsh, Selectman, worked long and hard sorting through numerous resumes The Board would like to extend it's heartfelt gratitude to them. The Board voted unanimously to approve this selection. This change came about through a recommendation from the Government Review Study Committee.

Our annual Town election found all races to be uncontested and an extremely low voter turn out. James Hardy returned to office to serve as the 3<sup>rd</sup> Board member. Shortly after returning to the Board Mr. Hardy found it necessary to resign for professional reasons. He felt his new life demand would inhibit him from having the appropriate amount of time to be an effective Selectman. Jim's leadership and knowledge will be missed and the Board wishes him well.



The Board appointed Jane Haines as the Director of Elderly Affairs by a unanimous vote. Jane came with glowing recommendations from the Council on Aging and the Town Administrator. We wish her well in her success in her role and look forward to working with her developing the COA and addressing the needs our senior community.

Dorothy Richardson was also newly appointed to the position of Town Accountant. She fills the void left by the advancement of George Samia. Dorothy is a 24-year veteran of the town, mostly in the Town Accountants office, and understands the town's financial situation and structure. The Board voted unanimously to support this and we wish her well in here role.

Steve Brown, President of the East Bridgewater Cable T.V. Corp., introduced the Board to the newly hired Local Access Director, Russ Hannigan. Russ came to us from Falmouth and is a very enthusiastic individual with a lot of energy. The Board welcomes him and wishes him success in this new endeavor.

In July the Board declared a state of emergency relative to the situation of July 22<sup>nd</sup>, when the sprinkler heads went off and soaked areas of Town Hall. Thanks to a quick response from our fire department, damage was confined to one end of the building. Chief Pratt was appointed as coordinator for the clean up and renovations. The Board would like to thank Chief Pratt for his leadership in getting the building back into shape and all the staff that worked so well to get through this difficult period.

Due to the resignation of James Hardy from the Board, it was necessary to have a special election to fill the vacant seat, which was held in December. The voter turn out was much better than the annual election. It was encouraging to see the community becoming more involved and interested. Peter Hamilton was elected to fill the vacated seat. Peter comes to the Board after serving in the town in many capacities, the latest being Chairman of the Finance Committee. The Board thanks Jim for his years of service to the Town as Selectman, School Committee member and member of the many committees on which he served.

With the November 2003 announcement from Chief of Police, John Silva, that he would retire after 37 years of service, effective December 31, 2004 the Board chose to begin the search for a replacement once the Town Administrator position was filled. After a detailed review of applicants, the search committee, led by the Town Administrator George Samia, Sergeant John Cowan, a member of the E.B. Police Department, was recommended to the Board. The Board voted unanimously to appoint Sergeant Cowan as Chief. The Board thanks Chief Silva for his many years hard work and dedication for the community and welcomes Chief Cowan in his new role.

The work of the financial team of Town Accountant/ Interim Town Administrator George Samia, Town Assessor Cheryl Pooler, and the Finance Committee, brought about a balanced budget by utilizing \$1.7 million from a combination of one-time source revenues and use of the stabilization fund. The budget was presented and passed at our annual Town Meeting. The Board recognizes the long hours that the financial team put into this budget and thanks them for their dedication and perseverance. The Annual Town Meeting brought over 1,700 citizens out. Articles pertaining to rezoning, leasing of town owned land for agricultural purposes, quarterly tax billing, and probably the most controversial article, at the time, a Noise Policy By-law. A very interactive Town Meeting took place with the passing of quarterly tax billing, a mixed bag on the rezoning articles and the defeat of the Noise Policy By-Law.

One of the bigger events before the Board this year was a rezoning article brought by BFI to reopen the Thatcher Street landfill. This situation stirred the community and brought a record number of voters to the Special Town Meeting in November. The Board hired an engineer, at the expense of BFI, to assess the impact on the Town and answer our many questions that we had. The report was completed and presented to the community for informational purposes. The Board also engaged legal council to ensure a favorable Community Host Fee Agreement was in place, before the article went to a vote. The Article required a 2/3 votes to pass and instead it was defeated by about a 2/3 margin. With this resolved the Leadership in Town now understood the direction the community wished to go and the long range Financial Plan could now be implemented.

With the existing economic climate the first step was realigning the financial forecast to meet a level of manageable growth, approximately 4%. With that in mind the Board requested all departments submit a level funded budget with a 3% reduction impact statement, this would allow the Town to absorb increased fixed cost, such as Healthcare and Retirement costs, and solidify our financial base going forward, positioning us for a brighter tomorrow. As part of that growth, the Board will actively pursue economic development in Town and revitalize in some form, an Economic Development Committee.

The Board will continue to implement the recommendations of the Government Review Study Committee report in 2005. The next recommendation to be brought forward to the citizens for implementation will be the establishment of a DPW.

Trash will be an ongoing issue with the elimination of free curbside pickup next fiscal year. It will be necessary to prepare over the following year as to how best handle this situation. The Board would like to thank John Haines for all his work in gather information towards



possible solutions. We look forward to bring this issue to closure in the upcoming year.

The Board also continues to be very active with the Waste Water Study Committee working to continue the assessment of the need for sewerage in town. The committee has had success in locating a sub surface discharge site, for clean affluent, at the Middle School. The committee is currently looking at two other locations for discharge, under the High School Parking lot and the Town Common. Those results should be available in the late spring, with the final CWMP (Comprehensive Waste Management Plan) complete by early summer. The committee will then make recommendations to the community and the citizens of the Town will decide the direction the Town shall take.

Victor DeSantis, Director of the Institute for Regional Development met with the Board to announce a program that will educate citizens as to the workings of Town Government. The Civic Leadership Program is designed to build a cadre of well-informed citizens who can serve as the next generation of leaders and community activist. The Board was able to place 7 interested citizens in this program that is to start early in 2005. We eagerly await the results.

The Board is also hopeful the many concerned citizens that participated in the Special Town Meeting in November, continue to be involved and help the Town move ahead during these difficult times. Many ideas were suggested, requiring a great deal of manpower to pursue. Let us all remember the power in numbers and that actions speak louder than words. Come and help, we welcome you with open arms.

The Board would like to recognize Town Administrator George Samia, Administrative Assistant Karen Grabau, and Senior Clerk Catherine Johnson for their efforts and dedicated work on behalf of the Board of Selectmen. They performed a great service to the Town in a very difficult year. The Board also sincerely thanks all the Town Departments, Boards and Committees whose efforts, teamwork, and cooperation have kept the Town moving forward in a time of tight financial constraints.

Respectfully Submitted  
Eric W. Greene, Chairman  
David L. Walsh, Clerk  
Peter A. Hamilton  
James M. Hardy (Resigned)



## REPORT OF THE CHIEF OF POLICE

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

In 2004, after serving the Town for 37 years we saw the retirement of Chief John L. Silva on December 31, 2004. In the next two years we will be retiring two more officers. Even with the reduction of staff we continued such programs as DARE, Seat Belt Safety, and the Child Safety Seat Program. We are still seeing a rise of activity with narcotic violations. Our Safety Programs and our aggressive stance against drugs utilizing mutual aid such as the WEB Task Force assist us in our goal of working with youths to provide a safe place to grow. With the reductions in funding on both the Local and State level the Police Department will work to continue these programs to the best of our abilities while continuing to look at all sources of funding to bring the department closer to previous staffing levels.

The following are the statistics for 2004: Total calls for service 11,663

Rape Sexual Force	5	MV Accidents	504
Rape Sexual Non Force	1	MV Fatal	1
Arrest	268	MV Citations	2635
Adult	254	MV Theft	18
Juvenile	14	MV Recovered	9
Warrants	136	MV Plates Lost/Stolen	7
Robbery	3	Domestic	248
OUI	68	Vandalism/Mal Damage	167
Arson	3	Animal Complaints	403
Fraud/Identity Theft	34	Sudden Deaths	12
Burglary	26	Town By-Laws	28
Residential	15	Disturbance/Disorderly	261
Business	11	Terrorism Susp. Activity	0
Kidnapping	0	Juvenile Calls	246
Larceny Firearms	10	Missing Person Calls	19
Larceny Other	127	911 Calls	2166
Larceny By Check	63	Restraining Orders	111
Larceny Of Bicycle	14	Elder/Child Abuse	12
Assault	41	Harassing/Obscene Calls	84
Simple	30	Threats	41
Aggravated	11	Simple	30
Police Officer Assaulted	1	Aggravated	11
Protective Custody	21	Minors with Alcohol	78

My sincere thanks to the Board of Selectmen, members of the East  
Bridgewater Police Department and all other town departments for their  
assistance and cooperation in the past year.

Respectfully submitted,  
John E. Cowan  
Chief of Police

# REPORT OF THE PARKING CLERK

YR	MONTH	COUNTY RECEIPTS \$	FEES	POSTAGE \$	BAD CHECK \$	ADJUSTED RECEIPTS \$	TOWN RECEIPTS \$	TOTAL RECEIPTS
04	JANUARY	265.00	20.00	9.25	0.00	235.75	30.00	265.75
04	FEBRUARY	190.00	470.50	0.00	0.00	142.50	85.00	227.50
04	MARCH	470.00	30.00	5.18	0.00	434.82	110.00	544.82
04	APRIL	250.00	5.00	7.40	0.00	237.60	0.00	237.60
04	MAY	110.00	35.00	0.00	0.00	75.00	245.00	320.00
04	JUNE	140.00	18.75	11.10	0.00	110.15	75.00	185.15
04	JULY	180.00	2.50	0.00	0.00	177.50	85.00	262.50
04	AUGUST	0.00	0.00	0.00	0.00	0.00	20.00	20.00
04	SEPTEMBER	30.00	5.00	0.00	0.00	25.00	225.00	250.00
04	OCTOBER	30.00	30.00	0.00	0.00	0.00	20.00	20.00
04	NOVEMBER	160.00	23.75	2.59	0.00	133.66	10.00	143.66
04	DECEMBER	140.00	58.75	0.00	0.00	81.25	10.00	91.25
	TOTAL	1,965.00	276.25	35.52	0.00	1,653.23	915.00	2,568.23



# TICKETS / NOTICES ISSUED

YEAR	MONTH	TICKETS ISSUED	TICKETS AMOUNT \$	NOTICES MAILED
04	JANUARY	16	150.00	25
04	FEBRUARY	38	460.00	0
04	MARCH	24	330.00	14
04	APRIL	4	140.00	20
04	MAY	28	280.00	0
04	JUNE	15	140.00	30
04	JULY	2	20.00	0
04	AUGUST	1	10.00	0
04	SEPTEMBER	3	40.00	0
04	OCTOBER	30	310.00	0
04	NOVEMBER	13	150.00	7
04	DECEMBER	47	430.00	15
	TOTAL	221	2,460.00	96

Tickets may be paid by bank check or money order payable to the Town of East Bridgewater at the East Bridgewater Police Department.

Hearings by request in writing or by calling 508-378-7223.

Respectfully submitted:

Jeanne L. Bennett  
Parking Clerk, Hearing Officer

## REPORT OF THE FIRE DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of East Bridgewater

During calendar year 2004 the Fire Department responded to 1,700 emergency incidents as follows:

M/NFIRS#	CATEGORY	2004 RESPONSES
100-162	Fires Inside/Outside Structures	72
200-251	Overpress/Rupture/Overheat	2
300-352	Rescue/EMS Incidents	1241
400-462	Hazardous Conditions	85
500-571	Service Call	107
600-671	Good Intent Call	57
700-746	False Alarm/False Call	130
900-911	Special Incident	6
<u>Total Incidents</u>		<u>1700</u>

932 patients were transported in the Fire Department ambulance in 2004 with over 48% of them requiring and receiving advanced life support services by our department paramedics. This level of service, now four years old, continues to serve the residents well providing them with state of the art, pre-hospital emergency medical care at the Advanced Life Support level. Department members continually train and strive to enhance our proficiency in the delivery of this service and with continued support of the town we anticipate that the ambulance program within the fire department will serve the town well for many years to come.

Fire prevention activities including inspectional services continue. Over 384 inspections were recorded within the department with over \$38,000.00 in fees deposited to the Town.

I have notified the Finance Committee and Board of Selectmen that the need to increase full time staffing within the department has come. This department is currently providing fire protection, rescue, Emergency Medical Services, inspectional services, code compliance, fire prevention and fire education services on a 24 hour per day 365-day per year basis. This with an average of only four (4) firefighters on duty and with recent budget constraints, often times only three (3). I will continue to work with Town officials and citizens in an effort to provide a responsible plan to meet this need for increased staffing.

I have once again provided to Town officials the need for renovations and addition to Fire Department headquarters. During the summer of 2004 we experienced two major failures in the drainage system(s) one of which was

repaired at a cost of over \$6,000.00 and the other delayed in hopes of funding of a project very soon. These however are not the only problems. Currently this department is in need of a roof, gutters, doors, interior plumbing and electrical repairs and upgrades, additional office space, apparatus storage, exhaust removal and HVAC work. Regarding the need for exhaust removal, the Town should be aware that I have put off the installation of this badly needed system due the expense of the system and the plan to renovate the building. However if the renovation does not occur soon, I will be forced to install the system resulting in a very unfortunate and not cost effective expenditure of funds.

In closing I, and the members of the Fire Department, appreciate the opportunity to serve the citizens of our community, our neighbors, as an emergency services/response agency. We value the trust and support that the citizens of our Town place in us and continually strive to be good stewards of that trust.

#### DEPARTMENT ROSTER

Ryon T. Pratt - Fire Chief

Robert D. Fairburn - Deputy Fire Chief

Joy M. Lovell - Administrative Assistant

#### Group One

Lt./Paramedic Edward P. Smith

FF/EMT-I David Repeta

FF/Paramedic Richard Cicchese

FF/Paramedic Matthew Foster

#### Group Two

Lt./EMT James Lorrey

FF/EMT Robert Morawski

FF/Paramedic Robert Keefe

FF/EMT-I Brian Parks

#### Group Three

Lt./Paramedic Timothy Harhen

FF/EMT John McDevitt

FF/EMT-I Keith Batchelder

FF/Paramedic Craig Winsor

#### Group Four

Lt./Paramedic Keith McCartney

FF/EMT David Tardie

FF/EMT-I Louis Sullivan

FF/Paramedic Michael Lawler

#### CALL DEPARTMENT

FF Francis Calogero III

FF James Reidy

FF Donald Wolent

FF Philip Woolf

FF James Wolfe

I would like to thank all of the firefighters, citizens and various town boards and departments for their assistance in 2004.

Respectfully Submitted,  
Ryon T. Pratt, Fire Chief



## REPORT OF THE FOREST WARDEN

To the Honorable Board of Selectmen and the Citizens of East Bridgewater.

During calendar year 2004 this department experienced a quiet year relative to outside fires and responded to only five outside fire calls. These fires burned approximately two acres of grass, trees and/or brush.

During State allowed Open Burning season, which ran from January 15, 2004 through April 30, 2004 this department, issued over 1000 burning permits.

I would like to thank our firefighters for their assistance in the performance of my duties as Forest Warden

Respectfully Submitted,  
Ryon T. Pratt, Forest Warden

## REPORT OF THE BOARD OF ASSESSORS

To the Honorable Board of Selectmen and the Citizens of East Bridgewater: As property values were being certified for the in-house tri-annual revaluation for Fiscal Year 2004 Massachusetts Legislators were implementing new mandates for Assessing Departments throughout the commonwealth.

Valuations in communities are based on "full and fair market value" and due to the appreciation in the market cities and towns are now mandated to adjust property values yearly. The impact to communities will result in more analysis along with more reporting to the Department of Revenue while communities will be held responsible for any costs associated with implementing the new changes.

In 2004 the Town of East Bridgewater also voted to convert from a semi-annual billing system to quarterly billing along with the adoption of Chapter 653 (accelerated growth), which will enable the Assessors to assess new growth through June 30<sup>th</sup> of each year. Chapter 653 will enable the town to capture new growth closer to real time, which will result in more revenue for the town.

Deep cuts in state aid to cities and towns are producing significantly higher property taxes to Massachusetts communities. Despite higher property taxes and healthy addition to local tax rolls from new construction, municipalities are contending with real revenue declines due to state cuts. Thus far East Bridgewater has been able to avoid seeing any major shift with approximately 44% of the town's total budget being raised through the property tax levy.

Surprisingly, even with a slow recovery, the economy indicators show housing stock still continuing to appreciate. East Bridgewater has seen a 12% appreciation from calendar year 2003 to 2004 in its' median house value.

The BOA voted unanimously to accept the provisions of Chapter 73 Section 4 of the Acts of 1986 as amended by Chapter 126 of the Acts of 1988. Authorizing an increase of 50% for Property Tax Exemptions.

The Board would like to acknowledge the Director of Assessing Cheryl Pooler for her professionalism along with the office staff consisting of Sherrie Bates, Karen Bell and Maureen Call.

Lastly, it has been the intention of this Board to serve the citizens of East Bridgewater and we wish to acknowledge them for allowing us to do so.

TAX RATE RECAPULATION				
FISCAL YEAR 2004				
TAX RATE \$10.86				
I. VALUATION AND PROPERTY TAX LEVY SUMMARY				
PROPERTY CLASS	LEVY PERCENT BY CLASS	VALUATION BY CLASS	PROPERTY TAX LEVY BY CLASS	TAX RATE BY CLASS
RESIDENTIAL	90.9418%	1,159,716,205	12,594,517.99	\$10.86
COMMERCIAL	4.4617%	56,896,945	617,900.82	\$10.86
INDUSTRIAL	3.1682%	40,402,000	438,765.72	\$10.86
PERS PROP	1.4283%	18,214,150	197,805.67	\$10.86
II. AMOUNT TO BE RAISED				
A.	APPROPRIATIONS OF TOWN MEETING			\$31,258,214.08
B.	OTHER AMOUNTS TO BE RAISED			
5	TOTAL CHERRY SHEET OFFSETS			23,719.00
10	SNOW DEFICIT			36,948.88
C.	STATE & COUNTY CHERRY SHEET CHARGES			150,504.83
D.	ALLOWANCE FOR ABATEMENTS			561,927.76
E.	TOTAL AMOUNT TO BE RAISED			31,267,171.66
III. ESTIMATED RECEIPTS AND OTHER REVENUE SOURCES				
A.	ESTIMATED RECEIPTS STATE			11,190,658.00
B.	ESTIMATED RECEIPTS LOCAL			3,350,320.59
C.	REV. SOURCES APPRO. FOR PARTICULAR PURPOSES			
1	FREE CASH			667,032.60
2	OTHER AVAILABLE FUNDS			2,210,170.27
D.	OTHER REVENUE SOURCES SPECIFICALLY TO REDUCE THE TAX RATE			
E.	TOTAT EST. RECPTS. & OTHER REVENUE SOURCES			17,418,181.46
IV. SUMMARY OF TOTAL AMOUNT TO BE RAISED AND RECEIPTS FROM ALL SOURCES				
A.	TOTAL AMOUNT TO BE RAISED		31,267,171.46	
B.	LESS TOTAL RECEIPTS & OTHER REVENUE SOURCES		17,418,181.46	
C.	FISCAL 2004 PROPERTY TAX LEVY		13,848,990.20	

Respectfully Submitted,  
BOARD OF ASSESSORS  
Curtis Gluck, Chairman  
David Lincoln Phillips, Clerk  
Linda M Libby, MAA, Member

## REPORT OF THE BOARD OF HEALTH

Organization of the Board was as follows:

Peter P. Spagone, Jr., Chairman  
Francis A. Obert, Jr., Clerk  
John C. Keefe, Jr., Member  
Robert F. Philbrick, Health Agent  
William Fisher, Asst. Health Agent  
Robert L. Lundberg, Asst. Health Agent

The Board meets every first and third Monday of the month - 6:00 p.m. Board of Health Conference Room, Town Hall, second floor.

Office Hours: Monday 8:30 a.m. - 8:00 p.m.; Tuesday through Thursday 8:30 a.m. - 4:30 p.m.

From January 2004 to December 2004 the Board issued 90 permits for septic system repairs and 39 permits for new construction.

The Title V Betterment Program continues to be very successful. As of December 2004 we have lent \$1,786,248.00 to residents for septic system repairs. Anyone interested in applying to the Loan Program can pick up a copy of the Homeowners Package at the Board of Health during regular business hours.

For the year 2004 there was one case of West Nile Virus reported in a bird and one case of EEE reported in a horse.

In 2004 The Board of Health licensed 49 Food Service Establishments. Each establishment is inspected bi-annually by William Fisher, Assistant Agent to ensure compliance with state and local regulations.

Both the Rabies Clinic in April and Flu Clinic in November were successful events and will continue to be held annually to benefit the residents of East Bridgewater.

Our Health Agent, Robert Philbrick continues to ensure compliance of all State and Local Codes for Title V Regulations as well as



the Minimum Standards of Fitness for Human Habitation (State Sanitary Code)

Our Board of Health Nurse, Doreen Zeller is available on Tuesday, Wednesday and Thursday on a part-time basis at the Board of Health Office for Blood Sugar Screenings, Blood Pressure Checks, TB Testing, Flu Shots, MMR, DPT and the Hepatitis B Series. Residents can call to schedule an appointment.

The Board would like to take this opportunity to thank Elaine Dube for her many years of service to the town. Elaine retired from her position as Administrative Assistant to the Board of Health in April of 2004 after 20 years of employment with the Town.

We would like to thank all Town Departments and Boards for their continued support and cooperation during the year.

Respectfully submitted,  
Peter P. Spagone, Jr., Chairman  
Francis A. Obert, Jr., Clerk  
John C. Keefe, Jr., Member

REPORT OF THE PARTNERS HOME CARE, INC.  
200 Ledgewood Place  
Rockland, MA 02370

To the Honorable Board of Selectmen and Citizens of East Bridgewater:

On behalf of Partners Home Care, Inc. we are pleased to submit our annual report for 2004.

Partners Home Care, a non-profit Medicare certified agency, serves East Bridgewater residents, offering skilled nursing; physical, occupational, and speech therapy services; medical social work; nutrition counseling; and home health aide assistance. Partners Home Care, Inc. meets the highest standards of excellence fulfilling the mission of providing quality home health care to those in need.

In addition to providing home health services, Partners Home Care, Inc. offers many community health services including wellness programs, immunization programs, health promotion screenings, nutrition seminars, caregivers support groups and health education seminars.

Highlights of public health activities for 2004 include: successful flu/pneumonia immunizations (despite the unprecedented delay of the flu vaccine and specific staging of MA DPH regulations on the administration of the flu shots to those at highest risk); adult and pediatric immunization

clinics for the community; TB tests and readings; blood pressure clinics; glucose screenings; weekly office hours and monthly health clinics whereby residents may obtain health screening and counseling. PHC also serves as a depot for state-distributed vaccine. Community health programs were presented this year, including: YMCA Senior Day with blood pressure screening and health counseling; provision of a babysitting training course. The PHC public health nurse represents the East Bridgewater Board of Health at Mass DPH Immunization Update, MA DPH TB and Pertussis Update, MA DPH Infectious Disease Update, Surveillance, Reporting Control; HIPPA Trained; and maintains current CDC Emergency Preparedness/Bioterrorism information as a resource to the community. Confidential communicable disease surveillance as mandated by the Massachusetts Department of Public Health is conducted on a regular basis.

Ongoing communication regarding public health activities and initiatives continues with the Board of Health, the public schools and town agencies and departments. The following is a summary of the activities:

Clinics	196	TB Screening Test
29		
Communicable Disease Follow-up	47	TB Reading
34		
BP Screening	284	Glucose Screening
63		
Immunizations	3	Health Promotion Home
Visits 16	Flu Immunizations	363
Office Visits	348	

In addition, visits were made to East Bridgewater residents by PHC staff through Medicare, Medicaid, third party insurers, or free to those in need who meet the financial criteria. The array of regular, specialty and supportive services include:

Skilled Nursing	Physical Therapy
Occupational Therapy	Speech Language Therapy
Home Health Aide Services	Medical Social Worker
Education and Support Groups	Private Health Care
Services	
Case Management	Cardiac Care
Alzheimer's Disease Care	Rehabilitation
Nursing	
Parkinson's Program	Complex Wound Care
Diabetes Education	Oncology Care
Mental Health	Homemaker/Companion
Maternal Child Health	Telehealth

Partners Home Care extends sincere appreciation to East Bridgewater for their support over the past years. It is through the contract with our local government/Board of Health and the generosity of area businesses, East Bridgewater Public Health Nursing Association volunteers, and our loyal townspeople that we can ensure the provisions of community health programs and medically necessary home services to those who need them. Working together, we can successfully meet the health care needs of our community and enhance services offered to the residents of East Bridgewater.

Respectfully Submitted,  
Doreen Zeller, RN  
Community Health Nurse

## REPORT OF THE PLANNING/BUILDING DEPARTMENT

The Planning/Building Department staff consists of Robert E. Lundberg, Building Inspector; Edward M. Gardner, Assistant Building Inspector; M. Marcia Anapolsky, Administrative Assistant and Dorothy L. Simpson, Principle Clerk.

The function of the Planning/Building Department is to receive applications and plans for new subdivisions, oversee the construction of buildings and installation of their utilities, and to determine Zoning requirements for these projects. To assist local residents and potential residents with any questions they may have concerning a particular piece of property. Also each property is assigned its legal address, a folder is created for the street file and fifteen (15) agencies and departments are notified of the new lot and street address.

In 2004 this department issued 1,472 permits consisting of the following:

- 556 Building Permits
- 258 Plumbing Permits
- 461 Wiring Permits
- 197 Gas Permits

94 of the building permits were issued for new dwellings, 53 of those permits were for homes in one of the 55 Plus Communities.

28 Certificate of Inspections were issued for public assembly buildings during 2004, \$1,120.00 in fees were collected and turned into the Town Treasurer for these required certificates.



The estimated construction cost as indicated by the Building Permit applications was \$18,318,824.00. A total of \$143,805.00 was collected and turned over to the Town Treasurer for these permits.

Respectfully submitted,  
Robert E. Lundberg  
Building Inspector/Zoning Enforcement Officer

## REPORT OF THE PLUMBING & GAS INSPECTOR

To The Honorable Board of Selectmen and the Citizens of East Bridgewater:

I submit my report of activities for the year 2004. This past year has been extremely active with many new single family homes and three 55 and over developments being constructed and remodeling of older homes. The commercial base has also been very active. The increase of inspections has also created many violations and problems, which were solved and settled as dictated by the Mass Uniform Plumbing & Gas Code.

Permits were issued to holders of valid journeyman and master plumbing and gas fitter license only, as dictated by the Mass Code.

This year there have been 258 plumbing permits and 197 gas permits issued. These permits generated a total of \$26,295.00 in fees collected.

I wish to take this opportunity to thank my colleagues, Mr. Robert Lundberg, Building Inspector; my assistant Mr. Fred Tully; Ms. Marcia Anapolsky and Mrs. Dorothy L. Simpson, while without their assistance my work would have been nearly impossible.

Respectfully submitted,  
Frederick D. Canducci  
Inspector of Plumbing & Gas

## REPORT OF THE EAST BRIDGEWATER INSPECTOR OF WIRES

I respectfully submit the report of the Inspector of Wires, for the year ending December 31, 2004.

This year there were 461 permits issued for wiring, totaling \$26,295.00 for fees collected.

This was an extremely active year. The increase in new construction, remodeling and additions has kept this office very busy.

At this time, I would like to express my appreciation to all Town Officials, Town Departments and personnel for their assistance given to this department.

Respectfully submitted,  
Kevin Greiner, Inspector of Wires  
Albert Greiner, Assistant Inspector of Wires

## REPORT OF THE EAST BRIDGEWATER PLANNING BOARD

To The Honorable Board of Selectmen and Citizens of East Bridgewater:

The Planning Board meetings are held on Monday evenings a 7:00 P.M. at the Town Office Building, meetings are held in the second floor conference room.

The Board acted on numerous plans, Subdivision Plans, Form A Plans.

The Board reviewed a Special Permit for Grand Prix Realty Trust (F-1 Outdoors) for three Buildings this was approved by the Planning Board, and appealed.

In 2004, the Board approved three Adult Retirement Planned Unit Developments. Harmony Crossing off Wildwood Avenue consisting of 88 units; Meadowbrook Estates off Union Street consisting of 56 units and White Pine Village off Central Street consisting of 100 units and all well under way, with the construction of single family homes, for 55 years and older.

The Board accepted resignation with regret from Richard O'Flaherty, Ronald Ross and Noel Avellana.

The Board met with the Board of Selectmen and appointed David Sheedy, William Nolan and Clarence Willard and Associate Member Karin Gilman, we welcome them to the Board.

Annual Town Meeting accepted the following roadways, Emery Lane, Joshua Lane, Northville Avenue, Plain Street and Sawmill Cove.

The Board wishes to thank Planning Board Consulting Engineer, John Delano and Associates; Robert Lundberg, Building Inspector; Edward Gardner, Local Inspector; Kevin Greiner, Electrical Inspector and Fred Canducci, Plumbing Inspector for their continuing cooperation and on going support with the Town Departments.

Roy E. Gardner, Chairman  
 Steven Belcher, Vice Chairman  
 Lawrence Morris  
 David Botelho  
 Clarence Willard

William Nolan  
 David Sheedy  
 Karen Gilman, Assoc. Member  
 Richard McCusker, Assoc. Member

## REPORT OF THE ZONING BOARD OF APPEALS

The Zoning Board of Appeals is governed by Chapter 40A of the Massachusetts General Laws and the town of East Bridgewater By-laws. The Board gives due consideration to promote health, safety, convenience and welfare, and to encourage the most appropriate use of land in order to conserve property values.

Applications may be obtained at the Board of Appeals Office in the Planning/Building Department located on the second floor of the Town Office Building.

The Board conducted 23 Public Hearings during the year of 2004, which consisted of the following:

	APPROVED	DISAPPROVED	WITHDRAWN	PENDING
VARIANCES	10	3	0	1
SPECIAL PERMITS	3	4	0	0
APPEALS	0	1	1	0
COMPREHENSIVE PERMIT	1	0	0	0

The Zoning Board of Appeals meets on the first Wednesday of each month at the Town Office Building on the second floor new conference room.

We wish to thank all Town Officials, Town Departments and their staff for their help, interactions and cooperation in the past year.

Respectfully submitted,

Richard E. Bachman, Chairman  
 Jerry T. Hartman, Vice Chairman  
 Paul A. Garabedian, Clerk  
 Robert T. Looney, Alternate Member  
 Shawna Bannon, Alternate Member



## REPORT OF THE SEALER OF WEIGHTS AND MEASURES

To the Honorable Board of Selectmen and Citizens of East Bridgewater

I herewith submit my Annual Report for the year ending December 31, 2004.

During the Calendar year 2004, a total of two hundred fourteen (214) measuring devices were sealed, forty four (44) devices were adjusted, five (5) devices were marked Not Sealed (as such they cannot be used legally in trade), and three (3) devices were condemned for failure to meet prescribed standards. In addition, one (1) scanning system consisting of six (6) scanners was tested:

The following is a summary of measuring devices inspected and tested:

### Scales and Balances

Over 10,000 pounds	1 Sealed
5,000 to 10,000 pounds	1 Sealed
100 to 5,000 pounds	11 Sealed 3 Adjusted 3 Not Sealed 2 Condemned
Under 100 pounds	40 Sealed 4 Adjusted 1 Not Sealed

### Weights

Avoirdupois	11 Sealed
Metric	15 Sealed
Apothecary	14 Sealed

### Liquid Measuring Meters

Gasoline	106 Sealed 34 Adjusted 1 Not sealed
Diesel Fuel	7 Sealed 2 Adjusted 1 Condemned

Kerosene	1 Sealed
	1 Adjusted
<u>Container redemption Machines</u>	7 Sealed
<u>Scanner Systems</u>	1 Tested

The following fees were assessed for the above inspections:

Sealing Fees	\$3,235.00
Adjusting Fees	\$275.00
	-----
Total Fees	\$3,510.00

All fees were collected and turned over to the Town Treasurer prior to the end of the calendar year.

I wish to express my appreciation to the Board of Selectmen, the Town Administrator, and to the personnel in the Town Treasurer's and Town Accountant's Offices for their cooperation in assisting me in carrying out my assigned duties.

Respectfully submitted,  
Herbert A. Wolfer  
Sealer of Weights and Measures

#### REPORT OF THE HIGHWAY DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of East Bridgewater

2004 has proven again to be a challenging year for the highway department, facing the combination of extreme weather challenges and town wide funding reductions. Record breaking cold began the year with temperatures hovering around 10 degrees for much of January. This led to the deepest frost that many could ever remember. That deep frost caused havoc with underground utilities and the road surfaces. In order to meet funding reductions several services had to be done away with in the department, most noticeably was the painting of street lines and replacing road signs.

The town made gains in the area of our State Chapter 90 reimbursement, recognizing nearly 40 additional miles of roadway and increasing our allotment by 80%. Construction on the three intersections project is near completion and the Reconstruction of Franklin Street design phase was completed and is slated to begin construction during the summer of 2005.

We are constantly making advances in our maintenance programs with improvements for sweeping our nearly 90 miles of roadway and cleaning over 1500 storm drains to better comply with new storm water management regulations. We have begun to add additional management tools to our road maintenance program including crack sealing of road cracks before they can become potholes and using recycled plastic materials in the reconstruction of catch basins rather than concrete and mortar which is broken down by road salt. We are continually trying to upgrade the operations of the department through on-going employee training as well as, purchasing equipment that allows for a better job done more quickly. I want to thank the citizens for their support at town meeting, voting to fund the replacement of 2 of our large dump trucks, both of which were over 25 years old.

I want to thank the members of the Highway department as well as the other departments and contractors that helped to contribute to this year's success and look forward to working together in the future. I would also like to thank the citizens of East Bridgewater for not only the cooperation and support they have provided me throughout the past year, but also for the opportunity to be part of the town's future.

Respectfully submitted,  
John B. Haines  
Highway Surveyor

## REPORT OF THE BOARD OF WATER COMMISSIONERS

The Board of Water Commissioners is pleased to update you on the progress of the Water Department over the past year.

In addition to the everyday service and maintenance of the water system, the department has continued its backflow surveying and testing program. We have also continued our metering program with 2285 meters currently having been converted to the newer touch read system.

The Water Department is keenly aware of the ongoing rust and/or red stain problems many residents have been experiencing in the last two years. Our department has been working with two different engineering firms to attack this problem. With the help of one of these firms we will be implementing an aggressive hydrant flushing program on a bi-annually basis. These firms will also be doing a study of the system overall, working towards a plan to replace or upgrade water mains, and a study of the water itself. These will identify what can be done to control the iron and manganese problems. The need to build a treatment plant is also being looked into.



Superintendent Scott McCann reported the following work for the year. There were 19 water main beaks, 24 water service renewals, 7 hydrants replaced and 10 hydrants repaired. The department replaced an old 2" line with a 6" line on Springer Ave. and installed a hydrant to the area for fire protection. The Water Department also installed an 8" water main from the end of Hillside Ave. to the intersection of Plymouth St. and Washington St. We also observed the installation of approximately 9200' of 8" water main and 57 new service hookups bringing the total to 4,108 tie-ins to the system.

The Board would like to thank all of the other departments for their assistance with our ongoing work. We also assure the town residents that we will continue on an aggressive path to resolve the water problems we are experiencing.

Respectfully submitted,  
Howard A. Wilbur, Chairman  
Robert F. Reardon, Clerk  
David A. Coots, Third Member

## REPORT OF THE CONSERVATION COMMISSION

To the Honorable Board of Selectmen and Citizens of East Bridgewater:

The Conservation Commission meets the first and third Tuesday of each month at 7:00 p.m. at the Town Office Building, in the second floor conference room.

In 2004 the Commission held hearings for a total of 143 applications filed under the Wetlands Protection Act. Of the 143 applications 115 were Notices of Intent, 16 were Requests for Determination of Applicability, 8 were Abbreviated Notices of Intent and 4 were Abbreviated Notices of Resource Area Delineation. The increased number of Notices of Intent were due to the Meadowbrook and Harmony Crossing over-55 communities.

On October 30, 2004 members of the Commission plus Frank Johnson's friends and family volunteered to spend the day cleaning up a site along the Satucket River at Bridge Street. The site clean-up included vista pruning, removal of debris and the installation of a picnic table and memorial sign. The site will be dedicated to Frank Johnson sometime this spring. As an aside, the state has stepped in and will be building a canoe launch at the site this year.

The Commission would like to extend its sincere thanks to John DeLano and his staff for their continued hard work, dedication and support.

Respectfully submitted,

Claire Yocum, Chairperson  
Elliot Jacobs, Vice Chair  
Stephen Damon, Clerk

Steven Sears, Member  
Paul Gallant, Member  
Craig Winsor, Member  
Susan Mulloy, Member

## REPORT OF THE TREE WARDEN

To the Honorable Board of Selectmen and the Citizens of East Bridgewater

I wish to thank the dedicated and ambitious crew of the East Bridgewater Department of Public Tree and Land Management for their continuous commitment to the community.

The Department of Public Tree and Land Management's aggressive program to remove hazardous trees from the public way continues to prove its value to the community. The success of the program is evident in the reduction of tree related response calls the department sees. This also allows us to focus our efforts towards managing rather than reacting.

For the third year the entire south shore was under attack by an infestation of Winter Moth, a voracious feeder that is appearing early in the spring and attacking our maples, oaks, ashes and crab apple trees. This continual seasonal defoliation is going to have a drastic impact on the overall health of our community forest.

This year, we were forced to eliminate our tree planting program in the community resulting in the loss of our Tree City USA recognition. While the maintenance of our public shade trees remains our primary concern, the department's role continues to expand. A great deal of time is now focused on maintaining and managing our community's open spaces. The Leland farm soccer complex saw its first game played this fall while infrastructure improvements, such as the new snack bar/maintenance building and roadways took shape.

I would like to thank the many town officials and departments for their continued cooperation and support during the past year. Our department is both proud and grateful to have been entrusted with the care of our public trees and the many open spaces that make our community unique.

Sincerely,  
John B. Haines  
Tree Warden/Supervisor of Insect Pest Control

## REPORT OF THE SACHEM ROCK COMMITTEE

This Committee, made up of representatives from the Historical Commission, Friends of Sachem Rock Farm, Inc., East Bridgewater Garden Club, Conservation Commission, Open Space Committee, and two members from the community, all interested in the future of the 31.2 acre farm, with the early 1800's barn and large 1,100 square foot house built in 1927 on the earlier foundation.

Our first meeting in late September 2004 with the Town Administrator, George Samia, Fire Chief Ryon Pratt, Building Inspector Robert Lundberg and John Haines Tree and Land Management Department Head. The Committee is striving to draw up a definitive plan for the house and then bringing it up to code requirements before there can be any public use of the building.

This committee is now reviewing all application for use of the grounds by the public, for outdoor events, and is responsible to the Board of Selectmen, who make a final approval. The grounds are being well cared for by the Tree and Public Lands department and trail clearing along the Satucket River banks, which outline the south and west borders of the woodlands by volunteers. The Committee also appreciates the mowing of the fields by two local men who bale and use the hay for their livestock, and the assistance from Scout Troop 29, who have made plans to clear the debris.

Mary Ahern, Co-Chair  
Deidre Annd  
Marijo Martin  
Sandra Ockers

Darlene Dupras, Co-Chair  
Craig Winsor  
Marjorie Winsor

## REPORT OF THE PARK DEPARTMENT

To The Honorable Board of Selectmen and The Citizens of East Bridgewater:

The 2004 season opened on March 21<sup>st</sup> with a High School Varsity baseball practice and closed with the E.B. Field Hockey Team playing a tournament game with Holliston on October 31<sup>st</sup>.

In this 224 day period was a total of 188 days scheduled for one or more events. 167 of these were regularly scheduled games.

The Varsity High School Team started to play league games in April and finished the season in June. There were three tournaments during the season of 2004. One tournament was the AAU tournament, which ran from



June 30 to July 4. The host for this tournament was the South Shore Sea Dogs from the town of Hingham. The Senior Boys Baseball League played in the state tournament and won the district seven championship. The third tournament played on Strong's Field was the Men's Senior Baseball Playoffs. The tournament was held in the month of September. Field Hockey started to practice for their season in August and finished on October 31<sup>st</sup>.

On most Saturdays and Sundays, Strong's Field saw two doubleheaders. Sometimes there were five games played on Saturdays and Sundays. This became the busiest season on record on Strong's Field. The calendar for 2004 shows a total of 270 games, practices, clinics and other events.

At this time, the East Bridgewater Park Department would like to thank the Highway Department, Tree Department and Water Department for their assistance when it was needed. A special thanks to Bob and Dave Roscoe for maintaining one of the best fields on the South Shore. We would also like to thank the business community and the organizations that use Strong's Field for their assistance.

Respectfully Submitted,  
Robert L. DeChristopher, Chairman  
John L. Primiano, Clerk  
Frederick Brown, III

## REPORT OF THE EAST BRIDGEWATER PUBLIC LIBRARY

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

Throughout the year 2003 the East Bridgewater Public Library and the three school libraries continued to see a steady demand for library services, while budgets remained level-funded and part-time staff hours decreased. Circulation figures increased significantly at the public library, and the high and elementary school libraries, while remaining level at the middle school library.

In the summer of 2003 the entire high school library was re-arranged to improve access and ease of use, and to accommodate a dozen new computers purchased by the East Bridgewater Schools for students and teachers. We thank High School Librarian Anne Johnson, SEMLS Consultant Katie Baxter and Director Jane Finlay for their organizational plan. We are grateful for the volunteers, school custodial staff and other school and library staff who worked so hard moving books in the summer heat to make this possible.

Staff changes within the Library system were few in 2003. Long-time staff member Laurie Cavanaugh left her part-time position as Library Associate at the public library to assume a full-time position in reference and reader's advisory at the Brockton Public Library. In December we welcomed Fran Ellis as the new Library Associate in public library circulation. In September Ellen Smith replaced Deborah Backman as the part-time Central School Library Associate. With the reductions in part-time staff hours, all staff spend more time on circulation and related tasks. We extend our appreciation to all for their strong commitment to providing excellent library service.

Volunteers made a real difference at the library in 2003. Suzanne Dawson continued to mend and processes materials on a weekly basis. Christopher Wohlers began volunteering at the public library in the summer of 2003, performing collection maintenance and other tasks. Chandler Ruehrwein, back from military service in the fall, created new titles lists. We thank you all for your dedication and generosity.

Throughout the year the Public Library displayed the work of many artists, thanks to the coordination of Cheryl McCabe. The *East Bridgewater Arts Council*, Sue Merritt, Chair sponsored the February display of high school student artwork at the library, culminating in the *Creative Voice* show, February 10, 2003, an inspiring evening of poetry readings by high school students and guest poets. In late summer, Wayne Legge, a volunteer at the Robbins Archaeology Museum in Middleborough, assembled an exhibit of local Native American artifacts that are on display indefinitely in the Millet Room.

In April the Public Library offered two evenings of poetry readings by well-known local poets. Many thanks go to the *East Bridgewater Arts Council* and to the *Friends of the Library* for their support of these two programs. In October 2003, the *Friends of the Library* sponsored a captivating performance by Linda Gray Kelley in her rendition of *Spoon River Anthology*, free to all. The Library Reading Club continued to meet once a month for book discussions.

In October the Public Library held a Community Forum, providing community members representing different interests the opportunity to contribute ideas and input as the first step in the creation of a new five-year plan for the library.

The Public Library's ever-popular museum pass program was expanded in 2003 to include the *Easton Children's Museum*, courtesy of the *Friends of the Library*. The *Sachem Quilters* also purchased a membership to the *Lowell Quilt Museum* pass program for the library. We would like to extend our thanks to the *Friends of the Library*, the *Grace Eastman Fund*, and the many individual and organizational donors whose contributions enable patrons



to receive discount admissions to Boston's Science, Children's and Fine Arts Museums, the Boston Aquarium, Plimoth Plantation, and the Roger Williams Park Zoo.

This year the Library Children's Room provided a full schedule of story times, craft activities, community outreach, 2<sup>nd</sup> grade tours, and a full summer reading program. We offer our thanks, for making special children's performances available, to the *Grace Eastman Fund for the Read! Think! Create! Song and Story Show*, to the *Friends of the Library for Sparky's Puppets*, and to the *East Bridgewater Arts Council for Once Upon a Halloween*. We also are very grateful to *Skinner's Sugar House*, the *Bridgewater Ice Arena*, *Skatetown USA* and *The Gallery Café* for donating passes to summer reading program participants.

The *Friends of the Library* fundraisers this year included a new and attractive book bag as well as the *Entertainment* coupon books. We can't thank the *Friends of the Library* enough for their ongoing support. This year, in addition to providing programs, holiday decorations and other support, the *Friends of the Library* purchased a laminator, a children's room coat rack and display rack, and a beautiful park bench for the library lawn.

Frank D. Millet of Milton, Massachusetts and Mr. Harry L. Flynn of Norwalk, Connecticut, on behalf of Josephine Millet Flynn, recently deceased, donated a box of letters written by Velma Marie Morse to F. D. Millet, to the Public Library F. D. Millet archive. Janice A. Jones donated a painting by East Bridgewater resident Muriel I. Smollet, in her memory.

Adam Finlay, as a project for his Eagle Scout certification, constructed two bookcases, a table, and a display unit for the children's room, and a picnic table for the library lawn. Finlay and others generously donated materials and labor. Local resident Andy Bailey constructed a new lectern for the community room, with funds generously contributed by the *Plymouth County Genealogists* and the *Friends of the Library*.

Countless individuals generously donated books to the library, to be added to the collection or sold at the *Friends of the Library* book sale. The East Bridgewater chapter of the *Special Education Parents Advisory Council* donated many books, videos and other information on special education to augment the library's collection.

The Public Library gratefully received additional donations as follows: \$100.00 from *TOPS #MA360*; \$300.00 from the *East Bridgewater Garden Club*; \$50.00 from the *M.O.M.S. Club of East and West Bridgewater*; \$200.00 from the *Sachem Quilters*; \$50.00 from the *Bridgewater Rotary Club*. A donation was received from Mrs. Maryanne Doucette. Memorial donations were received from Carol and Peter Smiglin in memory of Rita Frabretti Rust, from the Fiske Library staff in memory of Edward Hurd, and from



numerous donors in memory of Gladys Tallman. A donation to the *Grace Eastman Fund* was received from Deirdre Curley.

The Board of Library Trustees would like to thank outgoing Board member, Carole Julius for her dedicated service to the Board and to welcome new member Sandra L. Ockers. Finally, the Board would like to thank all the individuals and organizations that, though not named above, have given so generously to the Library this past year.

#### 2003 Circulation Statistics

Main Library	82,444
East Bridgewater High School Library	3,050*
Gordon W. Mitchell Middle School Media Center	14,400
Central School Library	22,595

\*Figure does not reflect in-house use of materials

Respectfully submitted,  
Board of Library Trustees,  
John P. Flavell, Chair  
Tanya E. Allen, Vice Chair  
James C. Weidenfeller, Secretary

David A. Domer  
Susan N. Murray  
Sandra L. Ockers

#### REPORT OF THE EAST BRIDGEWATER PUBLIC LIBRARY

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

With circulation figures increasing 13%, the year 2004 was one of the busiest ever for the East Bridgewater Public Library. A new Long Range Plan for the library was completed and filed with the Massachusetts Board of Library Commissioners. The plan focuses on three priority service areas that were chosen by community representatives at a public forum held the previous October: access to popular materials and information on current topics; access to local history and genealogy materials; and adequate and inviting space for interaction among community members and for program participation.

The three school libraries continued to provide library resources and education to students. On the technology front, both the high school and the middle school libraries upgraded their two SAILS workstations and converted an older computer to an online catalog, which provides students direct access to materials in the high and middle school libraries as well as 70 other libraries. The Central School and the Gordon W. Mitchell Middle School libraries sponsored two successful *Scholastic Book Fairs*, bringing in extra funds for materials, while providing ready access to a wide variety of books to students, parents and teachers.

Kristin Bergeron joined the staff in April 2004 as High School Librarian, replacing Anne Johnson, who after 15 years with the East Bridgewater Library System is now serving the elementary school libraries in her hometown. After 30 years with the East Bridgewater Library system, Vicki Boucher, retired from her position as Central School Librarian on December 31, 2004. Deborah Adduci replaced Ellen Smith as the part-time Central School Library Associate.

Volunteers Suzanne Dawson and Christopher Wohlers are now a regular part of the life of the public library. Geraldine Keefe volunteered several hours a week processing new materials until illness kept her from returning. We are grateful for your dedication and generosity.

The *East Bridgewater Arts Council*, Mary Coelho, Chair, sponsored the February display of Central School student artwork at the library, culminating in the *Creative Voice* show, February 9, 2004. Over 125 children and adults turned out to hear 2<sup>nd</sup> and 3<sup>rd</sup> graders read their poems and other writings. In October, the *Friends of the Library* sponsored a special Halloween program featuring local author Edward Lodi. Ed spooked the audience with chilling stories about hauntings and strange happenings in New England libraries, houses and elsewhere. The Library Reading Club continued to meet once a month for its lively book discussions.

The Public Library's ongoing museum pass program offers discounted admissions to the *Children's Museum*, Boston, the *Children's Museum in Easton*, courtesy of the *Friends of the Library*, and to the *Museum of Science*, Boston, the *Museum of Fine Arts*, Boston, the *New England Aquarium*, Boston, *Plimoth Plantation*, Plymouth, and the *Roger Williams Park Zoo*, Providence, Rhode Island, courtesy of the *Grace Eastman Fund* and many individual donors to the public library. We extend many thanks for your support.

The Library's Children's Room "Make It, Take It" crafts were an especially popular addition to the already full schedule of story times, monthly crafts, community outreach, special programs, and 2<sup>nd</sup> grade tours. This July and August 171 children and young adults participated in *Explore Other Worlds @ Your Library*, the 2004 summer reading program. Many thanks go to the *East Bridgewater Arts Council* for sponsoring Gwyn Marini's *Music for Everyone*, and Marcus Gale's *So Glad*; to the *Friends of the Library* for Ed Popielarczyk's *Magical Moments*; and to the *Grace Eastman Fund* for *Facepainting by Anne* (Kerrigan). We also extend our thanks to volunteers Jeni Dwyer and *Blue*, from J.M. K-9 Training in Brockton, and Bridgewater Police Officer Sergeant DelMonte and *Gorbie*, his K-9 partner.

The East Bridgewater Women's Club donated \$500 toward the refurbishing of the library front railings and granite steps. The *Friends of the Library*



continued fundraising this year with spring and fall book sales, canvass book bags and the *Entertainment* coupon books. Countless individuals generously donated books to the library, to be added to the collection or sold at the *Friends of the Library* book sale. We are grateful to all for your ongoing support.

Frank D. Millet of Milton, Massachusetts donated a book "A Whaling Voyage in the Bark 'Willow,' 1849-1850, the Journal kept by Samuel Millet, most likely a relative of F. D. Millet to the library's F. D. Millet Archive.

The Public Library gratefully received additional donations as follows: a desk from the South Shore Co-operative Bank; \$200.00 from the *Sachem Quilters*; \$100.00 from the Plymouth County Genealogists; book marks from the East Bridgewater Savings Bank; a *SkipDoctor* CD cleaner from Gary Tobolski; \$50.00 from Nicole L. Sullivan; \$30.05 from Tara Maher-Dwinell; \$40.00 from the *M.O.M.S. Club of East and West Bridgewater*, a winter shelter for the Mary Folsom Parker Memorial Drinking Fountain from Mr. Paul Ockers; \$100.00 from *TOPS #MA360*; a book "The Army," by Harold Nelson from Linda B. Flynn in memory of her husband the late Paul F. Flynn; a donation of bulbs from the *East Bridgewater Garden Club*, which were planted around the fountain by Mrs. McGoodwin's 2<sup>nd</sup> grade class; \$20.00 from the *Bridgewaters Rotary Club*. A donation to the *Grace Eastman Fund* of \$100.00 was received from Deirdre Curley.

February was *Food for Fines* month and the many food items collected were donated to the East Bridgewater Food Pantry. The exhibit of local Native American artifacts continued through out the year in the Millet Room, courtesy of the Robbins Archaeology Museum in Middleborough.

The Board of Library Trustees would also like to thank all the individuals and organizations that, though not named above, have given so generously to the Library this past year.

2004 Circulation Statistics

Main Library	93,205
East Bridgewater High School Library	1,939*
Gordon W. Mitchell Middle School Media Center	13,455
Central School Library	22,281

\*Figure does not reflect in-house or on-line use of materials

Respectfully submitted,  
Board of Library Trustees,  
Tanya E. Allen, Acting Chair  
John P. Flavell  
James C. Weidenfeller, Secretary

David A. Domer  
Susan N. Murray  
Sandra L. Ockers



## REPORT OF THE EAST BRIDGEWATER ARTS COUNCIL

To the Honorable Board of Selectman and Citizens of East Bridgewater:

During 2004, East Bridgewater's grant from the Massachusetts Cultural Council enabled the East Bridgewater Arts Council to support a number of outstanding cultural activities and events for the residents. In addition to state monies, funding was approved at the Annual Town Meeting for the Festival of the Arts to be held on June 9, 11th, and 12th 2005. The East Bridgewater Arts Council supported the following programs in 2004:

"Creative Voice Show" at EB Library featuring Central school students, music by EBHS students  
Supplemented the East Bridgewater Variety Show at EB High School (all citizens)  
"Music for Everyone" at the E.B. Public Library (all ages)  
Mary Coelho-Murals in all 3 East Bridgewater schools-addressing the fire laws (144 students involved)  
"3 Mini Concerts" performance at GWMMS for 4<sup>th</sup>, 5<sup>th</sup> & 6<sup>th</sup> grades "World of Wonder"-  
Fuller Museum of Art-supplement for new "crafts" exhibitions  
Supplement a trip to Boston's Adjudication for High School music students  
"Rob Surrence performance painting" performance for Middle School students  
Supplemented the Easton Children's Museum project ZOOM  
Student artist reception & art activity night with all 3 schools art teachers:  
part Festival on The Town Common  
"Battle of the Bands"-student music concert -with music scholarship award (donation by Heywood family) Part of student art reception (part Festival on The Town)  
Two EBHS student scholarships sponsored by East Bridgewater Savings Bank  
Henry Lappin Juggling act: at the Festival on The Town Common  
Project Concern-youth dance group performance: at the Festival on The Town Common  
Yankee Notions-New England performances: at the Festival on The Town Common  
John Porcino-storytellers: at the Festival on The Town Common  
Summer Youth Theater-summer theater opportunities for children-supplement  
Free art activity at East Bridgewater Business Association Expo-all ages  
"Once Upon a Halloween" at the E.B. Public Library (all ages)  
Free art activity at Sachem Rock Farm Fall Festival-all ages  
2 shows-"Joe Dupras Rescue CG36500" slide show for EB Library and at "Senior Tea"  
Served by High school Key Club students at Riddell Senior Center. (All ages)

Christmas on the Common informational booth

"Polyomer clay workshop" for high school art students-(filmed for cable access)

We also activitly seek donations from local business to suppliment programs

\*New logo and new website! Look for our planned activities for 2005!

\*We have begun filming and broadcasting some of our events through the EBCTV so we can reach a larger East Bridgewater audience.

The East Bridgewater Arts Council would like to thank the citizens of East Bridgewater for their interest and continued support of the arts.

Jason Burrell      Maria Buckley      Norma Callahan      Daniel Ervin, Jr.  
Richard Friberg      Laurie Grady      Penny Miluskas  
Co-Chair Mary Coelho Co-Chair Jackie Pfeifer

Associate members:

Darlene Dupras- Donna Cullinan- Ed Whitmarsh

Submitted by Mary Coelho, co-chair East Bridgewater Arts Council

East Bridgewater Arts Council and our events are supported in part by a grant from the Massachusetts Cultural Council, a state agency.

## REPORT OF THE HISTORICAL COMMISSION

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

During the year of 2004, the Historical Commission continued it's work to preserve the history of East Bridgewater for future generations. The commission completed and submitted to the Massachusetts Historical Commission the Elmwood section of the town and the Sachem Rock Farm for review and acceptance. The Commission continues to inventory historical homes in the town. The commission also praised the efforts of those who spend countless hours maintaining, restoring and preserving the old homes and the mill, which exemplify the historic character of East Bridgewater.

The commission provided assistance to surrounding towns. Members advised West Bridgewater and Easton's commissions on the issue of demolition delay. The commission continued to meet and discuss the demolition and resolution for the property located at 43 Central Street.

Finally, the commission wishes to thank Frank and Peter Santilli, who buffed the old coat hooks from the historic Northville School on Washington Street, Kitchens R' Us for cutting, Bruce Robertson for

trimming and installing the school's old slate blackboard in the town hall for future generations to enjoy.

Respectfully submitted,  
Maryann Roan, Vice Chairman  
Historical Commission

## REPORT OF THE COUNCIL ON AGING

To the Honorable Board of Selectmen and the Citizens of East Bridgewater

There are now more than 2000 people over the age of 60 living in East Bridgewater. As the first of the baby boomers turn 60 in 2005, and new residents move into the town's over-55 retirement communities, the town will have to decide how it will meet the increasing needs of its senior population.

One of the primary responsibilities of the Council on Aging is to connect seniors with services. Seniors and their families and caretakers are welcome at the Council on Aging office where staff will help them find answers to their questions about healthcare and health insurance, homecare and adult daycare, hospice, financial management, legal issues, housing options, tax filing and abatements, caretaker support, and other topics of concern. Our staff will also refer our clients to agencies through which they can obtain the services they need.

Presentations on issues of interest to seniors and their families occur throughout the year. The Council on Aging encourages those who are approaching the age of 60 to attend these programs in order to gather the information they will soon need to make informed decisions. Newsletters containing information of interest to seniors and notice of programs and activities are mailed monthly to all senior households in East Bridgewater and are also available at Town Hall.

Dial-a-Bat continues to serve most of our transportation needs, and will continue to provide transportation to medical appointments and a weekly trip to Johnnie's Foodmaster in Whitman, but we are happy to announce that Brockton Area Transit has leased a bus to the town for Council on Aging use. We look forward to offering transportation to the weekly senior lunch at the Gordon W. Mitchell Middle School and other activities. We also hope to offer our seniors an opportunity to use the bus one day a week to do their errands within the town and to provide transportation to town meetings, elections and other town wide activities.

The Council on Aging processes Fuel Assistance Applications and Food Stamp applications for residents of any age and offers other types of assistance to non-elderly residents upon request.



The Council on Aging is especially proud that it is becoming an official part of the national TRIAD organization, which is dedicated to helping seniors feel safe in their homes and communities. A local S.A.L.T. Council (Seniors and Law Enforcement Together) has been formed as part of this effort. The S.A.L.T. Council has surveyed East Bridgewater seniors to determine the greatest areas of concern and is the major sponsor of our first "Seniors Wellness and Safety Fair."

The Commercial Club sponsored a wonderful Christmas Party in December that was attended by more than 125 seniors, who enjoyed the food, music and prizes. The East Bridgewater Key Club once again provided seniors with a delightful night of dinner and dancing at the "Seniors Social." The East Bridgewater Lions Club and the Standish Sportsman's Club held delicious summer barbeques for the town's seniors. The Sportsman's Club also made its facility available for the "Seniors Wellness and Safety Fair." The Council on Aging sponsored holiday parties for Valentines Day and Halloween, as well as two summer socials. East Bridgewater resident Christen Galanis, attired in appropriate costume, shared her knowledge of a proper Victorian tea with a group of seniors in May.

Mr. Gene Ortenzi continues to be a good friend to the Council on Aging and the town's seniors. His generosity has allowed us to offer discounts on trips, and he is a major sponsor of our "Seniors Wellness and Safety Fair." Mr. Ortenzi also recently donated a new television for the use of seniors who come to the COA to watch movies.

Many seniors now borrow movies from our large selection of videotapes. We have been receiving donated tapes for several years from individuals, and recently, the former owners of "Country Convenience" donated several boxes of videos for our seniors to enjoy. We have a good variety, including Disney and the classics, as well as some relatively new films.

The first year of the Seniors Property Tax Workoff Program was a great success. Thirteen seniors successfully completed 88 hours of service in five town departments for an abatement of \$595 off their property tax bill. This year more than twice as many seniors and departments are taking part.

Space continues to be a major problem for the Council on Aging and its clients. We are serving more seniors than ever before, but the facility is very small and only minimally adapted for the handicapped. Finding a way to accommodate our clients' need for privacy is a major challenge. Increased participation in our activities and programs has forced us to schedule most of them at the Riddell Road Community Building. We are extremely grateful to Nancy Morris and the East Bridgewater Housing Authority for allowing us to use their space. However, our inability to

provide all our services under one roof does cause logistical problems, and it means our clients have less opportunity to become aware of additional services offered by the COA.

The Senior Center Building Committee was disappointed to learn that it did not qualify for a federal Community Development Block Grant. The committee had hoped that the grant would provide a significant portion of what would be needed to build a Senior Center in East Bridgewater. The committee plans to submit a new grant application and to work closely with town officials to find a way to fund a much-needed Senior Center.

The Council on Aging encourages seniors and other interested citizens to stop in at the Council on Aging and learn more about its services. Business hours are now 8 a.m. to 6 p.m. on Monday; 8 a.m. to 4 p.m. Tuesday through Thursday; and 8 a.m. to 1 pm on Friday. The best hours to call or visit the office are between 8 a.m. and 1 p.m. Due to recent cuts in our staff hours, there are times when no one is in the office in the afternoon.

In addition to those already mentioned, there are many individuals and organizations that provide the Council on Aging with support throughout the year. Without them, we could not function. Thank you to the East Bridgewater Police, Fire, Highway, Tree, Assessing, and Veterans Departments, the Town Clerk, the Board of Health, the cafeteria staff at the Gordon W. Mitchell Middle School, and all the other town officials who have supported us this year; The East Bridgewater Kiwanis Club; Viking Recreation Center; First Parish Unitarian Church; East Bridgewater Friends of Seniors; East Bridgewater Public Health Nursing Association; Mr. Bedford Wheaton, who volunteers every year to prepare taxes; and the students from East Bridgewater High School who helped shovel out several of our seniors who had no other way to manage all the snow this winter.

Our Meals-on-Wheels program not only provides a hot nutritious meal to homebound elders, it means that a trained volunteer is checking on them each weekday. This year, one of our Meals-on-Wheels clients fell in her home. Knowing that a volunteer would soon be coming with a meal, this resident, who could not reach her phone, remained calm until the volunteer arrived and called the ambulance. No one knows how long she might have had to wait if she were not involved in Meals-on-Wheels. In fiscal year 2004, our volunteers delivered more than 4500 meals to 40 homebound residents. This program could not survive without the 25 people who care enough to give their time and energy. We thank them, as well as all our other volunteers, who give us so much help throughout the year.

Christine White was made a permanent member of the staff in June and Nancy Hill joined the staff in August. Their knowledge, skills and enthusiasm are invaluable to the success of our programs.



Respectfully submitted,  
Council on Aging

Joseph L. Miksch, chair  
Marie U. Day, secretary  
Joanne Erickson  
Edith W. Imlach  
Marcia Weidenfeller

Bronislaw "John" Morawski, Treas.  
Robert P. DiFazio  
Beverly A. Fanning  
Paula S. Keefe

Jane A. Haines  
Council on Aging Director

## REPORT OF THE EAST BRIDGEWATER HOUSING AUTHORITY

To the Honorable Board of Selectmen and citizens of East Bridgewater:

The regular monthly meeting of the East Bridgewater Housing Authority is held on the second Tuesday of each month at 9:00 a.m. in the Conference room at 100 Prospect Street. All meetings are open to the public and all interested citizens are welcome.

Office Hours at 100 Prospect Street:

Monday, Tuesday, Thursday and Friday – 8:00 a.m. – 2:00 p.m.  
Wednesday – 8:00 a.m. – 4:00 p.m.

The Housing Administrative staff includes: Nancy Morris of East Bridgewater, Director, Sherry L. Guilbault, Administrative Assistant; Roger Wass, Maintenance Mechanic/Laborer and Joseph Waller, Maintenance Custodian/Laborer.

The grievance panel members are, Marcia Weidenfeller for five years, and alternate member George Samia. Term expires in 2009.

Project and improvements this year to the two sites were:

New fence installed behind 64/74 Prospect Street  
Recycling of paper re-established at all elderly sites  
Handicapped railings replaced at Prospect Street  
New Housing signage installed at Riddell Road and Prospect Street  
New plantings at Riddell Road  
New chairs, tables and rugs at Riddell Road Community Building  
Commissioners working on updating Management Book  
Painted interior of Riddell Road Community Building



We would like to extend special thanks to all Town Department and Service Agencies for their assistance to the tenants and staff.

Respectfully Submitted,

Commissioners:      Robert B. Alexander, Chairman  
                             Larry Davidson, Vice Chairman  
                             Constance Boni, Treasurer  
                             Beverly A. Fanning, Asst. Treasurer  
                             George Braddock, Clerk

## VETERANS' SERVICE REPORT

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

As the fighting in Iraq continues - we pray for the safe return of our service men and women who are guarding our security and protecting us all over the country. Freedom is a fragile gift that can be lost and must always be protected. We are pleased with the efforts being put forth by the Support Our Troops Organization.

As we once again compile the list of Deceased Veterans to be honored and remembered on Memorial Day 2005, we recall the sacrifices made by our brave military personnel.

My Administrative Assistant and I are pleased to be in a position to assist veterans and their dependents in any manner possible. We continue to provide assistance with claims for benefits available to them through the Dept. of Veterans' Affairs. Information on benefits and programs available to Veterans are being posted on the Local Cable Access Channel Bulletin Board. We provided a list of Veterans and their Dependents to the Public Health Nursing Association for their Christmas Project. Again this year we received a generous donation of Gift Certificates to one of the local Supermarkets from the East Bridgewater Commercial Club that enabled us to provide an additional benefit to our veterans and their dependents struggling with the rising cost of every day living.

I'd like to thank my Administrative Assistant Martha Redgate for providing competent daily support to our veterans and their dependents as well as overseeing the day to day operation of the Veterans' Service Office. Mrs. Redgate attends seminars and conferences to keep abreast of changes in benefits and to keep updated on new legislation for veterans to enable us to continue providing outstanding service to them.

We support All Military Personnel who are in harms way so that we may live in Freedom!

Respectfully submitted:  
Peter P. Spagone,  
Veterans' Agent/Director

## REPORT OF THE PATRIOTIC ACTIVITIES COMMITTEE

To the honorable Board of Selectmen and the Citizens of the Town of East Bridgewater:

The purpose of the Patriotic Activities Committee (EBPA) is to plan and provide for appropriate Town representation and participation for all activities, functions and observations of a patriotic nature. This includes planning for and preparation of Town parades, exercises, ceremonies and participation for events such as: Decoration Day, Armed Forces Day, Memorial Day, Flag Day, Incorporation Day, Independence Day, Veterans Day and others. In addition, the Committee's responsibilities include maintenance and provision for all the town's Patriotic displays, including monuments, memorials, squares, flagpoles and flags.

The EBPAC continues to work with other Town committees and local civic groups and service organizations to ensure that the Town of East Bridgewater appropriately fulfills its legal and moral obligations to the People of our community, state and nation through recognition of those who have given of themselves so that our Country could remain Free and achieve greatness for the benefit of all of its citizens.

The following are highlights, enumerating some of the accomplishments of our Committee over the past year, 2004: On Saturday morning, May 29<sup>th</sup>, members of the Committee, together with a group of Legionnaires from Post 91 and a team of Cub, Boy and Girl Scouts, plus Venturers, and their adult leaders, marked the graves of all the Veterans in all town cemeteries with American Flags, fulfilling the historical obligation of decoration day, the original precursor to Memorial Day.

On May 31<sup>st</sup>, the Committee, in conjunction with the Commercial Club and American Legion Post 91 hosted the 136<sup>th</sup> Memorial Day commemoration; the 21<sup>st</sup> held on our Town Common. We sadly noted the passing of twenty-six military Veterans from among our town residents: twelve from World War II, ten from the Korean War, three from the Vietnam war and one from the Persian Gulf war, over the past year. Moving and respectful Exercises on the Common included music provided by the East Bridgewater High School Viking Band, the recitation of Lincoln's Gettysburg Address by Katelyn O'Brien and the haunting notes of "Taps" by buglers Jason Belcher and Christopher Simmons, students at East Bridgewater High School. An American Legion honor guard rendered rifle salutes at each of the Veterans' Monuments down flag-lined central Street, and the people then



adjourned to the Commercial Club where, after a brief ceremony hosted by president Michael Burke at the Peter Moskos memorial pavilion, a fine family style chicken barbecue was heartily enjoyed by all of those in attendance.

On the evening of June 13<sup>th</sup> on the Town Common, the Committee coordinated a Flag Day observation ceremony conducted by American Legion Post 91 with Club Scouts from Pack 28, Boy Scouts from Troop 29 and Venturers from Crew 29, assisted by the Fire Department and local musician Ted Haines. Included in the commemoration of Old Glory was the bugle call "To the Colors" and the appropriately solemn Ceremonial Disposal by fire of many old, tattered and worn American Flags removed from the cemeteries or contributed by Town departments and patriotic local citizens, a number of whom were in attendance to witness the even.

Once again for July 4<sup>th</sup>, the Committee decorated Town buildings and the Common bandstand with bunting and placed the roadside Flags on the Central Street utility poles in celebration of the 228<sup>th</sup> anniversary of Independence Day, and the 181<sup>st</sup> observance of our Incorporation as a Town.

On November 11<sup>th</sup> the Committee, together with American Legion Post 91, organized our Town's participation in the 86<sup>th</sup> annual commemoration of Veterans Day. The traditional Tri-Town Veteran's Day Parade and Exercises were hosted this year in the town of West Bridgewater. The theme was "America Remembers." On a warm, sunny day, our contingent of marching represented us proudly. The parade route began at the staging area on Brewster Road, turned south on North Elm Street, then continued east on West Center Street (106), then north on Main Street to Town Hall. Emily Harrington acted as parade judge for our town. The Best Band trophy was won by the Viking Marching Band from East Bridgewater High School. The exercises took place at the town Hall lot and bandstand, where the speakers were relatively brief and their words heartfelt and effective, and the services were appropriate. A welcome collation of tasty victuals and refreshments was served by the West Bridgewater Parade Committee and others in the parish Function Hall of St. Ann's Church adjacent to the town hall, immediately after the ceremonies.

Again this year the Committee managed, on its small budget and with a good amount of volunteer help and a few donations, to maintain the Town's Flags (at Rowena Hobart park, at the Town Hall and on the Common), and Memorials, (the four Squares) refurbishing wreaths and making needed repairs to some of the veterans' monuments; restitching, repairing and eventually replacing all the Flags that were faded, damaged or destroyed by the effects of our somewhat warmer but more blustery and always unpredictable New England weather.



Our sincere thanks go to Superintendent of Schools Margaret Strojny; High School Principals George Kelly and Anthony Sarno, the High School Concert Band and Music department head John Fantucchio, and the EBHS Vikings Marching Band led by director William Solari. Also, thanks to town Veterans Services assistant Martha Redgate; members of the Tree Department, the Park department, the Police Department and the Fire Department; the Selectmen, the Executive Secretary and Karen Grabau; and all the other town officials, Department and other Committees who worked with us.

Thanks to C.N. Smith Farm, Elegance Garden Center, Southeastern Regional High School, John Brooks, the Service Organizations of East Bridgewater, and the Citizens of our Town, without whom we could not have achieved the success of the past year. We look forward to working with and for all of you again throughout 2005, when the town of Bridgewater will host the Tri-Town Veterans Day Parade, Exercises and Collation on Friday, November 11<sup>th</sup>.

We cannot let the opportunity pass without once again soliciting for a few good citizens to join with us in the important work of providing for patriotic observations and the maintenance of our patriotic monuments and memorials in East Bridgewater during our 182<sup>nd</sup> year. We would like to point out that, due to the absences caused by the continuing slow recovery of one of our members, and recent losses, there are currently a number of vacancies on the Committee, and we would be happy to hear from any resident citizens interested in working with us. Your letter of interest, delivered to the Selectmen's Office, will be acted upon promptly and forwarded to us. Our Town needs your help, and our cause deserves our best efforts. Thank you.

Respectfully submitted,  
Charles J. Francis, Chairman  
Charles M. Gilbert, Vice Chairman  
Doris E. O'Connell, Clerk

## REPORT OF PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2004.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2004 season began with a normal water table until record April precipitation produced large number of spring and summer brood mosquitoes throughout the County. Efforts were directed at larval mosquitoes starting with the spring brood. Ground and aerial larviciding was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began. The Project responded to 9,420 requests for service from residents.

In response to the elevated threat of virus in the district, we increased our trapping, aerial and ground larviciding, and adult spray in areas of concern to protect public health.

Eastern Equine Encephalitis virus was first isolated from *Culex* species, a human biting species, by the Massachusetts Department of Public Health from Project collection in Middleboro on August 3, 2004. Of the season's total of thirty nine EEE isolates, fifteen were from Plymouth County as follows: Halifax (8/4, 8/11, 8/18, 9/13 (2), and 9/20), Kingston (8/18, and 8/19), Middleboro (8/3, 8/24 and 8/25), Pembroke (8/31 and 9/8), Plymouth (9/8), Rockland (9/4). Four human cases of EEE were confirmed including two fatalities (Brockton and Holbrook). These cases came from four towns in two counties (Plymouth County: Brockton and Middleboro), (Norfolk County: Holbrook and Foxboro). Seven horses tested positive for EEE in Massachusetts with three in Plymouth County: Middleboro (2) 9/2 and 9/15 and East Bridgewater (1) 10/2. We normally end our spray season on Labor Day. This year, because of increased virus isolations, we extended our residential spray program three weeks into September. Municipality based requests for area wide spray continued throughout the district through October 4, 2004. Based on guideline defined by the "Vector Control Plan to Prevent EEE" in Massachusetts, Southeaster Massachusetts will be at a "high level of EEE risk" beginning the 2005 season.

We are pleased to report that in 2004 there were no human West Nile Virus cases in Plymouth County. No horse cases occurred during the season and



**Raymond D. Zucker,  
Superintendent**

**Commissioners:  
Carolyn Brennan, Chairman  
Michael J. Pieroni, Vice-Chairman  
Leighton F. Peck, Secretary  
William J. Mara  
Kenneth W. Ludlam, Ph.D.**

## **REPORT OF PLYMOUTH COUNTY COOPERATIVE EXTENSION**

The role of Plymouth County Extension is to deliver research-based information to Plymouth County residents through non-formal methods. The Plymouth County Extension staff work, in concert with UMass Amherst Faculty and Extension staff on behalf of the United States Department of Agriculture, to provide valuable information in Extension's four major program areas: Agriculture and Landscape; 4-H Youth and Family Development; Nutrition Education initiatives; and Natural Resources and Environmental Conservation. The Extension System is supported by County, Federal and State funds, and operates under Federal and State laws and agreements. Local citizens, appointed by the Plymouth County Commissioners, serve as Plymouth County Extension Trustees, directing the overall program. Volunteer advisory groups work with Extension staff on developing specific programs.

Cooperative Extension resources and programs for Plymouth County include: garden lectures, fruit pruning demonstrations; pesticide applicator training and licensing exams; the annual UMass Extension Garden Calendar; educational resource materials; training and resources for green industries professional youth service; accredited overnight 4~H summer camps; and teacher workshops and resources. New research findings are translated into practical applications and shared with people and communities through workshops, conferences, field demonstrations, radio and television, local libraries, technical assistance, and newspaper articles. Publications such as newsletters, booklets, and fact sheets bring information directly to those who need it. Additional information is delivered through office visits, phone calls, and UMass Extension web access – [www.umassextension.org](http://www.umassextension.org).

The Plymouth County Extension office is located at P.O. Box 658, High St. Hanson, MA 02341 (781-293-3541; 781- 447-5946). Regional Extension programs are often conducted in Southeastern Massachusetts. UMass Extension also operates the Cranberry Experiment Research Station, located in Wareham.



**Members of the Plymouth County Staff:**  
**Michael D. Koski, 4-H Youth and Family Development Program**  
**Amy McCune, 4-H Youth and Family Development Program**  
**Deborah C. Swanson, Landscape, Nursery and Urban Forestry Program**  
**Debra L. Corrow, Executive Assistant**

**Board of Trustees:**

<b>Michael Connor, Chairman - Halifax</b>	<b>John Peterson - Halifax</b>
<b>Joseph Freitas - Plympton</b>	<b>Janice Strojny - Middleboro</b>
<b>Marjorie Mahoney - Hingham</b>	<b>Chris Wicks - Middleboro</b>
<b>Dominic Marini - E.Bridgewater</b>	<b>Phil Wyman - Hanson</b>

**Plymouth County Commissioner Timothy McMullen - Pembroke**

**UMass Extension staff funded by Federal or State Program Grants:**  
**UMass Nutrition Education Program, 34 School St., Brockton 508-513-3475:**

<b>Andrea B. Gulezian, Supervisor</b>	<b>Tammy Short, Nutrition Educator</b>
<b>Maria Pique, Nutrition Educator</b>	<b>Jennifer Anderson, Nutrition Ed.</b>
<b>Joyce Rose, Nutrition Educator</b>	<b>Anita Sprague, Senior Clerk</b>

**REPORT OF THE CAPITAL IMPROVEMENT PLANNING COMMITTEE**

**To the Citizens of the Town of East Bridgewater:**

The Capital Improvement Planning Committee began its work for fiscal year 2005 by asking all departments to carefully evaluate the status of their facilities and equipment. The committee requested that each department submit to the Capital Improvement Planning Committee only the most critical needs for the next 2 years. The result of that request is a small list of projects for FY2005 and 2006 detailed below. It is critical to our long range financial planning that we identify all of our needs. The Committee’s goal is to prioritize these projects and to work with the Finance Committee to fund them in a manner that allows us to maintain financial stability.

The Committee did not consider any capital projects the past two years due to the lack of available funds. However, the town must continue to undertake capital projects even in years when funds are limited. The purpose of our committee is to plan for the future and to prevent the Town from having to fund extremely large, unforeseen expenditures. Also, the various rating agencies look at capital spending when reviewing our credit rating. They understand that if we do not fund capital projects continually, the town will deteriorate to a point where we will have to fund many large projects all at once, resulting in a heavy financial burden.

The Committee extends its thanks to all of the department heads and boards that submitted requests, and to the Finance Committee for their support.

#### **CAPITAL IMPROVEMENT PLANNING COMMITTEE**

**Gordon Hatfield, Member at Large**

**Peter A. Hamilton, FinCom Rep.**

**Frank Savino, Town Treasurer, Ex Officio, Advisor (non voting)**

**Cheryl Pooler, Member at Large**

**Glenn Tattrie, Member at Large, Chairman**

**Fred Chapman, School Committee Rep.**

**Town Administrator, Ex Officio**

**FINANCIAL REPORT OF THE  
TOWN TREASURER/COLLECTOR AND  
TOWN ACCOUNTANT**



TRUST FUND ACTIVITY  
FISCAL YEAR 2004  
June 30, 2004

SUMMARY

Page No: 1

ACCT#	ACCT NAME	7/1/03 PRIN BAL	7/1/03 EXP BAL	FY-04 ADD'L PRIN	FY-04 ADD'L EXP BAL	FY-04 INTEREST	FY-04 TRF PMTS	06/30/04 PRIN BAL	06/30/04 EXP BAL	06/30/04 TOTAL FUNDS
***** LIBRARY FUNDS *****										
3524	SARA E. CURRAN	\$2,000.00	\$1,433.60					\$2,000.00	\$1,433.60	\$3,433.60
60169	GUNVOR DAVIDSON	\$0.00	\$882.24					\$0.00	\$882.24	\$882.24
60171	DOROTHY L GLOVIN MEM	\$0.00	\$331.02					\$0.00	\$331.02	\$331.02
3532	LUCY GRIFFIN	\$500.00	\$356.02					\$500.00	\$356.02	\$856.02
3540	ANNA L HILL	\$2,000.00	\$1,433.22					\$2,000.00	\$1,433.22	\$3,433.22
3557	HENRIETTA HILL	\$1,000.00	\$716.72					\$1,000.00	\$716.72	\$1,716.72
60170	HISTORICAL COLLECTIONS	\$0.00	\$692.07					\$0.00	\$692.07	\$692.07
3565	ROMENA HOBART #1	\$2,000.00	\$1,433.59					\$2,000.00	\$1,433.59	\$3,433.59
3573	ROMENA HOBART #2	\$2,000.00	\$1,433.59					\$2,000.00	\$1,433.59	\$3,433.59
3581	WILLARD JOHNSON #1	\$500.00	\$356.02					\$500.00	\$356.02	\$856.02
3599	WILLARD JOHNSON #2	\$1,000.00	\$716.72					\$1,000.00	\$716.72	\$1,716.72
3607	JOHN W KENNAN	\$1,681.00	\$1,204.98					\$1,681.00	\$1,204.98	\$2,885.98
3623	CHARLES F MANN	\$2,000.00	\$1,433.59					\$2,000.00	\$1,433.59	\$3,433.59
60185	ESTHER MITCHELL	\$6,000.00	\$8,728.72					\$6,000.00	\$8,728.72	\$14,728.72
60166	VIRGINIA L MOOREHOUSE	\$0.00	\$1,231.18					\$0.00	\$1,231.18	\$1,231.18
60165	MICHAEL D NARDI MEM	\$0.00	\$167.49					\$0.00	\$167.49	\$167.49
3631	ISAAC N NUTTER	\$4,480.00	\$3,211.20					\$4,480.00	\$3,211.20	\$7,691.20
60164	QUILT FUND	\$0.00	\$950.51					\$0.00	\$950.51	\$950.51
60217	BRADLEY ROGERS	\$0.00	\$6,371.92					\$0.00	\$6,371.92	\$6,371.92
3649	NANCY RUST #1	\$2,000.00	\$1,433.59					\$2,000.00	\$1,433.59	\$3,433.59
3656	NANCY RUST #2	\$3,030.00	\$2,171.80					\$3,030.00	\$2,171.80	\$5,201.80
3664	WILLIAM RUST	\$1,000.00	\$716.72					\$1,000.00	\$716.72	\$1,716.72
60189	E SHEA MEMORIAL	\$3,000.00	\$6,014.34					\$3,000.00	\$6,014.34	\$9,014.34
3672	HORACE T SMITH	\$1,000.00	\$716.72					\$1,000.00	\$716.72	\$1,716.72
60187	RUTH THAYER	\$0.00	\$2,044.06					\$0.00	\$2,044.06	\$2,044.06
3680	HILDA M TODD	\$0.00	\$320.87					\$0.00	\$320.87	\$320.87
60188	EDNA WHITMORE	\$0.00	\$716.66					\$0.00	\$716.66	\$716.66
60167	EDWIN WHITMORE MEM	\$5,690.00	\$5,655.64					\$5,690.00	\$5,655.64	\$11,345.64
60168	WILLIAM M WHITMORE MEM	\$5,420.00	\$6,371.98					\$5,420.00	\$6,371.98	\$11,791.98
60186	AMY WINSOR	\$0.00	\$790.81					\$0.00	\$790.81	\$790.81
TOTAL LIBRARY FUNDS		\$46,301.00	\$60,037.59					\$46,301.00	\$60,037.59	\$106,338.59

ACCT#	ACCT NAME	PRIN BAL	EXP BAL	ADD'L PRIN	ADD'L EXP BAL	INTEREST	TRF PMTS	PRIN BAL	EXP BAL	TOTAL FUNDS
SCHOLARSHIP FUNDS										
3698	ANNA L HILL	\$1,500.00	\$30.63					\$1,500.00	\$30.63	\$1,530.63
3706	HENRIETTE HILL	\$1,000.00	\$20.41					\$1,000.00	\$20.41	\$1,020.41
3714	GEORGE V MCCLATHLIN	\$5,000.00	\$26.68					\$5,000.00	\$26.68	\$5,026.68
3722	RENA M MCERLOLO	\$1,000.00	\$23.48					\$1,000.00	\$23.48	\$1,023.48
3730	ALAN B. SHAH	\$5,754.38	\$744.28					\$5,754.38	\$744.28	\$6,498.66
61333	DAVID CRAIG OWEN MEN.	\$17,402.42	\$346.84					\$17,402.42	\$346.84	\$17,749.26
62804	DENNIS P. RANDO	\$25,000.00	\$158.26					\$25,000.00	\$158.26	\$25,158.26
63522	GEN SCHOLARSHIP	\$0.00	\$2,198.53					\$0.00	\$2,198.53	\$2,198.53
63523	BANNERMAN FORENCE	\$1,200.00	\$29.99					\$1,200.00	\$29.99	\$1,229.99
63524	FRANCIS BANNERMAN	\$2,000.00	\$51.24					\$2,000.00	\$51.24	\$2,051.24
63525	MICHAEL CONNOLLY	\$1,500.00	\$1,421.65					\$1,500.00	\$1,421.65	\$2,921.65
63526	SARA CURRAN	\$10,000.00	\$105.67					\$10,000.00	\$105.67	\$10,105.67
63527	SYLVANUS PACKARD	\$1,500.00	\$1,643.76					\$1,500.00	\$1,643.76	\$3,143.76
63528	MARY SULLIVAN	\$5,400.00	\$35.92					\$5,400.00	\$35.92	\$5,435.92
63529	HORACE SMITH	\$4,115.64	\$3.24					\$4,115.64	\$3.24	\$4,118.88
63530	MSR DANIEL SULLY	\$5,256.33	\$4.14					\$5,256.33	\$4.14	\$5,260.47
63531	RAND STETSON	\$1,000.00	\$257.42					\$1,000.00	\$257.42	\$1,257.42
63532	STEVEN MITCHELL	\$1,500.00	\$454.03					\$1,500.00	\$454.03	\$1,954.03
63533	ETILEEN ROBINSON	\$49,852.64	\$952.52					\$49,852.64	\$952.52	\$50,705.16
63534	SHEA	\$49,852.64	\$377.45					\$49,852.64	\$377.45	\$50,230.09
63535	JOHN THORNDIKE	\$22,553.81	\$17.75					\$22,553.81	\$17.75	\$22,571.56
63536	EBHS CLASS OF 1927	\$4,450.00	\$5.40					\$4,450.00	\$5.40	\$4,455.40
63537	ROBIN CADELL	\$4,180.53	\$3.29					\$4,180.53	\$3.29	\$4,183.82
TOTAL SCHOLARSHIP FUNDS		\$221,018.39	\$8,812.58					\$221,018.39	\$8,812.58	\$229,830.97

ACCT#	ACCT NAME	7/1/03 PRIN BAL	7/1/03 EXP BAL	FY-04 ADD'L PRIN	FY-04 ADD'L EXP BAL	FY-04 INTEREST	FY-04 TRF PMTS	06/30/04 PRIN BAL	06/30/04 EXP BAL	06/30/04 TOTAL FUNDS
3763	PARKER DRINKING FTN	\$0.00	\$631.34					\$0.00	\$631.34	\$631.34
3771	SOLDIERS MONUMENT	\$0.00	\$1,572.89					\$0.00	\$1,572.89	\$1,572.89
4894	STABILIZATION FUND	\$0.00	\$0.00					\$0.00	\$0.00	\$0.00
60192	JOE STRONG FIELD	\$13,961.14	\$242.53					\$13,961.14	\$242.53	\$14,203.67
TOTAL MISCELLANEOUS FUNDS		\$43,461.14	\$20,889.90					\$43,461.14	\$20,889.90	\$64,351.04

GRAND TOTALS ALL TRUST FUNDS.....\$310,780.53 \$89,740.07 \$400,520.60

FRANK M. SAVINO  
TREASURER/COLLECTOR





**Moody's Investors Service**

99 Church Street  
New York, New York 10007

Nicole Johnson  
Senior Vice President  
Tel: 212.553.4573  
Fax: 212.233.6263

March 2, 1998

Mr. Frank Savino  
Treasurer  
East Bridgewater Town  
175 Central Street  
E. Bridgewater, MA 02333

Dear Mr. Savino:

We wish to inform you that on February 24, 1998 Moody's Rating Committee assigned an **A2** rating on East Bridgewater Town General Obligation Bonds.

Moody's will monitor this rating and reserves the right, in its sole discretion, to revise or withdraw this rating at any time in the future.

The rating as well as any revisions or withdrawals thereof will be publicly disseminated by Moody's through normal print and electronic media and in response to oral requests to Moody's ratings desk.

Should you have any questions regarding the above, please do not hesitate to contact me or the analyst assigned to this transaction, Pat South (212) 553-7732.

Sincerely,

Nicole Johnson

NJ:sb

cc: Fleet Securities  
Mr. Rob Keller  
75 State Street  
Boston, MA 02109

## MUNICIPAL CREDIT RATINGS

### **MOODY'S INVESTOR'S SERVICE**

### **STANDARD & POOR'S**

#### INVESTMENT GRADE

##### High

Aaa

Aa1

Aa2

Aa3

##### Upper Medium

A1

A2

A3

##### Medium

Baa1

Baa2

Baa3

#### INVESTMENT GRADE

AAA

AA+

AA

AA-

A+

A

A-

BBB+

BBB

BBB-

#### SPECULATIVE GRADE

Ba1

Ba2

Ba3

B1

B2

B3

Caa

Ca

C

#### SPECULATIVE GRADE

BB+

BB

BB-

B+

B

B-

CCC+ to D(Default)

LOAN	PURPOSE	AUTHORITY	DATE	01-710-520 PRINCIPAL	ACCT. NO.	1-750-520 INTEREST	TOTAL PAYMENT
CONST & ENGIN'G MPL 1990	TOWN HALL CONSTRUCT REMODELING & ENGIN'G	ART. 39/04-11-87 ART. 32/04-03-89	10/1/02 4/1/03	\$187,000.00 \$0.00	5901	\$11,900.00 \$7,898.19	\$198,900.00 \$7,898.19
LANDFILL BONDS MPL 1990	BRIDGE STREET LANDFILL PROJECT	ART. 27/04-09-88	10/1/02 4/1/03	\$6,380.00 \$0.00	5905	\$135.33 \$0.00	\$6,515.33 \$0.00
WATER BONDS MPL 1990	WATER MAINS CENTRAL STREET	ART. 39/04-03-89	10/1/02 4/1/03	\$25,620.00 \$0.00	5902	\$1,964.67 \$1,289.31	\$28,584.67 \$1,289.31
SCHOOL BONDS MPL 1996	MIDDLE SCH ADDITION AND RENOVATIONS	7/4-5-93, 2/10-4-93 17/11-20-95	12/15/02 6/15/03	\$475,000.00 \$0.00	5909	\$250,100.00 \$239,768.75	\$725,100.00 \$239,768.75
SCHOOL BONDS MPL 1996	CENTRAL SCHOOL WINDOWS & DOORS REPLACEMENT	ART. 14/6-12-96	12/15/02 6/15/03	\$10,800.00 \$0.00	5910	\$3,715.30 \$3,480.40	\$14,515.30 \$3,480.40
SCHOOL BONDS MPL 1996	HIGH SCHOOL ROOF REPLACEMENT & REPAIR	ART. 15/6-10-96	12/15/02 6/15/03	\$9,215.00 \$0.00	5911	\$3,172.32 \$2,971.89	\$12,387.32 \$2,971.89
WATER BONDS MPL 1995	CORROSION CONTROL FACILITY CONSTRUCTION	ART. 19/6-6-94	12/15/02 6/15/03	\$32,500.00 \$0.00	5908	\$12,057.50 \$11,350.63	\$44,557.50 \$11,350.63
WATER BONDS MPL 1995	WATER WELL #5 CONSTRUCTION	ART. 21/6-1-93, ART. 1/11-14-94	12/15/02 6/15/03	\$16,350.00 \$0.00	5907	\$5,143.64 \$4,788.32	\$21,493.94 \$4,788.32
DEPT EQUIPMENT MPL 1996	PURCHASE OF FOUR FIRE DEPARTMENT VEHICLES	ART. 3/9-9-96	12/15/02 6/15/03	\$60,335.00 \$0.00	5912	\$14,434.51 \$13,122.22	\$74,769.51 \$13,122.22
ROAD BONDS MPL 1996	PINE STREET ROAD REPAIR AND CONSTRUCTION	ART. 9/6-6-94	12/15/02 6/15/03	\$10,800.00 \$0.00	5913	\$470.19 \$235.29	\$11,270.19 \$235.29
LAND ACQUISIT. MPL 1998	LELAND FARMS PURCHASE	ART. 10/2-24-97	10/1/02 4/1/03	\$100,000.00 \$0.00	5918	\$19,737.50 \$17,550.00	\$119,737.50 \$17,550.00
W.P.A.T. Title V Septic Loan 11/1/97	Title V Community Septic Loan Project - 1st Round	ART. 21/6/16/97	8/1/02 2/1/03	\$0.00 \$11,100.36	5920	\$0.00 \$0.00	\$0.00 \$11,100.36
W.P.A.T. Title V Septic Loan 6/28/99	TitleV Community Septic Ln Project- 2nd Round	ART. 7/9/28/98	8/1/02 2/1/03	\$10,400.36	5935	\$0.00	\$10,400.36 \$0.00
W.P.A.T. Pool 5 Clean Water 10/1/99	Sewer Study	ART. 15/6-8-98	8/1/02 2/1/03	\$7,070.26 \$2,366.16	5921	\$0.00	\$7,070.26 \$2,366.16
W.P.A.T. Pool 5 Clean Water 10/1/99	Landfill Capping	ART. 8/6/16/97	8/1/02 2/1/03	\$30,980.08 \$9,832.24	5922	\$0.00	\$30,980.08 \$9,832.24



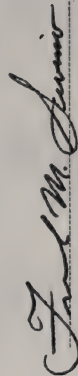
Town of East Bridgewater  
Treasurer's Fixed Debt and Interest Schedule  
Fiscal Year 2003

2

LOAN	PURPOSE	AUTHORITY	DATE	01-710-520 PRINCIPAL	ACCT. NO.	1-750-520 INTEREST	TOTAL PAYMENT.
ST. BONDS PVG MPL 2001	SCHOOL & TOWN PAVING	ART. 9 ATM 6-7-99	8/15/02 2/15/03	\$159,000.00 \$0.00	5923	\$10,295.00 \$6,320.00	\$169,295.00 \$6,320.00
S/BOND REMOD. MPL 2001	HIGH & CENTRAL SCHOOL ROOF REPAIR	ART. 14 STM 4-5-99	8/15/02 2/15/03	\$15,000.00 \$0.00	5924	\$6,028.13 \$4,653.13	\$20,028.13 \$4,653.13
RECREATION BD. MPL 2001	HIGH SCHOOL TRACK	ART. 15 STM 4/5/99	8/15/02 2/15/03	\$10,000.00 \$0.00	5925	\$2,481.25 \$2,231.25	\$12,481.25 \$2,231.25
DEPT. EQUIP. MPL 2001	AERIAL LIFT TRUCK MOUNTED	ART. *2 STM 4/5/99	8/15/02 2/15/03	\$31,000.00 \$0.00	5926	\$1,975.00 \$1,200.00	\$32,975.00 \$1,200.00
DEPT. EQUIP. MPL 2001	PLAYGROUND EQUIP. CENTRAL SCHOOL	ART. 13 STM 4/5/99	8/15/02 2/15/03	\$9,000.00 \$0.00	5927	\$545.00 \$320.00	\$9,545.00 \$320.00
LAND ACQUISIT. MPL 2001	BANNERMAN LAND ACQUISITION	ART. 19 STM 9/28/98	8/15/02 2/15/03	\$56,000.00 \$0.00	5928	\$20,291.88 \$18,891.88	\$76,291.88 \$18,891.88
DEPT. EQUIP. MPL 2001	HIGHWAY DEPARTMENT TRACTOR	ART. 18 ATM 6/12/00	8/15/02 2/15/03	\$23,000.00 \$0.00	5929	\$1,867.50 \$1,292.50	\$24,867.50 \$1,292.50
S/BONDS REMOD. MPL 2001	HIGH SCHOOL GYM FLOORS & BLEACHERS	ART. 12 ATM 6/12/00	8/15/02 2/15/03	\$21,000.00 \$0.00	5930	\$3,952.50 \$3,427.50	\$24,952.50 \$3,427.50
S/BONDS REMOD. MPL 2001	HIGH & CENTRAL SCH. WINDOWS	ART. 13 ATM 6/12/00	8/15/02 2/15/03	\$4,000.00 \$0.00	5931	\$1,620.00 \$1,520.00	\$5,620.00 \$1,520.00
S/BONDS REMOD. MPL 2001	MIDDLE SCHOOL ROOF REPAIR	ART. 14 ATM 3/12/00	8/15/02 2/15/03	\$9,000.00 \$0.00	5932	\$3,242.50 \$3,017.50	\$12,242.50 \$3,017.50
DEPT. EQUIP. MPL 2001	HIGH & CENTRAL SCH. TELEPHONE SYSTEM	ART. 15 ATM 6/12/00	8/15/02 2/15/03	\$13,000.00 \$0.00	5933	\$1,050.00 \$725.00	\$14,050.00 \$725.00
SCH BONDS PLAN MPL 2001	HIGH & CENTRAL SCH. ENG. SYUDY	ART. 19 ATM 6/12/00	8/15/02 2/15/03	\$7,000.00 \$0.00	5934	\$568.75 \$393.75	\$7,568.75 \$393.75
ST BBS PAV&REM MPL 2001	Resurfacing W. Union Harvard & Highland St	ART. 13 ATM 4/14/01	8/15/02 2/15/03	\$50,000.00 \$0.00	5936	\$18,337.50 \$16,087.50	\$108,337.50 \$16,087.50
SCH BONDS REMO MPL 2001	HIGH SCHOOL Stage Lighting & Curtains	ART. 19 ATM 4/14/01	8/15/02 2/15/03	\$5,000.00 \$0.00	5937	\$2,203.13 \$2,078.13	\$7,203.13 \$2,078.13
SCH BBS REMOD MPL 2001	CENTRAL SCHOOL	ART. 16 ATM 4/14/01	8/15/02	\$14,000.00	5938	\$2,404.38	\$16,404.38

Town of East Bridgewater  
Treasurer's Fixed Debt and Interest Schedule  
Fiscal Year 2003

LOAN	PURPOSE	AUTHORITY	DATE	01-710-520 PRINCIPAL	ACCT. NO.	1-750-520 INTEREST	TOTAL PAYMENT
TOTALS FOR MUNICIPAL PURPOSE BONDS OF 1990			10/1/02	\$220,000.00		\$14,000.00	\$234,000.00
			4/1/03	\$0.00		\$9,187.50	\$9,187.50
TOTALS FOR MUNICIPAL PURPOSE BONDS OF 1996			12/15/02	\$615,000.00		\$289,093.76	\$904,093.76
			6/15/03	\$0.00		\$275,717.50	\$275,717.50
TOTALS FOR MUNICIPAL PURPOSE BONDS OF 1998			10/1/02	\$100,000.00		\$19,737.50	\$119,737.50
			4/1/03	\$0.00		\$17,550.00	\$17,550.00
TOTALS FOR MUNICIPAL PURPOSE BONDS OF 2001			8/15/02	\$466,000.00		\$75,862.52	\$541,862.52
			2/15/03	\$0.00		\$64,212.52	\$64,212.52
TOTALS FOR WPAT SEPTIC TITLE V ROUNDS 1 & 2			8/1/02	\$10,400.36		\$0.00	\$10,400.36
			2/1/03	\$11,100.36		\$0.00	\$11,100.36
TOTALS FOR WPAT SEWER & LANDELL BONDS OF 1999			2/1/03	\$50,248.74		\$0.00	\$50,248.74
TOTAL FIXED DEBT AND INTEREST FOR FY - 2000				\$1,472,749.46		\$765,361.30	\$2,238,110.76



Frank M. Savino, Treasurer

1-Jul-02

FIXED DEBT AND INTEREST  
FY04 thru FY21  
JULY 1, 2004

LOAN	PURPOSE	Acct #	FISCAL YEAR 2004	FISCAL YEAR 2005	FISCAL YEAR 2006	FISCAL YEAR 2007	FISCAL YEAR 2008
CONSTRUCTION & ENGINEERING	TOWN HALL CONSTRUCTION	5901	\$182,750.00	\$174,250.00	\$0.00	\$0.00	\$0.00
	RFD REMODELING & ENGIN'G	INT	\$11,621.40	\$3,811.72	\$0.00	\$0.00	\$0.00
LANDFILL BONDS	BRIDGE STREET	5905	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
MPL 1990	RFD LANDFILL PROJECT	INT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
WATER BONDS	WATER MAINS	5902	\$32,250.00	\$30,750.00	\$0.00	\$0.00	\$0.00
MPL 1990	RFD CENTRAL STREET	INT	\$2,050.79	\$672.66	\$0.00	\$0.00	\$0.00
SCH REMODELING	MIDDLE SCHOOL ADDITION	5909	\$495,000.00	\$525,000.00	\$555,000.00	\$590,000.00	\$625,000.00
MPL 1996	REMODELING & ENGIN'G	INT	\$468,523.75	\$445,566.25	\$420,718.75	\$393,902.50	\$364,933.75
SCH REMODELING	CENTRAL SCHOOL WINDOWS	5910	\$10,800.00	\$10,800.00	\$10,800.00	\$10,800.00	\$10,800.00
MPL 1996	& DOORS REPLACEMENT	INT	\$6,720.50	\$6,234.50	\$5,737.70	\$5,230.10	\$4,711.70
SCH REMODELING	HIGH SCHOOL ROOF	5911	\$9,215.00	\$9,215.00	\$9,215.00	\$9,215.00	\$9,215.00
MPL 1996	REPLACEMENT & REPAIR	INT	\$6,738.75	\$5,324.07	\$4,900.18	\$4,467.08	\$4,024.78
WATER BONDS	CORROSION CONTROL	5908	\$32,500.00	\$32,500.00	\$32,500.00	\$32,500.00	\$32,500.00
MPL 1996	FACILITY CONSTRUCTION	INT	\$21,978.13	\$20,516.63	\$19,020.63	\$17,493.13	\$15,933.13
WATER BONDS	WELL #5	5907	\$18,575.00	\$12,150.00	\$12,150.00	\$12,150.00	\$12,150.00
MPL 1996	CONSTRUCTION	INT	\$9,207.85	\$8,562.65	\$8,003.75	\$7,432.70	\$6,849.50
DEPT EQUIPMENT	PURCHASE OF FOUR FIRE	5912	\$60,335.00	\$60,335.00	\$60,335.00	\$60,335.00	\$60,335.00
MPL 1996	DEPARTMENT VEHICLES	INT	\$24,901.99	\$22,188.91	\$19,411.50	\$16,575.76	\$13,679.68
ROAD BONDS	PINE STREET ROAD	5913	\$10,575.00	\$0.00	\$0.00	\$0.00	\$0.00
MPL 1996	CONSTRUCTION	INT	\$235.29	\$0.00	\$0.00	\$0.00	\$0.00
DEPT EQUIPMENT	HIGH SCHOOL OIL	5906	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
MPL 1998	TANK PURCHASE	INT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
LAND ACQUISITION	LELAND FARMS	5918	\$100,000.00	\$100,000.00	\$100,000.00	\$100,000.00	\$100,000.00
MPL 1998	LAND PURCHASE	INT	\$32,912.50	\$28,537.50	\$24,250.00	\$20,025.00	\$16,725.00
SEPTIC SYS LOAN	W. P. A. T. TITLE V [1]	5920	\$11,100.36	\$11,100.36	\$11,100.36	\$11,100.36	\$11,100.36
S. R. F. 1997	SEPTIC SYS. REPAIR LOAN	INT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
SEPTIC SYS LOAN	W. P. A. T. TITLE V [2]	5935	\$10,400.36	\$10,400.36	\$10,400.36	\$10,400.36	\$10,400.36
S. R. F. 1999	SEPTIC SYS. REPAIR LOAN	INT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
CLEAN WATER	W. P. A. T. POOL 5	5922	\$40,941.36	\$40,941.36	\$41,008.45	\$41,078.48	\$41,150.49
S. R. F. 1999	LANDFILL CAPPING	INT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
CLEAN WATER	W. P. A. T. POOL 6	5921	\$9,457.86	\$9,480.37	\$9,503.37	\$9,529.88	\$9,557.73
S. R. F. 1999	SEWER STUDY LOAN	INT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00



LOAN	PURPOSE	Acct #	FISCAL YEAR 2004	FISCAL YEAR 2005	FISCAL YEAR 2006	FISCAL YEAR 2007	FISCAL YEAR 2008
STREET PAVING MPL 2001	SCHOOL & TOWN REPAVING	5923 PRIN INT	\$158,000.00 \$9,480.00	\$158,000.00 \$3,160.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00
SCH REMODELING MPL 2001	HIGH & CENTRAL SCHOOL ROOF REPAIR	5924 PRIN INT	\$13,000.00 \$9,046.26	\$13,000.00 \$8,526.26	\$13,000.00 \$8,022.51	\$13,000.00 \$7,535.01	\$13,000.00 \$7,047.51
REC. FACILITIES MPL 2001	HIGH SCHOOL TRACK	5925 PRIN INT	\$10,000.00 \$4,262.50	\$10,000.00 \$3,862.50	\$10,000.00 \$3,475.00	\$10,000.00 \$3,100.00	\$10,000.00 \$2,725.00
DEPT EQUIPMENT MPL 2001	TREE DEPT AERIAL LIFT MOUNTED TRUCK	5926 PRIN INT	\$30,000.00 \$1,800.00	\$30,000.00 \$600.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00
DEPT EQUIPMENT MPL 2001	PLAYGROUND EQUIPMENT CENTRAL SCHOOL	5927 PRIN INT	\$9,000.00 \$460.00	\$7,000.00 \$140.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00
LAND ACQUISITION MPL 2001	BANNERMAN LAND ACQUISITION	5928 PRIN INT	\$56,000.00 \$36,663.76	\$56,000.00 \$34,423.76	\$56,000.00 \$32,253.76	\$56,000.00 \$30,153.76	\$56,000.00 \$28,053.76
DEPT EQUIPMENT MPL 2001	HIGHWAY DEPT TRACTOR	5929 PRIN INT	\$22,000.00 \$2,146.00	\$22,000.00 \$1,265.00	\$22,000.00 \$412.50	\$0.00 \$0.00	\$0.00 \$0.00
SCH REMODELING MPL 2001	HIGH SCHOOL GYM FLOOR & BLEACHERS	5930 PRIN INT	\$10,000.00 \$6,655.00	\$10,000.00 \$6,255.00	\$10,000.00 \$5,667.50	\$10,000.00 \$5,492.50	\$10,000.00 \$5,117.50
SCH REMODELING MPL 2001	HIGH & CENTRAL SCHOOL WINDOWS	5931 PRIN INT	\$4,000.00 \$2,990.00	\$4,000.00 \$2,800.00	\$4,000.00 \$2,645.00	\$4,000.00 \$2,495.00	\$4,000.00 \$2,345.00
SCH REMODELING MPL 2001	MIDDLE SCHOOL ROOF REPAIR	5932 PRIN INT	\$8,000.00 \$5,875.00	\$8,000.00 \$5,555.00	\$8,000.00 \$5,245.00	\$8,000.00 \$4,945.00	\$8,000.00 \$4,645.00
DEPT EQUIPMENT MPL 2001	HIGH & CENTRAL SCHOOL TELEPHONE SYSTEM	5933 PRIN INT	\$13,000.00 \$1,190.00	\$12,000.00 \$690.00	\$12,000.00 \$225.00	\$0.00 \$0.00	\$0.00 \$0.00
SCHOOL PLANNING MPL 2001	HIGH & CENTRAL ENGINEERING STUDY	5934 PRIN INT	\$10,000.00 \$597.50	\$5,000.00 \$287.50	\$5,000.00 \$93.75	\$0.00 \$0.00	\$0.00 \$0.00
STREET BONDS MPL 2001	RESURFACE W. UNION, HARVARD & HIGHLAND ST	5936 PRIN INT	\$90,000.00 \$30,375.00	\$90,000.00 \$26,775.00	\$90,000.00 \$23,287.50	\$90,000.00 \$19,912.50	\$90,000.00 \$16,537.50
SCH REMODELING MPL 2001	HIGH SCHOOL STAGE LIGHTING & CURTAINS	5937 PRIN INT	\$5,000.00 \$4,056.26	\$5,000.00 \$3,866.26	\$5,000.00 \$3,662.51	\$5,000.00 \$3,475.01	\$5,000.00 \$3,287.51
SCH REMODELING MPL 2001	CENTRAL SCHOOL ELECTRICAL SYS UPGRADE	5938 PRIN INT	\$7,000.00 \$3,968.76	\$10,000.00 \$3,628.76	\$10,000.00 \$3,241.26	\$9,000.00 \$2,885.01	\$9,000.00 \$2,547.51
BOND TOTALS FOR MUNICIPAL PURPOSE			\$1,466,835.21 \$703,415.69	\$1,466,922.45 \$643,236.93	\$1,097,012.54 \$590,473.80	\$1,092,109.08 \$545,020.06	\$1,127,208.94 \$497,863.81
RFD= Refunded 1990 MPL In FY-98			\$2,170,250.90	\$2,110,159.36	\$1,887,486.34	\$1,637,129.14	\$1,625,072.76

LOAN	PURPOSE	Acct #	FISCAL YEAR 2009	FISCAL YEAR 2010	FISCAL YEAR 2011	FISCAL YEAR 2012	FISCAL YEAR 2013	FISCAL YEAR 2014	FISCAL YEAR 2015
CONSTRUCTION & ENGINEERING	TOWN HALL CONSTRUCTION RFD REMODELING & ENG'G	5901	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
LANDFILL BONDS MPL 1990	BRIDGE STREET RFD LANDFILL PROJECT	5905	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
WATER BONDS MPL 1990	WATER MAINS RFD CENTRAL STREET	5902	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
SCH REMODELING MPL 1996	MIDDLE SCHOOL ADDITION REMODELING & ENG'G	5909	\$655,000.00 \$333,266.25	\$705,000.00 \$299,253.75	\$745,000.00 \$262,455.00	\$760,000.00 \$223,115.00	\$835,000.00 \$181,062.50	\$885,000.00 \$136,121.25	\$895,000.00 \$89,172.50
SCH REMODELING MPL 1996	CENTRAL SCHOOL WINDOWS & DOORS REPLACEMENT	5910	\$10,800.00 \$4,182.50	\$10,800.00 \$3,642.50	\$10,800.00 \$3,094.40	\$10,800.00 \$2,540.90	\$10,800.00 \$1,982.00	\$10,800.00 \$1,417.70	\$10,800.00 \$848.00
SCH REMODELING MPL 1996	HIGH SCHOOL ROOF REPLACEMENT & REPAIR	5911	\$9,215.00 \$3,573.22	\$9,215.00 \$3,112.47	\$9,215.00 \$2,644.81	\$9,215.00 \$2,172.54	\$9,215.00 \$1,695.67	\$9,215.00 \$1,214.18	\$9,215.00 \$728.09
WATER BONDS MPL 1996	CORROSION CONTROL FACILITY CONSTRUCTION	5908	\$32,500.00 \$14,340.63	\$32,500.00 \$12,715.63	\$32,500.00 \$11,066.25	\$32,500.00 \$9,400.63	\$32,500.00 \$7,718.76	\$32,500.00 \$6,020.63	\$32,500.00 \$4,306.25
WATER BONDS MPL 1996	WELL #5 CONSTRUCTION	5907	\$12,150.00 \$6,254.15	\$12,150.00 \$5,646.65	\$12,150.00 \$5,030.04	\$12,175.00 \$4,406.71	\$17,485.00 \$3,638.59	\$17,485.00 \$2,725.00	\$17,485.00 \$1,802.67
DEPT EQUIPMENT MPL 1996	PURCHASE OF FOUR FIRE DEPARTMENT VEHICLES	5912	\$60,335.00 \$10,723.26	\$60,335.00 \$7,706.51	\$60,335.00 \$4,644.51	\$60,310.00 \$1,552.98	\$0.00	\$0.00	\$0.00
ROAD BONDS MPL 1996	PINE STREET ROAD CONSTRUCTION	5913	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
DEPT EQUIPMENT MPL 1998	HIGH SCHOOL OIL TANK PURCHASE	5906	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
LAND ACQUISITION MPL 1998	LELAND FARMS LAND PURCHASE	5918	\$100,000.00 \$11,325.00	\$100,000.00 \$6,850.00	\$100,000.00 \$2,300.00	\$0.00	\$0.00	\$0.00	\$0.00
SEPTIC SYS LOAN S. R. F. 1997	W. P. A. T. TITLE V [1] SEPTIC SYS REPAIR LOAN	5920	\$11,100.36	\$11,100.36	\$11,100.36	\$0.00	\$11,100.40	\$11,100.40	\$11,100.40
SEPTIC SYS LOAN S. R. F. 1999	W. P. A. T. TITLE V [2] SEPTIC SYS. REPAIR LOAN	5935	\$10,400.36	\$10,400.36	\$10,400.20	\$0.00	\$10,400.00	\$10,400.00	\$10,400.00
CLEAN WATER S. R. F. 1999	W. P. A. T. POOL 5 LANDFILL CAPPING	5922	\$41,221.96	\$41,300.68	\$40,216.12	\$44,012.35	\$42,625.15	\$41,206.70	\$39,798.25
CLEAN WATER S. R. F. 1999	W. P. A. T. POOL 5 SEWER STUDY LOAN	5921	\$9,555.32	\$9,614.98	\$8,980.83	\$8,728.39	\$8,450.85	\$8,167.26	\$12,812.65
			\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

LOAN	PURPOSE	Act#	FISCAL YEAR 2009	FISCAL YEAR 2010	FISCAL YEAR 2011	FISCAL YEAR 2012	FISCAL YEAR 2013	FISCAL YEAR 2014	FISCAL YEAR 2015
STREET PAVING MPL 2001	SCHOOL & TOWN REPAVING	5923	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00
SCH REMODELING MPL 2001	HIGH & CENTRAL SCHOOL ROOF REPAIR	5924	\$13,000.00 \$6,543.76	\$13,000.00 \$6,023.76	\$13,000.00 \$5,467.51	\$13,000.00 \$4,935.01	\$13,000.00 \$4,374.38	\$13,000.00 \$3,797.50	\$13,000.00 \$3,212.50
REC. FACILITIES MPL 2001	HIGH SCHOOL TRACK	5925	\$10,000.00 \$2,337.50	\$10,000.00 \$1,937.50	\$10,000.00 \$1,525.00	\$10,000.00 \$1,100.00	\$10,000.00 \$668.75	\$5,000.00 \$337.50	\$5,000.00 \$112.50
DEPT EQUIPMENT MPL 2001	TREE DEPT AERIAL LIFT MOUNTED TRUCK	5926	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00
DEPT EQUIPMENT MPL 2001	PLAYGROUND EQUIPMENT CENTRAL SCHOOL	5927	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00
LAND ACQUISITION MPL 2001	BANKERMAN LAND ACQUISITION	5928	\$56,000.00 \$25,863.76	\$56,000.00 \$23,643.76	\$56,000.00 \$21,333.76	\$55,000.00 \$18,975.01	\$25,000.00 \$16,603.13	\$55,000.00 \$14,162.50	\$55,000.00 \$11,987.50
DEPT EQUIPMENT MPL 2001	HIGHWAY DEPT TRACTOR	5929	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00
SCH REMODELING MPL 2001	HIGH SCHOOL GYM FLOOR & BLEACHERS	5930	\$10,000.00 \$4,730.00	\$10,000.00 \$4,330.00	\$10,000.00 \$3,917.50	\$11,000.00 \$3,471.25	\$10,000.00 \$3,018.75	\$10,000.00 \$2,575.00	\$10,000.00 \$2,125.00
SCH REMODELING MPL 2001	HIGH & CENTRAL SCHOOL WINDOWS	5931	\$4,000.00 \$2,190.00	\$4,000.00 \$2,030.00	\$4,000.00 \$1,865.00	\$4,000.00 \$1,695.00	\$4,000.00 \$1,522.50	\$9,000.00 \$1,232.50	\$4,000.00 \$940.00
SCH REMODELING MPL 2001	MIDDLE SCHOOL ROOF REPAIR	5932	\$8,000.00 \$4,335.00	\$8,000.00 \$4,015.00	\$8,000.00 \$3,685.00	\$8,000.00 \$3,345.00	\$8,000.00 \$3,000.00	\$8,000.00 \$2,645.00	\$13,000.00 \$2,172.50
DEPT EQUIPMENT MPL 2001	HIGH & CENTRAL SCHOOL TELEPHONE SYSTEM	5933	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00
SCHOOL PLANNING MPL 2001	HIGH & CENTRAL ENGINEERING STUDY	5934	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00
STREET BONDS MPL 2001	RESURFACE W. UNION, HARVARD & HIGHLAND ST	5936	\$80,000.00 \$13,050.00	\$90,000.00 \$9,450.00	\$90,000.00 \$5,737.50	\$90,000.00 \$1,912.50	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00
SCH REMODELING MPL 2001	HIGH SCHOOL STAGE LIGHTING & CURTAINS	5937	\$5,000.00 \$3,093.76	\$5,000.00 \$2,893.76	\$5,000.00 \$2,687.51	\$5,000.00 \$2,475.01	\$5,000.00 \$2,259.38	\$5,000.00 \$2,037.50	\$5,000.00 \$1,812.50
SCH REMODELING MPL 2001	CENTRAL SCHOOL ELECTRICAL SYS UPGRADE	5938	\$9,000.00 \$2,198.76	\$9,000.00 \$1,838.76	\$9,000.00 \$1,467.51	\$9,000.00 \$1,085.01	\$5,000.00 \$784.38	\$5,000.00 \$562.50	\$5,000.00 \$337.50
BOND TOTALS FOR MUNICIPAL PURPOSE			\$1,157,310.00 \$446,027.95	\$1,207,418.38 \$395,090.05	\$1,245,697.51 \$338,941.30	\$1,194,241.14 \$282,182.55	\$1,087,576.50 \$228,338.79	\$1,135,874.36 \$171,848.76	\$1,149,101.30 \$119,257.51
RFD= Refunded 1990 MPL in FY-98			\$1,605,337.55	\$1,602,506.43	\$1,584,638.81	\$1,476,423.69	\$1,315,905.29	\$1,310,723.12	\$1,268,358.81



LOAN	PURPOSE	Acct #	FISCAL YEAR 2016	FISCAL YEAR 2017	FISCAL YEAR 2018	FISCAL YEAR 2019	FISCAL YEAR 2020	FISCAL YEAR 2021	PAYMENTS
CONSTRUCTION & ENGINEERING	TOWN HALL CONSTRUCTION	PRIN 5901	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$357,000.00
	RFD REMODELING & ENG'G	INT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$16,432.82
LANDFILL BONDS	BRIDGE STREET	PRIN 5905	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	RFD LANDFILL PROJECT	INT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
WATER BONDS	WATER MAINS	PRIN 5902	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$63,000.00
	RFD CENTRAL STREET	INT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,723.45
SCH REMODELIN	MIDDLE SCHOOL ADDITION	PRIN 5909	\$945,000.00	\$260,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$9,536,000.00
	REMODELING & ENG'G	INT	\$40,412.50	\$7,695.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,665,788.75
SCH REMODELING	CENTRAL SCHOOL WINDOW	PRIN 5910	\$10,600.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$140,200.00
	& DOORS REPLACEMENT	INT	\$280.90	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$46,823.40
SCH REMODELING	HIGH SCHOOL ROOF	PRIN 5911	\$6,130.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$119,710.00
	REPLACEMENT & REPAIR	INT	\$241.95	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$39,837.77
WATER BONDS	CORROSION CONTROL	PRIN 5908	\$32,500.00	\$32,500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$465,000.00
	FACILITY CONSTRUCTION	INT	\$2,583.75	\$881.25	\$0.00	\$0.00	\$0.00	\$0.00	\$163,954.43
WATER BONDS	WELL #5	PRIN 5907	\$12,770.30	\$12,500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$191,525.00
	CONSTRUCTION	INT	\$1,000.91	\$331.25	\$0.00	\$0.00	\$0.00	\$0.00	\$70,892.42
DEPT EQUIPMENT	PURCHASE OF FOUR FIRE	PRIN 5912	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$542,990.00
	DEPARTMENT VEHICLES	INT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$121,383.10
ROAD BONDS	PINE STREET ROAD	PRIN 5913	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10,676.00
	CONSTRUCTION	INT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$235.29
DEPT EQUIPMENT	HIGH SCHOOL OIL	PRIN 5906	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	TANK PURCHASE	INT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
LAND ACQUISITION	LELAND FARMS	PRIN 5918	\$0.00	\$3.00	\$0.00	\$0.00	\$0.00	\$0.00	\$800,000.00
	LAND PURCHASE	INT	\$0.00	\$3.00	\$0.00	\$0.00	\$0.00	\$0.00	\$141,925.00
SEPTIC SYS LOA	W.P.A.T. TITLE V [1]	PRIN 5920	\$11,100.40	\$11,100.40	\$0.00	\$0.00	\$0.00	\$0.00	\$165,405.28
	SEPTIC SYS. REPAIR LOAN	INT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
SEPTIC SYS LOA	W.P.A.T. TITLE V [2]	PRIN 5995	\$10,400.00	\$10,400.00	\$10,400.00	\$10,400.00	\$10,400.00	\$10,200.00	\$187,002.72
	SEPTIC SYS. REPAIR LOAN	INT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
CLEAN WATER	W.P.A.T. POOL 5	PRIN 5922	\$43,387.62	\$41,807.33	\$40,109.54	\$43,334.57	\$42,408.00	\$0.00	\$706,455.88
	LANDFILL CAPPING	INT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
CLEAN WATER	W.P.A.T. POOL 5	PRIN 5921	\$12,405.87	\$11,980.33	\$11,517.29	\$11,054.26	\$10,822.75	\$0.00	\$171,650.09
	SEWER STUDY LOAN	INT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

LOAN	PURPOSE	Acct #	FISCAL YEAR 2016	FISCAL YEAR 2017	FISCAL YEAR 2018	FISCAL YEAR 2019	FISCAL YEAR 2020	FISCAL YEAR 2021	PAYMENTS
STREET PAVING MPL 2001	SCHOOL & TOWN REPAVING	PRIN INT	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$316,000.00 \$12,640.00
SCH REMODELING MPL 2001	HIGH & CENTRAL SCHOOL ROOF REPAIR	PRIN INT	\$23,000.00 \$2,402.30	\$13,000.00 \$1,592.50	\$23,000.00 \$725.00	\$3,000.00 \$75.00	\$0.00 \$0.00	\$0.00 \$0.00	\$248,000.00 \$79,346.97
REC. FACILITIES MPL 2001	HIGH SCHOOL TRACK	PRIN INT	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$110,000.00 \$25,443.75
DEPT EQUIPMENT MPL 2001	TREE DEPT AERIAL LIFT MOUNTED TRUCK	PRIN INT	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$80,000.00 \$2,400.00
DEPT EQUIPMENT MPL 2001	PLAYGROUND EQUIPMENT CENTRAL SCHOOL	PRIN INT	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$16,000.00 \$600.00
LAND ACQUISITION MPL 2001	BANNERMAN LAND ACQUISITION	PRIN INT	\$55,000.00 \$9,212.30	\$55,000.00 \$6,737.50	\$55,000.00 \$4,125.00	\$55,000.00 \$1,375.00	\$0.00 \$0.00	\$0.00 \$0.00	\$888,000.00 \$316,288.22
DEPT EQUIPMENT MPL 2001	HIGHWAY DEPT TRACTOR	PRIN INT	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$68,000.00 \$3,922.50
SCH REMODELING MPL 2001	HIGH SCHOOL GYM FLOOR & BLEACHERS	PRIN INT	\$10,000.00 \$1,675.00	\$10,000.00 \$1,225.00	\$10,000.00 \$750.00	\$10,000.00 \$250.00	\$0.00 \$0.00	\$0.00 \$0.00	\$161,000.00 \$57,455.00
SCH REMODELING MPL 2001	HIGH & CENTRAL SCHOOL WINDOWS	PRIN INT	\$4,000.00 \$750.00	\$6,000.00 \$535.00	\$4,000.00 \$300.00	\$4,000.00 \$100.00	\$0.00 \$0.00	\$0.00 \$0.00	\$71,000.00 \$26,416.00
SCH REMODELING MPL 2001	MIDDLE SCHOOL ROOF REPAIR	PRIN INT	\$8,000.00 \$1,700.00	\$16,000.00 \$1,160.00	\$8,000.00 \$600.00	\$8,000.00 \$200.00	\$0.00 \$0.00	\$0.00 \$0.00	\$141,000.00 \$53,122.50
DEPT EQUIPMENT MPL 2001	HIGH & CENTRAL SCHOOL TELEPHONE SYSTEM	PRIN INT	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$37,000.00 \$2,105.00
SCHOOL PLANNING MPL 2001	HIGH & CENTRAL ENGINEERING STUDY	PRIN INT	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$20,000.00 \$968.75
STREET BONDS MPL 2001	RESURFACE W. UNION, HARVARD & HIGHLAND ST	PRIN INT	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$810,000.00 \$147,037.50
SCH REMODELING MPL 2001	HIGH SCHOOL STAGE LIGHTING & CURTAINS	PRIN INT	\$5,000.00 \$1,587.30	\$5,000.00 \$1,362.50	\$5,000.00 \$1,125.00	\$20,000.00 \$500.00	\$0.00 \$0.00	\$0.00 \$0.00	\$95,000.00 \$40,171.97
SCH REMODELING MPL 2001	CENTRAL SCHOOL ELECTRICAL SYS UPGRADE	PRIN INT	\$5,000.00 \$112.50	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$101,000.00 \$24,658.22
BOND TOTALS FOR MUNICIPAL PURPOSE			\$1,197,273.89 \$61,970.01	\$516,288.06 \$21,490.00	\$167,026.83 \$7,625.00	\$164,788.83 \$2,500.00	\$63,630.75 \$0.00	\$10,200.00 \$0.00	\$16,545,613.77 \$5,060,271.81
RFD- Refunded 1990 MPL in FY-98			\$1,259,243.90	\$536,778.06	\$174,651.83	\$167,288.83	\$63,630.75	\$10,200.00	\$21,605,786.58

East Bridgewater  
REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
JUNE 30, 2004

REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis										
JUNE 30, 2004										
FUND	1	GENERAL FUND	DEPT	SCHD	ACCT	PRIOR BALANCE	MMTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
REVENUES										
PERS. PROPERTY TAXES			000-0401-00000000			\$220,173.62	\$1,733.67	\$221,907.29		<\$21,907.29>
REAL ESTATE TAXES			000-0402-00000000			\$13,748.97	\$141,697.29	\$13,305,446.26		<13,305,446.26>
TAX LIENS			000-0403-00000000			\$365,888.85	\$43,186.45	\$409,075.30		<\$43,186.45>
LITIGATED TAXES			000-0404-00000000			\$5,799.30		\$5,799.30		<\$5,799.30>
MOTOR VEHICLE EXCISE			000-0405-00000000			\$1,192,856.41	\$223,905.81	\$1,416,762.22		<\$1,416,762.22>
PENALTIES & INTEREST			000-0410-00000000			\$231,670.28	\$29,614.74	\$261,055.02		<\$29,614.74>
INTEREST INCOME			000-0415-00000000			\$59,938.91	\$11,170.46	\$71,109.37		<\$11,170.46>
FEES			000-0430-00000000			\$145,355.93	\$12,592.45	\$157,948.38		<\$12,592.45>
OTHER DEPT. REVENUE			000-0435-00000000			\$2,658.00		\$2,658.00		<\$2,658.00>
LICENSES			000-0440-00000000			\$49,306.75		\$49,306.75		<\$49,306.75>
PERMITS			000-0445-00000000			\$206,278.83	\$24,911.75	\$231,190.58		<\$24,911.75>
STATE REVENUE			000-0460-00000000			\$8,625,424.06	\$2,652,953.94	\$11,278,378.00		<\$2,652,953.94>
FINES			000-0470-00000000			\$56,078.22	\$5,700.10	\$61,778.32		<\$5,700.10>
MISC. REVENUE			000-0480-00000000			\$218,072.69	\$12,674.43	\$230,747.12		<\$12,674.43>
TRANSFERS IN			000-0497-00000000			\$260,914.53		\$260,914.53		<\$260,914.53>
TOTAL REVENUES										
						\$24,804,165.35	\$3,161,176.09	\$27,965,341.44		<\$3,161,176.09>
TOTAL REVENUES AND OTHER FINANCING SOURCES										
						\$24,804,165.35	\$3,161,176.09	\$27,965,341.44		<\$3,161,176.09>
EXPENDITURES										
TOWN MODERATOR										
PERSONAL SERVICES			114-0510-00000000			\$473.17		\$473.17		<\$473.17>
PERSONAL SERVICES			121-0510-00000000			\$97,962.94	\$17,054.53	\$115,017.47		<\$17,054.53>
GENERAL EXPENSES			122-0520-00000000			\$6,231.15	\$7,343.85	\$13,575.00		<\$7,343.85>
NORTH WATER AS			122-0625-00000000					\$10,636.97		<\$10,636.97>
MED BILLS A#4 10/03			122-0735-00000000			\$10,636.97		\$10,636.97		<\$10,636.97>
MED BILLS A#10 05/01			122-0735-00000000			\$10,636.97		\$10,636.97		<\$10,636.97>
STORM WATER #13 5/0			122-0735-00000000			\$10,636.97		\$10,636.97		<\$10,636.97>
GENERAL EXPENSES			124-0520-00000000			\$2,421.88	\$150.00	\$2,571.88		<\$150.00>
GENERAL EXPENSES			125-0520-00000000			\$2,421.88		\$2,421.88		<\$2,421.88>
GENERAL EXPENSES			131-0520-00000000			\$150.00		\$150.00		<\$150.00>
PERSONAL SERVICES			132-0520-00000000			\$102,232.64	\$9,281.29	\$111,513.93		<\$9,281.29>
GENERAL EXPENSES			135-0520-00000000			\$2,841.58	\$1,047.54	\$3,889.12		<\$1,047.54>
GASB A#8 2002			135-0628-00000000			\$14,343.12	\$1,500.00	\$15,843.12		<\$1,500.00>
D. N. SORT A#9 2002			135-0628-00000000			\$14,343.12		\$14,343.12		<\$14,343.12>
MAIL WRK A#11 200			135-0628-00000000			\$14,343.12		\$14,343.12		<\$14,343.12>
PERSONAL SERVICES			141-0510-00000000			\$149,701.40	\$15,695.86	\$165,397.26		<\$15,695.86>
GENERAL EXPENSES			141-0520-00000000			\$16,570.24	\$2,130.10	\$18,700.34		<\$2,130.10>
ENCUMBRANCES			141-0520-00000000			\$16,570.24		\$16,570.24		<\$16,570.24>
REVAL A#11 2002			141-0625-00000000			\$5,950.00		\$5,950.00		<\$5,950.00>
SETTLEM A#14 05/04			141-0625-00000000			\$5,950.00		\$5,950.00		<\$5,950.00>
PERSONAL SERVICES			145-0520-00000000			\$222,248.41	\$9,895.84	\$232,144.25		<\$9,895.84>
GENERAL EXPENSES			145-0520-00000000			\$22,817.24	\$2,170.35	\$24,987.59		<\$2,170.35>
OTHER EXPENSES			145-0521-00000000			\$22,817.24	\$2,170.35	\$24,987.59		<\$2,170.35>
TSA DEF A#13 10/01			145-0521-00000000			\$22,817.24	\$2,170.35	\$24,987.59		<\$2,170.35>
ENCUMBRANCES			145-0522-00000000			\$22,817.24	\$2,170.35	\$24,987.59		<\$2,170.35>
SOFTWARE A#10 10/03			145-0522-00000000			\$22,817.24	\$2,170.35	\$24,987.59		<\$2,170.35>
GENERAL EXPENSES			147-0520-00000000			\$22,817.24	\$2,170.35	\$24,987.59		<\$2,170.35>
TOTAL EXPENDITURES										
						\$24,804,165.35	\$3,161,176.09	\$27,965,341.44		<\$3,161,176.09>
TOTAL REVENUES AND OTHER FINANCING SOURCES										
						\$24,804,165.35	\$3,161,176.09	\$27,965,341.44		<\$3,161,176.09>
EXPENDITURES										
TOWN MODERATOR										
PERSONAL SERVICES			114-0510-00000000			\$473.17		\$473.17		<\$473.17>
PERSONAL SERVICES			121-0510-00000000			\$97,962.94	\$17,054.53	\$115,017.47		<\$17,054.53>
GENERAL EXPENSES			122-0520-00000000			\$6,231.15	\$7,343.85	\$13,575.00		<\$7,343.85>
NORTH WATER AS			122-0625-00000000					\$10,636.97		<\$10,636.97>
MED BILLS A#4 10/03			122-0735-00000000			\$10,636.97		\$10,636.97		<\$10,636.97>
MED BILLS A#10 05/01			122-0735-00000000			\$10,636.97		\$10,636.97		<\$10,636.97>
STORM WATER #13 5/0			122-0735-00000000			\$10,636.97		\$10,636.97		<\$10,636.97>
GENERAL EXPENSES			124-0520-00000000			\$2,421.88	\$150.00	\$2,571.88		<\$150.00>
GENERAL EXPENSES			125-0520-00000000			\$2,421.88		\$2,421.88		<\$2,421.88>
GENERAL EXPENSES			131-0520-00000000			\$150.00		\$150.00		<\$150.00>
PERSONAL SERVICES			132-0520-00000000			\$102,232.64	\$9,281.29	\$111,513.93		<\$9,281.29>
GENERAL EXPENSES			135-0520-00000000			\$2,841.58	\$1,047.54	\$3,889.12		<\$1,047.54>
GASB A#8 2002			135-0628-00000000			\$14,343.12	\$1,500.00	\$15,843.12		<\$1,500.00>
D. N. SORT A#9 2002			135-0628-00000000			\$14,343.12		\$14,343.12		<\$14,343.12>
MAIL WRK A#11 200			135-0628-00000000			\$14,343.12		\$14,343.12		<\$14,343.12>
PERSONAL SERVICES			141-0510-00000000			\$149,701.40	\$15,695.86	\$165,397.26		<\$15,695.86>
GENERAL EXPENSES			141-0520-00000000			\$16,570.24	\$2,130.10	\$18,700.34		<\$2,130.10>
ENCUMBRANCES			141-0520-00000000			\$16,570.24		\$16,570.24		<\$16,570.24>
REVAL A#11 2002			141-0625-00000000			\$5,950.00		\$5,950.00		<\$5,950.00>
SETTLEM A#14 05/04			141-0625-00000000			\$5,950.00		\$5,950.00		<\$5,950.00>
PERSONAL SERVICES			145-0520-00000000			\$222,248.41	\$9,895.84	\$232,144.25		<\$9,895.84>
GENERAL EXPENSES			145-0520-00000000			\$22,817.24	\$2,170.35	\$24,987.59		<\$2,170.35>
OTHER EXPENSES			145-0521-00000000			\$22,817.24	\$2,170.35	\$24,987.59		<\$2,170.35>
TSA DEF A#13 10/01			145-0521-00000000			\$22,817.24	\$2,170.35	\$24,987.59		<\$2,170.35>
ENCUMBRANCES			145-0522-00000000			\$22,817.24	\$2,170.35	\$24,987.59		<\$2,170.35>
SOFTWARE A#10 10/03			145-0522-00000000			\$22,817.24	\$2,170.35	\$24,987.59		<\$2,170.35>
GENERAL EXPENSES			147-0520-00000000			\$22,817.24	\$2,170.35	\$24,987.59		<\$2,170.35>
TOTAL EXPENDITURES										
						\$24,804,165.35	\$3,161,176.09	\$27,965,341.44		<\$3,161,176.09>
TOTAL REVENUES AND OTHER FINANCING SOURCES										
						\$24,804,165.35	\$3,161,176.09	\$27,965,341.44		<\$3,161,176.09>
EXPENDITURES										
TOWN MODERATOR										
PERSONAL SERVICES			114-0510-00000000			\$473.17		\$473.17		<\$473.17>
PERSONAL SERVICES			121-0510-00000000			\$97,962.94	\$17,054.53	\$115,017.47		<\$17,054.53>
GENERAL EXPENSES			122-0520-00000000			\$6,231.15	\$7,343.85	\$13,575.00		<\$7,343.85>
NORTH WATER AS			122-0625-00000000					\$10,636.97		<\$10,636.97>
MED BILLS A#4 10/03			122-0735-00000000			\$10,636.97		\$10,636.97		<\$10,636.97>
MED BILLS A#10 05/01			122-0735-00000000			\$10,636.97		\$10,636.97		<\$10,636.97>
STORM WATER #13 5/0			122-0735-00000000			\$10,636.97		\$10,636.97		<\$10,636.97>
GENERAL EXPENSES			124-0520-00000000			\$2,421.88	\$150.00	\$2,571.88		<\$150.00>
GENERAL EXPENSES			125-0520-00000000			\$2,421.88		\$2,421.88		<\$2,421.88>
GENERAL EXPENSES			131-0520-00000000			\$150.00		\$150.00		<\$150.00>
PERSONAL SERVICES			132-0520-00000000			\$102,232.64	\$9,281.29	\$111,513.93		<\$9,281.29>
GENERAL EXPENSES			135-0520-00000000			\$2,841.58	\$1,047.54	\$3,889.12		<\$1,047.54>
GASB A#8 2002			135-0628-00000000			\$14,343.12	\$1,500.00	\$15,843.12		<\$1,500.00>
D. N. SORT A#9 2002			135-0628-00000000			\$14,343.12		\$14,343.12		<\$14,343.12>
MAIL WRK A#11 200			135-0628-00000000			\$14,343.12		\$14,343.12		<\$14,343.12>
PERSONAL SERVICES			141-0510-00000000			\$149,701.40	\$15,695.86	\$165,397.26		<\$15,695.86>
GENERAL EXPENSES			141-0520-00000000			\$16,570.24	\$2,130.10	\$18,700.34		<\$2,130.10>
ENCUMBRANCES			141-0520-00000000			\$16,570.24		\$16,570.24		<\$16,570.24>
REVAL A#11 2002			141-0625-00000000			\$5,950.00		\$5,950.00		<\$5,950.00>
SETTLEM A#14 05/04			141-0625-00000000			\$5,950.00		\$5,950.00		<\$5,950.00>
PERSONAL SERVICES			145-0520-00000000			\$222,248.41	\$9,895.84	\$232,144.25		<\$9,895.84>
GENERAL EXPENSES			145-0520-00000000			\$22,817.24	\$2,170.35	\$24,987.59		<\$2,170.35>
OTHER EXPENSES			145-0521-00000000			\$22,817.24	\$2,170.35	\$24,987.59		<\$2,170.35>
TSA DEF A#13 10/01			145-0521-00000000			\$22,817.24	\$2,170.35	\$24,987.59		<\$2,170.35>
ENCUMBRANCES			145-0522-00000000			\$22,817.24	\$2,170.35	\$24,987.59		<\$2,170.35>
SOFTWARE A#10 10/03			145-0522-00000000			\$22,817.24	\$2,170.35	\$24,987.59		<\$2,170.35>
GENERAL EXPENSES			147-0520-00000000			\$22,817.24	\$2,170.35	\$24,987.59		<\$2,170.35>
TOTAL EXPENDITURES										
						\$24,804,165.35	\$3,161,176.09	\$27,965,341.44		<\$3,161,176.09>
TOTAL REVENUES AND OTHER FINANCING SOURCES										
						\$24,804,165.35	\$3,161,176.09	\$27,965,341.44		<\$3,161,176.09>
EXPENDITURES										
TOWN MODERATOR										
PERSONAL SERVICES			114-0510-00000000			\$473.17		\$473.17		<\$473.17>
PERSONAL SERVICES			121-0510-00000000			\$97,962.94	\$17,054.53	\$115,017.47		<\$17,054.53>
GENERAL EXPENSES			122-0520-00000000			\$6,231.15	\$7,343.85	\$13,575.00		<\$7,343.85>
NORTH WATER AS			122-0625-00000000					\$10,636.97		<\$10,636.97>
MED BILLS A#4 10/03			122-0735-00000000			\$10,636				



East Bridgewater  
REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
JUNE 30, 2004

## FUND 1 GENERAL FUND

## EXPENDITURES

DEPT SCHED	ACCT	PRIOR BALANCE	MONTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
148-0520-00000000	GENERAL EXPENSES	\$2,340.00	\$758.96	\$3,098.96	\$12,000.00	\$8,901.04
150-0520-00000000	GENERAL EXPENSES			\$1,500.00	\$1,500.00	\$1,500.00
151-0520-00000000	GENERAL EXPENSES	\$66,099.67	\$38,746.63	\$104,846.30	\$105,000.00	\$1,153.70
GARRETT A31 10/03	GENERAL EXPENSES	\$15,533.75		\$15,533.75	\$15,533.75	
TOWN HALL COMPUTERS	REMOVAL COM A#6 10/0	\$33,364.48	\$5,874.99	\$39,239.47	\$42,300.00	\$3,060.53
TOWN HALL COMPUTERS	VIRTUAL TH A#7 10/0	\$8,017.47		\$8,017.47	\$8,017.47	
TOWN HALL COMPUTERS	PARCEL TD A#11 10/0	\$1,500.00		\$1,500.00	\$1,500.00	
INTERNET STUDY COMM	GENERAL EXPENSES	\$2,403.00		\$2,403.00	\$1,500.00	\$1,905.00
COMPUTER ACCESS	GENERAL EXPENSES	\$13,792.61	\$232.34	\$14,024.95	\$14,037.76	\$1,634.76
LOCAL CLERK	GENERAL EXPENSES	\$11,473.49	\$1,372.30	\$12,845.79	\$14,640.00	\$1,515.05
TOWN CLERK	PERSONAL SERVICES	\$120,976.34	\$14,286.83	\$135,263.17	\$15,914.00	\$3,167.61
TOWN CLERK	GENERAL EXPENSES	\$14,824.19	\$3,964.01	\$18,788.20	\$21,654.53	\$2,866.33
BOARD/REGISTRARS	PERSONAL SERVICES	\$900.00	\$900.00	\$1,800.00	\$1,800.00	
BOARD/REGISTRARS	GENERAL EXPENSES	\$3,749.40	\$131.16	\$3,940.56	\$3,940.56	
CONSERVATION COMM	PERSONAL SERVICES	\$16,325.17	\$1,741.56	\$18,066.73	\$18,755.33	\$688.60
CONSERVATION COMM	GENERAL EXPENSES	\$3,749.40	\$1,741.56	\$18,066.73	\$18,755.33	\$688.60
PLANNING BOARD	SIGNS- (4/97 #9)	\$13,099.57	\$1,490.60	\$14,590.17	\$17,440.00	\$2,849.83
PLANNING BOARD	GENERAL EXPENSES	\$7,542.25	\$8,121.72	\$15,663.97	\$17,440.00	\$1,776.03
PLANNING BOARD	PERSONAL SERVICES	\$4,974.48	\$4,447.95	\$9,422.43	\$8,941.85	\$1,480.58
ZONING BD OF APPEAL	PERSONAL SERVICES	\$4,974.48	\$4,447.95	\$9,422.43	\$8,941.85	\$1,480.58
TOWN OFFICE	GENERAL EXPENSES	\$40,529.38	\$5,415.15	\$46,338.85	\$46,338.85	
TOWN OFFICE	PERSONAL SERVICES	\$24,943.62	\$9,963.26	\$34,906.88	\$34,906.88	
TOWN OFFICE	GENERAL EXPENSES	\$14,302.17	\$2,716.79	\$17,018.96	\$17,018.96	
TOWNWIDE INSURANCE	GENERAL EXPENSES	\$1,711,375.46		\$1,711,375.46	\$1,711,375.46	
PRINTING TOWN REPO	GENERAL EXPENSES	\$2,141.49		\$2,141.49	\$2,141.49	
PRINTING TOWN REPO	GENERAL EXPENSES	\$2,141.49		\$2,141.49	\$2,141.49	
TOWNWIDE GASOLINE	GENERAL EXPENSES	\$3,639.53	\$11,472.01	\$15,111.54	\$15,111.54	
TOWN HALL (COPIER)	GENERAL EXPENSES	\$7,133.40		\$7,133.40	\$7,133.40	
OTHER GENERAL GOV'T	GENERAL EXPENSES	\$3,608.95		\$3,608.95	\$3,608.95	
OTHER GENERAL GOV'T	SEWER STUDY (9/96#14		\$1,263.61	\$1,263.61	\$1,263.61	
OTHER GENERAL GOV'T	NEW COMPUTER (9/97#3		\$5,682.04	\$5,682.04	\$5,682.04	
OTHER GENERAL GOV'T	SOLID WASTE (9/97#1	\$343.36		\$343.36	\$343.36	
POLICE DEPT.	PERSONAL SERVICES	\$1,099,320.42	\$138,964.89	\$1,238,285.31	\$1,238,285.31	
POLICE DEPT.	ADDITIONAL COMP.	\$68,360.15	\$149,841.49	\$218,201.64	\$118,811.00	\$99,390.64
POLICE DEPT.	GENERAL EXPENSES	\$181,264.31	\$11,176.33	\$192,440.64	\$199,374.00	\$6,933.36
POLICE DEPT.	TELEPHONE A#25 10/0	\$9,200.00		\$9,200.00	\$9,200.00	
POL & FIRE - MEDICA	PERSONAL SERVICES	\$922.21	\$455.45	\$1,377.66	\$2,000.00	\$622.34
FIRE DEPARTMENT	GENERAL EXPENSES	\$767,285.14	\$97,092.17	\$864,377.31	\$864,377.31	
FIRE DEPARTMENT	ADDITIONAL COMP.	\$261,161.40	\$77,130.44	\$338,291.84	\$41,675.00	\$296,616.84
FIRE DEPARTMENT	GENERAL EXPENSES	\$60,733.63	\$16,783.73	\$77,517.36	\$79,067.00	\$1,549.64
FIRE DEPARTMENT	AMBULANCE A#6 2002	\$1,713.30		\$1,713.30	\$1,992.94	\$279.64
FIRE DEPARTMENT	FEMA A#22 10/03				\$11,000.00	\$11,000.00
FIRE DEPARTMENT	COM EQUIP A#8 05/04		\$8,190.00	\$8,190.00	\$9,500.00	\$1,310.00
AMBULANCE OPERATION	GENERAL EXPENSES	\$35,157.02	\$5,736.69	\$40,893.71	\$47,500.00	\$6,606.29
BUILDING INSPECTION	PERSONAL SERVICES	\$44,065.27	\$2,068.83	\$46,134.10	\$47,500.00	\$1,365.90
BUILDING INSPECTION	GENERAL EXPENSES	\$1,466.53	\$2,518.94	\$3,985.47	\$67,142.00	\$63,156.53
GAS & PLUMBING	PERSONAL SERVICES	\$12,745.75	\$613.25	\$13,359.00	\$14,359.00	\$1,000.00
GAS & PLUMBING	GENERAL EXPENSES	\$12,745.75	\$1,060.00	\$13,805.75	\$14,359.00	\$553.25
PAINT & DRYER	GENERAL EXPENSES				\$2,008.00	\$2,008.00
FENCE VIEW	GENERAL EXPENSES				\$100.00	\$100.00
WIRING INSPECTOR	PERSONAL SERVICES	\$12,745.75	\$1,613.25	\$14,359.00	\$25.00	\$14,334.00
WIRING INSPECTOR	GENERAL EXPENSES	\$904.00	\$1,104.00	\$2,008.00	\$14,359.00	\$12,351.00

FM0171-29-01	East Bridgewater
FUND 1	REVENUE AND EXPENDITURE STATEMENT
GENERAL FUND	JUNE 30, 2004

st Bridgewater  
TURE STATEMENT  
JUNE 30, 2004

[illegible]



East Bridgewater  
REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
JUNE 30, 2004

15-JUL-2004 8:30:17 Page 4

FUND	1	GENERAL FUND	DEPT	SCHD	ACCT	PRIOR BALANCE	MONTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
		EXPENDITURES								
SCHOOL (ARTICLES)		CHIMNEYS #415 2001	301	-0712-	00000000					
SCHOOL (ARTICLES)		I. A. CLASS #421 200	301	-0719-	00000000			\$8,769.90	\$16,627.88	\$8,769.90
SCHOOL ENCUMBRANCE		SCHOOL BUILDING LEA	302	-2200-	00000000	\$2,939.40		\$2,939.40	\$2,939.40	\$0.00
SCHOOL ENCUMBRANCE		PROF DEVELOPMENT	302	-2350-	00000000	\$148.80		\$148.80	\$148.80	\$0.00
SCHOOL ENCUMBRANCE		INSTRUCTIONAL MAT/E	302	-2400-	00000000	\$13,381.05		\$13,381.05	\$13,381.05	\$0.00
SCHOOL ENCUMBRANCE		OTHER INSTRUCT MAT.	302	-2415-	00000000	\$5,329.35		\$5,329.35	\$5,329.35	\$0.00
SCHOOL ENCUMBRANCE		GENERAL SUPPLIES	302	-2430-	00000000	\$11,621.25		\$11,621.25	\$11,621.25	\$0.00
SCHOOL ENCUMBRANCE		CLASS ROOM INST. TE	302	-2450-	00000000	\$39,139.80		\$39,139.80	\$39,139.80	\$0.00
SCHOOL ENCUMBRANCE		GUIDANCE	302	-2700-	00000000	\$4,060.47		\$4,060.47	\$4,060.47	\$0.00
SCHOOL ENCUMBRANCE		HEALTH SERVICES	302	-3200-	00000000	\$5,762.71		\$5,762.71	\$5,762.71	\$0.00
SCHOOL ENCUMBRANCE		CUSTODIAL SERVICES	302	-4110-	00000000	\$5,940.52		\$5,940.52	\$5,940.52	\$0.00
SCHOOL ENCUMBRANCE		MAINT OF BUILDINGS	302	-4220-	00000000	\$11,360.78		\$11,360.78	\$11,360.78	\$0.00
SCHOOL ENCUMBRANCE		MAINT OF EQUIPMENT	302	-4230-	00000000	\$1,667.50		\$1,667.50	\$1,667.50	\$0.00
SCHOOL ENCUMBRANCE		UNIVERSITY ACTIVITIE	302	-4260-	00000000	\$1,635.82		\$1,635.82	\$1,635.82	\$0.00
SCHOOL ENCUMBRANCE		INTERPERSONAL	305	-0550-	00000000	\$327,832.00		\$327,832.00	\$327,832.00	\$0.00
HIGHWAY DEPT.		GENERAL EXPENSES	420	-0510-	00000000	\$329,587.46		\$329,587.46	\$329,587.46	\$0.00
HIGHWAY DEPT.		GENERAL EXPENSES	420	-0650-	00000000	\$112,292.73		\$112,292.73	\$112,292.73	\$0.00
HIGHWAY DEPT.		TRUCK #17 10/99	420	-0650-	00000000					
HIGHWAY DEPT.		CHEVYL #18 10/99	420	-0650-	00000000					
HIGHWAY DEPT.		TRUCK #44 10/2000	420	-0693-	00000000					
HIGHWAY DEPT.		LOADER #414 2001	420	-0711-	00000000					
SEWER REVIEW		GENERAL EXPENSES	421	-0570-	00000000	\$3,200.00		\$3,200.00	\$3,200.00	\$0.00
SEWER REVIEW		ENCUMBRANCES	421	-0599-	00000000	\$1,200.00		\$1,200.00	\$1,200.00	\$0.00
SNOW & ICE REMOVAL		PERSONAL SERVICES	423	-0510-	00000000	\$2,299.96		\$2,299.96	\$2,299.96	\$0.00
SNOW & ICE REMOVAL		GENERAL EXPENSES	423	-0520-	00000000	\$2,330.45		\$2,330.45	\$2,330.45	\$0.00
STREET LIGHTING/TRA		GENERAL EXPENSES	423	-0530-	00000000	\$271,577.38		\$271,577.38	\$271,577.38	\$0.00
DISPOSAL AREA		GENERAL EXPENSES	433	-0520-	00000000	\$77,871.59		\$77,871.59	\$77,871.59	\$0.00
DISPOSAL AREA		GENERAL EXPENSES	433	-0520-	00000000	\$77,871.59		\$77,871.59	\$77,871.59	\$0.00
DISPOSAL AREA		DEP TEST #11 10/99	433	-0668-	00000000					
BOARD OF HEALTH		PERSONAL SERVICES	510	-0510-	00000000	\$195,960.99		\$195,960.99	\$195,960.99	\$0.00
BOARD OF HEALTH		GENERAL EXPENSES	510	-0520-	00000000	\$23,601.66		\$23,601.66	\$23,601.66	\$0.00
BOARD OF HEALTH		TITLE V A30 10/03 R	510	-0650-	00000000	\$87,251.04		\$87,251.04	\$87,251.04	\$0.00
BOARD OF HEALTH		TITLE V A10 2002 R5	510	-0764-	00000000	\$247,338.20		\$247,338.20	\$247,338.20	\$0.00
ANIMAL INSPECTOR		PERSONAL SERVICES	519	-0510-	00000000	\$1,650.00		\$1,650.00	\$1,650.00	\$0.00
ANIMAL INSPECTOR		GENERAL EXPENSES	519	-0520-	00000000	\$90,989.23		\$90,989.23	\$90,989.23	\$0.00
COUNCIL ON AGING		PERSONAL SERVICES	541	-0510-	00000000	\$1,910.73		\$1,910.73	\$1,910.73	\$0.00
COUNCIL ON AGING		GENERAL EXPENSES	541	-0520-	00000000	\$3,732.03		\$3,732.03	\$3,732.03	\$0.00
COUNCIL ON AGING		ENCUMBRANCES	541	-0599-	00000000	\$1,679.00		\$1,679.00	\$1,679.00	\$0.00
SENIOR CENTER BUILD		GENERAL EXPENSES	542	-0520-	00000000	\$3,421.83		\$3,421.83	\$3,421.83	\$0.00
VETERANS SERVICES		PERSONAL SERVICES	543	-0510-	00000000	\$45,520.32		\$45,520.32	\$45,520.32	\$0.00
VETERANS SERVICES		GENERAL EXPENSES	543	-0520-	00000000	\$819.88		\$819.88	\$819.88	\$0.00
VETERANS SERVICES		OTHER EXPENSES	543	-0521-	00000000	\$10,675.50		\$10,675.50	\$10,675.50	\$0.00
VETERANS SERVICES		ENCUMBRANCES	543	-0599-	00000000					
PUBLIC LIBRARY		PERSONAL SERVICES	610	-0510-	00000000	\$338,223.84		\$338,223.84	\$338,223.84	\$0.00
PUBLIC LIBRARY		GENERAL EXPENSES	610	-0520-	00000000	\$50,722.07		\$50,722.07	\$50,722.07	\$0.00
PUBLIC LIBRARY		OTHER EXPENSES	610	-0521-	00000000	\$14,485.93		\$14,485.93	\$14,485.93	\$0.00
PUBLIC LIBRARY		GENERAL EXPENSES	610	-0522-	00000000	\$15,456.69		\$15,456.69	\$15,456.69	\$0.00
RECREATION/ COMM.		GENERAL EXPENSES	630	-0520-	00000000	\$15,350.45		\$15,350.45	\$15,350.45	\$0.00
PARK DEPARTMENT		GENERAL EXPENSES	630	-0520-	00000000	\$5,626.66		\$5,626.66	\$5,626.66	\$0.00
PARK DEPARTMENT		BACKSTOP #418 03	650	-0520-	00000000	\$4,500.00		\$4,500.00	\$4,500.00	\$0.00
PARK DEPARTMENT		ELECTRIC #412 05/01	650	-0975-	00000000					
HISTORICAL COMM.		GENERAL EXPENSES	691	-0510-	00000000	\$1,230.27		\$1,230.27	\$1,230.27	\$0.00
PATRIOTIC ACTIVITIE		GENERAL EXPENSES	691	-0520-	00000000	\$1,600.38		\$1,600.38	\$1,600.38	\$0.00
ARTS LOTTERY COUNCIL		GENERAL EXPENSES	693	-0520-	00000000	\$1,014.48		\$1,014.48	\$1,014.48	\$0.00



East Bridgewater  
REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
JUNE 30, 2004

## FUND 1 GENERAL FUND

EXPENDITURES	DEPT SCHED	ACCT.	PRIOR BALANCE	MONTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
DEBT SERVICE-PRIN. GENERAL EXPENSES	710-0520-00000000		\$1,477,687.45	\$261,588.75	\$1,477,687.45	\$1,483,601.70	\$5,914.25
DEBT SERVICE-INT. GENERAL EXPENSES	750-0520-00000000		\$441,826.89	\$31,753.70	\$703,415.64	\$755,866.30	\$52,450.66
STATE/CITY ASSESSMEN GENERAL EXPENSES	810-0520-00000000		\$93,225.00	\$52,783.70	\$124,378.00	\$127,455.00	\$3,077.00
EMPLOYEE BENEFITS GENERAL EXPENSES	910-0520-00000000		\$568,379.22	\$1,149.44	\$3,811,245.98	\$3,877,011.72	\$55,765.74
NON-CONTRIB. PENSIO GENERAL EXPENSES	911-0520-00000000		\$12,621.84	\$13,769.28	\$13,769.28	\$13,770.00	\$72
WORKMEN'S COMP. GENERAL EXPENSES	912-0520-00000000		\$124,997.44	\$4,495.87	\$129,493.31	\$127,000.00	<\$2,493.31>
TOTAL EXPENDITURES			\$24,607,307.66	\$4,746,361.29	\$29,353,668.95	\$30,283,708.47	\$930,039.52
TOTAL EXPENDITURES AND OTHER FINANCING USES			\$24,607,307.66	\$4,746,361.29	\$29,353,668.95	\$30,283,708.47	\$930,039.52
REVENUE AND OTHER FINANCING SOURCES OVER/<UNDER> EXPENDITURES AND OTHER FINANCING USES			\$196,857.69	<\$1,585,185.20><\$1,388,327.51><\$30,283,708.47><\$28,895,380.96>			

## FUND 12 SCHOOL LUNCH FUND

## REVENUES

## SCHOOL LUNCH PROGRAM

## TOTAL REVENUES

## TOTAL REVENUES AND OTHER FINANCING SOURCES

## EXPENDITURES

## SCHOOLS

## SCHOOL LUNCH PROGRA 300-0700-00000000

## TOTAL EXPENDITURES

## TOTAL EXPENDITURES AND OTHER FINANCING USES

REVENUE AND OTHER FINANCING SOURCES OVER/<UNDER>  
EXPENDITURES AND OTHER FINANCING USES

DEPT SCHD	ACCT	PRIOR BALANCE	MONTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
300-0700-00000000		\$402,380.57	\$43,252.85	\$445,633.42		<\$445,633.42>
		\$402,380.57	\$43,252.85	\$445,633.42		<\$445,633.42>
		\$402,380.57	\$43,252.85	\$445,633.42		<\$445,633.42>
DEPT SCHD	ACCT	PRIOR BALANCE	MONTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
300-0700-00000000		\$364,372.07	\$80,273.46	\$444,645.53		<\$444,645.53>
		\$364,372.07	\$80,273.46	\$444,645.53		<\$444,645.53>
		\$364,372.07	\$80,273.46	\$444,645.53		<\$444,645.53>
		\$38,008.50	<\$37,020.61>	\$987.89		<\$987.89>

FW0171-29-01

FUND 13 HIGHWAY IMPROVEMENT

REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
East Bridgewater  
JUNE 30, 2004

15-JUL-2004 8:30:17 Page 7

## REVENUES

## STATE REVENUE

DEPT SCHD ACCT  
000-0460-00000000PRIOR BALANCE  
\$347,422.22

MNTH RECEIPTS

YTD RECEIPTS  
\$347,422.22

EST. RECEIPTS

VARIANCE

&lt;\$347,422.22&gt;

&lt;\$347,422.22&gt;

## TOTAL REVENUES

## TOTAL REVENUES AND OTHER FINANCING SOURCES

## EXPENDITURES

DEPT SCHD ACCT

PRIOR BALANCE

MNTH EXPENSES

YTD EXPENSES

APPROPRIATION

VARIANCE

&lt;\$347,422.22&gt;

## HIGHWAY DEPT.

CHAPTER 90-LOCAL AI 420-0810-00000000

\$321,674.08

## TOTAL EXPENDITURES

\$321,674.08

\$321,674.08

&lt;\$321,674.08&gt;

&lt;\$321,674.08&gt;

## TOTAL EXPENDITURES AND OTHER FINANCING USES

\$321,674.08

\$321,674.08

&lt;\$321,674.08&gt;

&lt;\$321,674.08&gt;

REVENUE AND OTHER FINANCING SOURCES OVER/<UNDER>  
EXPENDITURES AND OTHER FINANCING USES

\$25,748.14

\$25,748.14

&lt;\$25,748.14&gt;

&lt;\$25,748.14&gt;



East Bridgewater  
REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
JUNE 30, 2004

## FUND 20 FEDERAL GRANTS

REVENUES	DEPT SCHD	ACCT	PRIOR BALANCE	MONTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
ALL HAZARD EOP	210-0634-00000000		\$3,300.00		\$3,300.00		<\$3,300.00>
WEB TASK FORCE	210-0813-00000000		\$22,852.43		\$22,852.43		<\$22,852.43>
SCHOOL RESOURCE OFF	210-0816-00000000		\$12,770.00		\$12,770.00		<\$12,770.00>
TOTAL REVENUES			\$38,922.43		\$38,922.43		<\$38,922.43>
TOTAL REVENUES AND OTHER FINANCING SOURCES			\$38,922.43		\$38,922.43		<\$38,922.43>
EXPENDITURES	DEPT SCHD	ACCT	PRIOR BALANCE	MONTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
POLICE DEPT.	210-0634-00000000		\$3,300.00		\$3,300.00		<\$3,300.00>
POLICE DEPT.	210-0806-00000000		\$2,050.52		\$2,050.52		<\$2,050.52>
POLICE DEPT.	210-0809-00000000		\$27.48		\$27.48		<\$27.48>
POLICE DEPT.	210-0813-00000000		\$15,114.49		\$20,819.30		<\$10,157.49>
POLICE DEPT.	210-0816-00000000		\$9,998.89		\$9,998.89		<\$9,998.89>
POLICE DEPT.	210-0816-00000000		\$1,491.50		\$1,491.50		<\$2,771.11>
POLICE DEPT.	210-0882-00000000				\$6,965.67		<\$5,474.17>
TOTAL EXPENDITURES			\$31,982.88	\$5,704.81	\$37,687.69	\$3,515.91	<\$34,171.78>
TOTAL EXPENDITURES AND OTHER FINANCING USES			\$31,982.88	\$5,704.81	\$37,687.69	\$3,515.91	<\$34,171.78>
REVENUE AND OTHER FINANCING SOURCES OVER/<UNDER> EXPENDITURES AND OTHER FINANCING USES			\$6,939.55	<\$5,704.81>	\$1,234.74	<\$3,515.91>	<\$4,750.65>

## FUND 21 STATE GRANTS

East Bridgewater

## REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis

JUNE 30, 2004

15-JUL-2004 8:30:17 Page 9

REVENUES							
DEPT	SCHD	ACCT	PRIOR BALANCE	MNTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
COMMUNITY POLICE GRN	210-0800-00000000		\$19,200.00		\$19,200.00		<\$19,200.00>
VEST GRANT	210-0803-00000000		\$7,063.73		\$7,063.73		<\$7,063.73>
VIOLENCE AGST WOMEN	210-0804-00000000		\$23,559.62		\$23,559.62		<\$23,559.62>
SEAT BELT SAFETY GRN	210-0811-00000000		\$5,848.28		\$5,848.28		<\$5,848.28>
CHILD SAFETY SEAT G	210-0870-00000000		\$1,500.00		\$1,500.00		<\$1,500.00>
FIRE DEPT SAFE G	220-0828-00000000		\$1,350.00		\$1,350.00		<\$1,350.00>
RECREATION PROGRAMS	541-0818-00000000		\$8,602.00		\$8,602.00		<\$8,602.00>
STATE AID TO LIBRARY	610-0815-00000000		\$14,481.44		\$14,481.44		<\$14,481.44>
ARTS LOTTERY	693-0817-00000000		\$2,640.00		\$2,640.00		<\$2,640.00>
TOTAL REVENUES			\$84,245.07		\$84,245.07		<\$84,245.07>
TOTAL REVENUES AND OTHER FINANCING SOURCES					\$84,245.07		<\$84,245.07>
EXPENDITURES							
DEPT	SCHD	ACCT	PRIOR BALANCE	MNTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
COMMUNITY POLICE GR	210-0800-00000000		\$10,494.30	\$3,752.02	\$14,246.32		<\$14,246.32>
VEST GRANT	210-0803-00000000		\$7,920.00		\$7,920.00		<\$7,920.00>
VIOLENCE AGST WOMEN	210-0804-00000000		\$19,920.00		\$19,920.00	\$1,213.11	<\$1,213.11>
SEAT BELT SAFETY GR	210-0811-00000000		\$4,728.38	\$3,388.58	\$3,388.58	\$4,976.37	<\$4,976.37>
DARE TOBACCO CONTR	210-0821-00000000		\$1,470.27	\$4,306.52	\$4,306.52		<\$4,306.52>
CHILD SAFETY SEAT G	210-0870-00000000		\$1,500.00		\$1,470.27	\$1,470.27	<\$1,470.27>
DFS-FIRE DEPT SAFE	220-0828-00000000		\$1,500.00		\$1,500.00		<\$1,500.00>
FIRE DEPARTMENT	220-0828-00000000		\$1,812.49		\$1,812.49		<\$1,812.49>
TREE DEPARTMENT	294-0848-00000000		\$39.51		\$39.51	\$39.51	<\$39.51>
SNOW & ICE REMOVAL	423-0827-00000000					<\$10.00>	<\$10.00>
COUNCIL ON AGING	541-0818-00000000		\$8,732.72		\$8,732.72	\$1,550.14	<\$1,550.14>
PUBLIC LIBRARY	610-0815-00000000		\$8,002.98	\$820.15	\$8,823.13	\$31,675.37	<\$31,675.37>
ARTS LOTTERY COUNCI	693-0817-00000000		\$2,070.80	\$1,400.00	\$3,470.80		<\$3,470.80>
TOTAL EXPENDITURES			\$65,776.11	\$13,667.07	\$79,443.18	\$40,914.77	<\$40,914.77>
TOTAL EXPENDITURES AND OTHER FINANCING USES					\$79,443.18	\$40,914.77	<\$40,914.77>
REVENUE AND OTHER FINANCING SOURCES OVER / <UNDER> EXPENDITURES AND OTHER FINANCING USES					\$4,801.89	<\$4,801.89>	<\$4,801.89>

REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
JUNE 30, 2004

FUND 22 RECEIPTS RESV'D APPR

## REVENUES

DEPT	SCHD	ACCT	PRIOR BALANCE	MNTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
WORK COMP C40 S13C	122-0899-00000000		\$8,443.41		\$8,443.41		<\$8,443.41>
CONSERV. COMM FEES	171-0841-00000000		\$3,491.90	\$315.00	\$9,806.90		<\$9,806.90>
AMBUANCE FEES	231-0833-00000000		\$33,003.92		\$351,914.48		<\$351,914.48>
SPEC ACCT-HIGHWAY	420-0833-00000000		\$2,726.00		\$9,206.00		<\$9,206.00>
WATER SYSTEM	450-0832-00000000		\$9,250.00		\$84,000.00		<\$84,000.00>
W.P.A.T. LOAN REPAY	510-0843-00000000		\$123,877.73		\$2,739.02		<\$12,739.02>
INT. W.P.A.T. LOAN	510-0844-00000000		\$35,528.21		\$2,739.02		<\$36,298.41>
LIBRARY FINES	610-0837-00000000		\$6,577.33	\$170.73	\$7,215.06		<\$7,215.06>

## TOTAL REVENUES

\$592,385.14 \$47,238.14 \$639,623.28 &lt;\$639,623.28&gt;

## TOTAL REVENUES AND OTHER FINANCING SOURCES

\$592,385.14 \$47,238.14 \$639,623.28 &lt;\$639,623.28&gt;

## EXPENDITURES

YTD EXPENSES

APPROPRIATION

VARIANCE

SELECTMEN	FUTURE NEEDS ESCROW	122-0898-00000000			\$14,943.30		\$14,943.30
WORK COMP C40 S13C	WORK COMP C40 S13C	122-0899-00000000	\$913.80		\$1,564.32		\$1,564.32
TREASURER/COLLECTOR	DEPOSITS LAND SALE	145-0897-00000000			\$5,500.00		\$5,500.00
CONSERV. COMM FEES	CONSERV. COMM FEES	171-0841-00000000	\$847.07		\$26,437.59		\$26,437.59
FIRE DEPARTMENT	FIRE RECEPT. RESERVE	220-0840-00000000		\$215.00	\$26,525.40		\$26,525.40
AMBUANCE OPERATION	AMBUANCE FEES	231-0833-00000000	\$385,755.32		\$483,224.12		\$483,224.12
HIGHWAY DEPT.	TOWN ROAD MAINT.	420-0833-00000000			\$13,076.26		\$13,076.26
DISPOSAL AREA	SPEC ACCT-HIGHWAY	450-0832-00000000	\$30,000.00		\$49,712.06		\$49,712.06
BRIDGE ST LANDFILL	RECYCLING FEES	433-0839-00000000			\$4,765.54		\$4,765.54
WATER DEPARTMENT	WATER SYSTEM	450-0836-00000000			\$134,864.22		\$134,864.22
BOARD OF HEALTH	W.P.A.T. LOAN REPAY	510-0842-00000000	\$32,352.96		\$614,008.20		\$614,008.20
PUBLIC LIBRARY	INT. W.P.A.T. LOAN	510-0844-00000000	\$12,000.00		\$382,160.13		\$382,160.13
	LIBRARY FINES	610-0837-00000000			\$75,372.53		\$75,372.53

## TOTAL EXPENDITURES

\$461,869.15 \$215.00 \$462,084.15 \$1,825,273.42 \$1,363,189.27

## TOTAL EXPENDITURES AND OTHER FINANCING USES

\$461,869.15 \$215.00 \$462,084.15 \$1,825,273.42 \$1,363,189.27

REVENUE AND OTHER FINANCING SOURCES OVER/UNDER  
EXPENDITURES AND OTHER FINANCING USES

\$177,539.13 &lt;\$1,825,273.42&gt; &lt;\$2,002,812.55&gt;



East Bridgewater  
REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
JUNE 30, 2004

15-JUL-2004 8:30:17 Page 11

## FUND 23 REVOLVING FUNDS

## REVENUES

DEPT	SCHD	ACCT	PRIOR BALANCE	MONTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
COMPOST BINS	122-0868	000000000	\$100.00	\$160.00	\$260.00		<\$260.00>
SEC POLLING HOURS	161-0883	000000000	\$1,134.00		\$1,134.00		<\$1,134.00>
INSURANCE RECOVERY	210-0720	000000000	\$14,844.42		\$14,844.42		<\$14,844.42>
FIRE ARMS REC. KEEP.	210-0847	000000000	\$20,812.50		\$20,812.50		<\$20,812.50>
POLICE DETAILS	210-0855	000000000	\$110,518.95	\$4,544.77	\$115,063.72		<\$115,063.72>
FIRE DETAILS	210-0860	000000000	\$9,793.81	\$254.76	\$10,048.57		<\$10,048.57>
INSURANCE RECOVERY	420-0720	000000000	\$965.21	\$680.00	\$1,645.21		<\$1,645.21>
INSURANCE RECOVERY	450-0720	000000000	\$5,290.99		\$5,290.99		<\$5,290.99>
INSURANCE RECOVERY	541-0720	000000000	\$389.45		\$389.45		<\$389.45>
J STRONG FIELD	650-0644	000000000	\$6,118.92	\$1,112.50	\$7,231.42		<\$7,231.42>
TOTAL REVENUES			\$169,968.25	\$6,752.03	\$176,720.28		<\$176,720.28>

## TOTAL REVENUES AND OTHER FINANCING SOURCES

## EXPENDITURES

DEPT	SCHD	ACCT	PRIOR BALANCE	MONTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
SELECTMEN	122-0720	000000000				\$5,451.95	\$5,451.95
SELECTMEN	122-0845	000000000				\$629.47	\$629.47
SELECTMEN	122-0868	000000000				\$226.00	\$226.00
SELECTMEN	122-0976	000000000				\$766.42	\$766.42
TOWN CLERK	161-0883	000000000	\$1,134.00		\$1,134.00		<\$1,134.00>
OTHER GENERAL GOV'T	199-0610	000000000				\$1,229.06	\$1,229.06
INSURANCE RECOVERY	210-0720	000000000	\$14,545.94	\$3,386.00	\$17,931.94		<\$17,931.94>
INSURANCE RECOVERY	210-0847	000000000	\$17,900.00	\$2,912.50	\$20,812.50		<\$20,812.50>
FIRE ARMS REC. KEEP	210-0855	000000000	\$110,351.71	\$20,596.77	\$130,948.48		<\$130,948.48>
POLICE DETAILS	\$9,274.19			\$179.60	\$9,453.79		<\$9,453.79>
FIRE DETAILS	\$1,090.60			\$180.00	\$1,270.60		<\$1,270.60>
INSURANCE RECOVERY	\$1,986.69			\$1,986.69	\$3,973.38		<\$3,973.38>
INSURANCE RECOVERY	\$389.45			\$389.45	\$389.45		<\$389.45>
RECREATION REVOLVIN	\$7,648.84			\$1,009.31	\$8,658.15		<\$8,658.15>
J STRONG FIELD	\$164,321.42			\$28,264.18	\$192,585.60		<\$192,585.60>
TOTAL EXPENDITURES			\$164,321.42	\$28,264.18	\$192,585.60		<\$192,585.60>

## TOTAL EXPENDITURES AND OTHER FINANCING USES

REVENUE AND OTHER FINANCING SOURCES OVER/ <UNDER>  
EXPENDITURES AND OTHER FINANCING USES

\$5,646.83	<\$21,512.15>	<\$15,865.32>	<\$34,858.96>	<\$18,993.64>
------------	---------------	---------------	---------------	---------------

East Bridgewater  
REVENUE AND EXPENDITURE STATEMENT  
JUNE 30, 2004

15-JUL-2004 8:30:17 Page 12

## FUND 24 OTHER SRF

## REVENUES

	DEPT	SCHD	ACCT	PRIOR BALANCE	MNTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
PEG ACCESS PURPOSES	122	0983	000000000	\$34,000.00		\$34,000.00		<\$34,000.00>
KING ACCESS FEE .5%	122	0988	000000000	\$13,935.66		\$13,935.66		<\$13,935.66>
FIREARM SALES	171	0888	000000000	\$350.00		\$350.00		<\$350.00>
WEB TASK FORCE	210	0638	000000000	\$6,657.55		\$6,657.55		<\$6,657.55>
DRUG FORFEITURE	210	0813	000000000	\$5,685.25	\$10,000.00	\$10,000.00		<\$10,000.00>
DARE DONATION	210	0867	000000000	\$2,231.28	\$5,685.25	\$5,685.25		<\$5,685.25>
SALE OF CRUISER	210	0867	000000000	\$2,955.00	\$17,351.28	\$17,351.28		<\$17,351.28>
DONATION	241	0886	000000000	\$2,055.00	\$21,055.00	\$21,055.00		<\$21,055.00>
LIBRARY GIFTS	241	0886	000000000	\$2,055.00	\$6,955.00	\$6,955.00		<\$6,955.00>
GRANT CHILDRENS PROG	210	0889	000000000	\$4,168.00	\$2,135.02	\$10,160.02		<\$10,160.02>
HISTORICAL REVENUES	610	0883	000000000	\$2,075.00	\$1,133.50	\$1,133.50		<\$1,133.50>
ARTS LOIT. DONATION	691	0883	000000000	\$103.00	\$275.00	\$275.00		<\$275.00>
	693	0886	000000000	\$735.00	\$5,266.50	\$5,266.50		<\$5,266.50>
TOTAL REVENUES				\$106,853.24	\$26,074.52	\$132,927.76		<\$132,927.76>

## TOTAL REVENUES AND OTHER FINANCING SOURCES

TOTAL REVENUES AND OTHER FINANCING SOURCES	\$106,853.24	\$26,074.52	\$132,927.76		<\$132,927.76>
--	--------------	-------------	--------------	--	----------------

## EXPENDITURES

	DEPT	SCHD	ACCT	PRIOR BALANCE	MNTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
SELECTMEN	122	0890	000000000	\$1,074.83		\$1,074.83	\$982.40	\$982.40
SELECTMEN	122	0983	000000000	\$10,399.12		\$11,772.06	\$13,987.86	\$2,215.80
CONSERVATION COMM	171	0888	000000000		\$1,372.94		\$541.25	\$41.25
PLANNING BOARD	171	0888	000000000			\$4,500.00	\$4,500.00	\$4,500.00
PLANNING BOARD	175	0894	000000000	\$823.10		\$823.10	\$56,438.25	\$55,615.15
CRESSENT RIDGE 2 BON	175	0901	000000000	\$5,567.32		\$5,567.32	\$3,775.48	\$117.56
FIREARMS SALES	210	0638	000000000	\$3,657.92		\$3,657.92	\$2,777.50	<\$3,395.02>
WEB TASK FORCE	210	0813	000000000	\$6,172.52		\$6,172.52	\$12,826.92	<\$12,826.92>
DRUG FORFEITURE	210	0882	000000000	\$9,630.33	\$2,254.32	\$11,884.65	\$1,875.22	<\$1,012.92>
SALE OF CRUISER	210	0887	000000000	\$2,819.50	\$68.64	\$2,888.14	\$3,600.00	<\$1,012.92>
SHADE TREE TRIMMER	240	0893	000000000			\$2,400.00	\$3,600.00	\$3,600.00
HIGHWAY TREE TRIM	240	0893	000000000			\$4,395.45	\$4,395.45	\$4,395.45
SUMMER ST RETAINAGE	240	0896	000000000	\$2,969.19		\$2,969.19	\$2,514.00	<\$4,363.19>
DONATION GIFTS	241	0885	000000000	\$652.48	\$343.79	\$1,039.27	\$1,212.55	<\$1,773.28>
PUBLIC LIBRARY	610	0880	000000000	\$255.00		\$255.00	\$4,255.00	\$4,255.00
GRANT CHILDRENS PRO	691	0883	000000000	\$45.02		\$45.02	\$4,078.92	\$4,033.90
HISTORICAL REVENUES	691	0883	000000000	\$2,072.32		\$2,072.32	\$537.00	<\$2,537.00>
PATRIOTIC ACTIVITIES	692	0884	000000000			\$4,235.68	\$4,235.68	\$4,235.68
ARTS LOTTERY COUNCI	693	0886	000000000	\$46,136.63	\$6,892.71	\$53,029.34	\$122,521.31	\$69,491.97
ARTS LOIT. DONATION	693	0886	000000000	\$46,136.63	\$6,892.71	\$53,029.34	\$122,521.31	\$69,491.97
TOTAL EXPENDITURES				\$60,716.61	\$19,181.81	\$79,898.42	<\$122,521.31>	<\$202,419.73>

## TOTAL EXPENDITURES AND OTHER FINANCING USES

TOTAL EXPENDITURES AND OTHER FINANCING USES	\$60,716.61	\$19,181.81	\$79,898.42		<\$122,521.31>
---	-------------	-------------	-------------	--	----------------

## REVENUE AND OTHER FINANCING SOURCES OVER/UNDER&gt;

EXPENDITURES AND OTHER FINANCING USES					<\$202,419.73>
---------------------------------------	--	--	--	--	----------------

FM0171-29-01

FUND 24 OTHER SRF

REVENUES

East Bridgewater

REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
JUNE 30, 2004

15-JUL-2004 8:30:17 Page 13

DEPT SCHD	ACCT	PRIOR BALANCE	MNTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
-----------	------	---------------	---------------	--------------	---------------	----------





REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
JUNE 30, 2004

REVENUES	DEPT	SCHD	ACCT	PRIOR BALANCE	MMTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
EARLY CHILD TRAIN 04	310	0525	00000000	\$3,500.00		\$3,500.00		<\$3,500.00>
DOE-TITLE V 04	310	0827	00000000	\$10,695.00		\$10,695.00		<\$10,695.00>
SPEED PI FY04	310	0827	00000000	\$9,127.00		\$9,127.00		<\$9,127.00>
TITLE II PART D 04	310	0835	00000000	\$7,827.00		\$7,827.00		<\$7,827.00>
SPEED 50/50 GRANT	310	0840	00000000	\$4,829.00		\$4,829.00		<\$4,829.00>
TITLE II PART D	310	0873	00000000	\$3,728.00		\$3,728.00		<\$3,728.00>
CH 94-142 - FY2004	310	0735	00000000	\$83,304.00		\$83,304.00		<\$83,304.00>
TITLE I - FY2004	310	0740	00000000	\$213,295.00	\$104,505.00	\$213,295.00		<\$213,295.00>
DRUG FREE SCHOOLS 00	310	0770	00000000	\$10,442.00		\$10,442.00		<\$10,442.00>
E.C. ALLOCATION	310	0787	00000000	\$9,865.00		\$9,865.00		<\$9,865.00>
TEACHER QUALITY FY04	310	0796	00000000	\$31,302.00	\$11,617.00	\$31,302.00		<\$31,302.00>
ACADEM. SUPP. SUM/04	320	0639	00000000	\$33,300.00		\$33,300.00		<\$33,300.00>
ACADEM. SUPP. 2004	320	0641	00000000	\$6,500.00		\$6,500.00		<\$6,500.00>
CPC GRANT FY 2004	320	0757	00000000	\$24,135.00		\$24,135.00		<\$24,135.00>
COMM SERV LEARN GRANT	320	0797	00000000	\$5,000.00		\$5,000.00		<\$5,000.00>
DOE-LEARN & SERVE 02	320	0797	00000000	\$8,000.00		\$8,000.00		<\$8,000.00>
PRESCHOOL TUITION	320	0636	00000000	\$20,850.00	\$2,870.00	\$20,850.00		<\$20,850.00>
U.S. PARKING STICKER	330	0637	00000000	\$4,425.00		\$4,425.00		<\$4,425.00>
ATHLETIC BREAKER	330	0691	00000000	\$55,126.00		\$55,126.00		<\$55,126.00>
INDUSTRIAL TRN	330	0705	00000000	\$79,114.56	\$4,969.00	\$79,114.56		<\$79,114.56>
SCHOOL BLDG RENTAL	330	0710	00000000	\$92.50		\$92.50		<\$92.50>
INSURANCE RECOVERY	330	0715	00000000	\$27,182.00		\$27,182.00		<\$27,182.00>
EB ICE HOCKEY PARENT	330	0720	00000000	\$900.00	\$2,700.00	\$900.00		<\$900.00>
MUSIC PARENT GIFT	330	0721	00000000	\$12,119.69		\$12,119.69		<\$12,119.69>
CUSTODIANS' REV. PAY	330	0725	00000000	\$5,774.00		\$5,774.00		<\$5,774.00>
EVE. PRACT. ARTS REV	330	0733	00000000	\$1,886.00		\$1,886.00		<\$1,886.00>
SCHOOL PRES CH71-47	330	0734	00000000	\$7,345.00		\$7,345.00		<\$7,345.00>
TECH PREP MINI GRANT	330	0762	00000000	\$135,070.50	\$11,760.00	\$146,830.50		<\$146,830.50>
BROCKTON PIC	330	0785	00000000	\$1,612.50		\$1,612.50		<\$1,612.50>
TOTAL REVENUES		330	0822	00000000	\$8,540.74	\$16,407.77		<\$16,407.77>
				\$1,065,669.78	\$154,621.74	\$1,220,291.52		<\$1,220,291.52>
TOTAL REVENUES AND OTHER FINANCING SOURCES				\$1,065,669.78	\$154,621.74	\$1,220,291.52		<\$1,220,291.52>
EXPENDITURES	DEPT	SCHD	ACCT	PRIOR BALANCE	MMTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
SCHOOL FEDERAL GRAN	DOE-TEA MA/SCI 2002	310	0526	00000000		\$964.84	\$964.84	
SCHOOL FEDERAL GRAN	SPEED PROGRAM IMPROV	310	0527	00000000		\$70.91	\$70.91	
SCHOOL FEDERAL GRAN	DOE-TITLE V 04	310	0603	00000000	\$1,139.24	\$10,272.91		<\$10,272.91>
SCHOOL FEDERAL GRAN	TITLE V	310	0626	00000000	\$8,263.84	\$8,263.84		<\$8,263.84>
SCHOOL FEDERAL GRAN	SPEED PI FY04	310	0627	00000000	\$5,188.60	\$5,188.60		<\$5,188.60>
SCHOOL FEDERAL GRAN	TITLE II PART D 04	310	0640	00000000	\$7,495.01	\$7,495.01		<\$7,495.01>
SCHOOL FEDERAL GRAN	SPEED 50/50 GRANT	310	0651	00000000	\$3,588.00	\$5,561.27		<\$5,561.27>
SCHOOL FEDERAL GRAN	DOE-TEACHER QUALITY	310	0651	00000000	\$7,456.00	\$7,456.00		<\$7,456.00>
SCHOOL FEDERAL GRAN	TITLE II PART D	310	0673	00000000	\$317,351.11	\$317,351.11		<\$317,351.11>
SCHOOL FEDERAL GRAN	CH 94-142 FY2004	310	0735	00000000	\$54,541.40	\$117,992.51		<\$117,992.51>
SCHOOL FEDERAL GRAN	TITLE I - FY2004	310	0740	00000000	\$47,594.66	\$165,126.79		<\$165,126.79>
SCHOOL FEDERAL GRAN	TITLE I - FY2003	310	0741	00000000	\$45,040.56	\$45,040.56		<\$45,040.56>
SCHOOL FEDERAL GRAN	SPEED PROF DEV 200	310	0742	00000000	\$2,820.25	\$2,820.25		<\$2,820.25>
SCHOOL FEDERAL GRAN	CH 94-142 FY 2003	310	0745	00000000	\$45,244.97	\$45,244.97		<\$45,244.97>
						\$964.84	\$964.84	
						\$70.91	\$70.91	
					\$9,133.67	\$10,272.91		<\$10,272.91>
					\$1,765.00	\$8,263.84		<\$8,263.84>
					\$331.99	\$7,495.01		<\$7,495.01>
					\$1,973.27	\$5,561.27		<\$5,561.27>
					\$54,541.40	\$117,992.51		<\$117,992.51>
					\$47,594.66	\$165,126.79		<\$165,126.79>
					\$45,040.56	\$45,040.56		<\$45,040.56>
					\$2,820.25	\$2,820.25		<\$2,820.25>
					\$45,244.97	\$45,244.97		<\$45,244.97>
						\$964.84	\$964.84	
						\$70.91	\$70.91	
					\$9,133.67	\$10,272.91		<\$10,272.91>
					\$1,765.00	\$8,263.84		<\$8,263.84>
					\$331.99	\$7,495.01		<\$7,495.01>
					\$1,973.27	\$5,561.27		<\$5,561.27>
					\$54,541.40	\$117,992.51		<\$117,992.51>
					\$47,594.66	\$165,126.79		<\$165,126.79>
					\$45,040.56	\$45,040.56		<\$45,040.56>
					\$2,820.25	\$2,820.25		<\$2,820.25>
					\$45,244.97	\$45,244.97		<\$45,244.97>
						\$964.84	\$964.84	
						\$70.91	\$70.91	
					\$9,133.67	\$10,272.91		<\$10,272.91>
					\$1,765.00	\$8,263.84		<\$8,263.84>
					\$331.99	\$7,495.01		<\$7,495.01>
					\$1,973.27	\$5,561.27		<\$5,561.27>
					\$54,541.40	\$117,992.51		<\$117,992.51>
					\$47,594.66	\$165,126.79		<\$165,126.79>
					\$45,040.56	\$45,040.56		<\$45,040.56>
					\$2,820.25	\$2,820.25		<\$2,820.25>
					\$45,244.97	\$45,244.97		<\$45,244.97>
						\$964.84	\$964.84	
						\$70.91	\$70.91	
					\$9,133.67	\$10,272.91		<\$10,272.91>
					\$1,765.00	\$8,263.84		<\$8,263.84>
					\$331.99	\$7,495.01		<\$7,495.01>
					\$1,973.27	\$5,561.27		<\$5,561.27>
					\$54,541.40	\$117,992.51		<\$117,992.51>
					\$47,594.66	\$165,126.79		<\$165,126.79>
					\$45,040.56	\$45,040.56		<\$45,040.56>
					\$2,820.25	\$2,820.25		<\$2,820.25>
					\$45,244.97	\$45,244.97		<\$45,244.97>
						\$964.84	\$964.84	
						\$70.91	\$70.91	
					\$9,133.67	\$10,272.91		<\$10,272.91>
					\$1,765.00	\$8,263.84		<\$8,263.84>
					\$331.99	\$7,495.01		<\$7,495.01>
					\$1,973.27	\$5,561.27		<\$5,561.27>
					\$54,541.40	\$117,992.51		<\$117,992.51>
					\$47,594.66	\$165,126.79		<\$165,126.79>
					\$45,040.56	\$45,040.56		<\$45,040.56>
					\$2,820.25	\$2,820.25		<\$2,820.25>
					\$45,244.97	\$45,244.97		<\$45,244.97>
						\$964.84	\$964.84	
						\$70.91	\$70.91	
					\$9,133.67	\$10,272.91		<\$10,272.91>
					\$1,765.00	\$8,263.84		<\$8,263.84>
					\$331.99	\$7,495.01		<\$7,495.01>
					\$1,973.27	\$5,561.27		<\$5,561.27>
					\$54,541.40	\$117,992.51		<\$117,992.51>
					\$47,594.66	\$165,126.79		<\$165,126.79>
					\$45,040.56	\$45,040.56		<\$45,040.56>
					\$2,820.25	\$2,820.25		<\$2,820.25>
					\$45,244.97	\$45,244.97		<\$45,244.97>
						\$964.84	\$964.84	
						\$70.91	\$70.91	
					\$9,133.67	\$10,272.91		<\$10,272.91>
					\$1,765.00	\$8,263.84		<\$8,263.84>
					\$331.99	\$7,495.01		<\$7,495.01>
					\$1,973.27	\$5,561.27		<\$5,561.27>
					\$54,541.40	\$117,992.51		<\$117,992.51>
					\$47,594.66	\$165,126.79		<\$165,126.79>
					\$45,040.56	\$45,040.56		<\$45,040.56>
					\$2,820.25	\$2,820.25		<\$2,820.25>
					\$45,244.97	\$45,244.97		<\$45,244.97>
						\$964.84	\$964.84	
						\$70.91	\$70.91	
					\$9,133.67	\$10,272.91		<\$10,272.91>
					\$1,765.00	\$8,263.84		<\$8,263.84>
					\$331.99	\$7,495.01		<\$7,495.01>
					\$1,973.27	\$5,561.27		<\$5,561.27>
					\$54,541.40	\$117,992.51		<\$117,992.51>
					\$47,594.66	\$165,126.79		<\$165,126.79>
					\$45,040.56	\$45,040.56		<\$45,040.56>
					\$2,820.25	\$2,820.25		<\$2,820.25>
					\$45,244.97	\$45,244.97		<\$45,244.97>
						\$964.84	\$964.84	
						\$70.91	\$70.91	
					\$9,133.67	\$10,272.91		<\$10,272.91>
					\$1,765.00	\$8,263.84		<\$8,263.84>
					\$331.99	\$7,495.01		<\$7,495.01>
					\$1,973.27	\$5,561.27		<\$5,561.27>
					\$54,541.40	\$117,992.51		<\$117,992.51>
					\$47,594.66	\$165,126.79		<\$165,126.79>
					\$45,040.56	\$45,040.56		<\$45,040.56>
					\$2,820.25	\$2,820.25		<\$2,820.25>
					\$45,244.97	\$45,244.97		<\$45,244.97>
						\$964.84	\$964.84	
						\$70.91	\$70.91	
					\$9,133.67	\$10,272.91		<\$10,272.91>
					\$1,765.00	\$8,263.84		<\$8,263.84>
					\$331.99	\$7,495.01		<\$7,495.01>
					\$1,973.			

East Bridgewater  
REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
JUNE 30, 2004

## FUND 26 SCHOOL SRF

EXPENDITURES	DEPT	SCHD	ACCT	PRIOR BALANCE	MNTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
SCHOOL FEDERAL GRAN	310	0761	0000000000	\$821.05	\$1,428.45	\$821.05	\$821.05	<\$1,167.93>
SCHOOL FEDERAL GRAN	310	0770	0000000000	\$8,739.48		\$10,567.93		<\$1,828.45>
SCHOOL FEDERAL GRAN	310	0771	0000000000	\$9,279.50	\$585.50	\$9,865.00	\$2,541.14	<\$7,323.86>
SCHOOL FEDERAL GRAN	310	0781	0000000000	\$29,555.36	\$16,723.64	\$46,279.00		<\$22,535.00>
SCHOOL FEDERAL GRAN	310	0796	0000000000	\$749.36		\$749.36	\$837.38	<\$16,788.02>
SCHOOL STATE GRANTS	320	0542	0000000000	\$742.41		\$742.41		<\$1,080.00>
SCHOOL STATE GRANTS	320	0594	0000000000	\$1,080.00		\$1,080.00	\$1,080.00	<\$33,300.00>
SCHOOL STATE GRANTS	320	0633	0000000000	\$33,300.00		\$33,300.00		<\$5,950.52>
SCHOOL STATE GRANTS	320	0639	0000000000	\$1,521.95		\$5,950.52		<\$33,300.00>
SCHOOL STATE GRANTS	320	0641	0000000000	\$224.80	\$4,428.57	\$5,950.52		<\$5,950.52>
SCHOOL STATE GRANTS	320	0648	0000000000			\$224.80		<\$180.00>
SCHOOL STATE GRANTS	320	0739	0000000000	\$22,353.00		\$24,135.00	\$180.00	<\$24,135.00>
SCHOOL STATE GRANTS	320	0757	0000000000		\$1,782.00	\$1,782.00		<\$1,322.13>
SCHOOL STATE GRANTS	320	0773	0000000000	\$18,780.93	\$1,322.13	\$19,103.06	\$180.00	<\$1,322.13>
SCHOOL STATE GRANTS	320	0793	0000000000	\$8,781.21		\$8,781.21	\$18,780.93	<\$10,999.72>
SCHOOL REVOLVING FN	330	0797	0000000000	\$427.00		\$427.00	\$781.21	<\$354.21>
SCHOOL REVOLVING FN	330	0837	0000000000		\$11,032.00	\$11,032.00		<\$8,000.00>
SCHOOL REVOLVING FN	330	0851	0000000000	\$81,093.73	\$8,228.79	\$89,322.52	\$14,486.26	<\$74,836.26>
SCHOOL REVOLVING FN	330	0705	0000000000			\$225.55		<\$225.55>
SCHOOL REVOLVING FN	330	0710	0000000000			\$46		<\$46>
SCHOOL REVOLVING FN	330	0713	0000000000			\$6.90		<\$6.90>
SCHOOL REVOLVING FN	330	0714	0000000000	\$18,659.26	\$81.85	\$18,741.11	\$27,922.62	<\$9,181.51>
SCHOOL REVOLVING FN	330	0715	0000000000		\$3,250.00	\$3,250.00	\$4,684.54	<\$1,434.54>
SCHOOL REVOLVING FN	330	0721	0000000000	\$12,425.64		\$12,425.64	\$4,680.31	<\$7,745.33>
SCHOOL REVOLVING FN	330	0725	0000000000	\$6,215.00		\$6,215.00	\$441.24	<\$5,773.76>
SCHOOL REVOLVING FN	330	0726	0000000000			\$54.00		<\$54.00>
SCHOOL REVOLVING FN	330	0727	0000000000			\$615.97		<\$615.97>
SCHOOL REVOLVING FN	330	0728	0000000000			\$242.17		<\$242.17>
SCHOOL REVOLVING FN	330	0729	0000000000			\$835.00		<\$835.00>
SCHOOL REVOLVING FN	330	0733	0000000000	\$23,384.26	\$2,173.50	\$25,557.76	\$4,680.31	<\$20,877.45>
SCHOOL REVOLVING FN	330	0739	0000000000	\$8,702.88		\$8,702.88	\$4,680.31	<\$4,022.57>
SCHOOL REVOLVING FN	330	0744	0000000000	\$714.23		\$714.23	\$60.33	<\$653.90>
SCHOOL REVOLVING FN	330	0744	0000000000	<\$714.23>		\$714.23	\$60.33	<\$653.90>
SCHOOL REVOLVING FN	330	0752	0000000000	\$72,156.56	\$4,666.42	\$76,822.98	\$16,882.28	<\$60,940.70>
SCHOOL REVOLVING FN	330	0762	0000000000	\$896.46	\$64,317.40	\$65,213.86	\$17,620.50	<\$47,593.36>
SCHOOL REVOLVING FN	330	0780	0000000000	\$541.00	\$435.00	\$976.00	\$2,080.46	<\$1,544.46>
SCHOOL REVOLVING FN	330	0785	0000000000	\$13,140.74	\$475.00	\$13,615.74	\$993.20	<\$12,622.54>
SCHOOL REVOLVING FN	330	0822	0000000000		\$1,700.00	\$1,700.00		<\$1,700.00>
TOTAL EXPENDITURES				\$935,704.81	\$337,970.24	\$1,273,675.05	\$346,602.95	<\$927,072.10>

REVENUE AND OTHER FINANCING SOURCES OVER / <UNDER>  
EXPENDITURES AND OTHER FINANCING USES

\$129,964.97 <\$183,348.50> <\$53,383.53> <\$293,219.42>



FM0171-29-01

## East Bridgewater

REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
JUNE 30, 2004

15-JUL-2004 8:30:17 Page 17

## FUND 30 CAPITAL PROJECTS FND

EXPENDITURES	DEPT	SCHD	ACCT	PRIOR BALANCE	MMTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
SELECTMEN	TOWN HALL	RETAINAGE	122-0791-00000000					
TRUCK/LIFT	A12	4/99	294-0663-00000000	\$9,104.13	\$609.43	\$9,713.56	\$22,266.47	\$12,552.91
WRECK DEPARTMENT	MOLD	A4	05/04					
SCHOOLS	RAVING PROJ.	A9	4/9		\$3,985.20	\$3,985.20	\$32,950.00	\$28,964.80
SCHOOLS	HS/CS ROOFS	A14	4/9				\$6,463.61	\$6,463.61
SCHOOLS	H.S. WINDOW	A2	2000	\$3,739.00		\$3,739.00	\$6,751.86	\$2,453.81
SCHOOLS	H.S. WINDOW	A13	200	\$1,801.00		\$1,801.00	\$7,024.53	\$5,223.53
SCHOOLS	H.S. ROOF	A13	200				\$2,103.50	\$2,103.50
SCHOOLS	ENGINEERING	A19	2000				\$5,209.86	\$5,209.86
SCHOOLS	MIDDLE SCHOOL	A19	200				\$1,123.00	\$1,123.00
SCHOOLS	CS ELECTRIC	A16	200				\$911.74	\$911.74
SCHOOLS	HS STAGE	A19	2001				\$2,499.08	\$2,499.08
HIGHWAY DEPT.	PAVING	A13	2001	\$505,984.20	\$19,667.27	\$525,651.47	\$621,953.83	\$96,302.36
SEWER REVIEW	SEWER STUDY	A15	'98				\$74.15	\$74.15
WATER DEPARTMENT	WATER CORROSION	450-0795-00000000					\$3,300.18	\$3,300.18
TOTAL EXPENDITURES				\$520,628.33	\$24,261.90	\$544,890.23	\$709,414.62	\$164,524.39
TOTAL EXPENDITURES AND OTHER FINANCING USES				\$520,628.33	\$24,261.90	\$544,890.23	\$709,414.62	\$164,524.39
REVENUE AND OTHER FINANCING SOURCES OVER/UNDER				<\$520,628.33>	<\$24,261.90>	<\$544,890.23>	<\$709,414.62>	<\$164,524.39>
EXPENDITURES AND OTHER FINANCING USES								

East Bridgewater  
REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
JUNE 30, 2004

## FUND 66 SOLID WASTE FUND

REVENUES	DEPT SCHD	ACCT	PRIOR BALANCE	MMTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
OTHER DEPT. REVENUE	000-0435-00000000		\$356,607.50	\$41,717.50	\$398,325.00		<\$398,325.00>
MISC. REVENUE	000-0480-00000000		\$25,572.49		\$25,572.49		<\$25,572.49>
TOTAL REVENUES			\$382,179.99	\$41,717.50	\$423,897.49		<\$423,897.49>
TOTAL REVENUES AND OTHER FINANCING SOURCES			\$382,179.99	\$41,717.50	\$423,897.49		<\$423,897.49>
EXPENDITURES	DEPT SCHD	ACCT	PRIOR BALANCE	MMTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
SOLID WASTE DEPT. PERSONAL SERVICES	403-0510-00000000		\$21,814.04	\$2,820.78	\$24,634.82	\$24,546.17	<\$88.65>
SOLID WASTE DEPT. GENERAL EXPENSES	403-0520-00000000		\$97,675.19	\$16,071.04	\$113,746.23	\$315,133.63	\$201,387.40
TOTAL EXPENDITURES			\$119,489.23	\$18,891.82	\$138,381.05	\$339,679.80	\$201,298.75
TOTAL EXPENDITURES AND OTHER FINANCING USES			\$119,489.23	\$18,891.82	\$138,381.05	\$339,679.80	\$201,298.75
REVENUE AND OTHER FINANCING SOURCES OVER / < UNDER >			\$262,690.76	\$22,825.68	\$285,516.44	<\$339,679.80>	<\$625,196.24>
EXPENDITURES AND OTHER FINANCING USES							

East Bridgewater  
REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
JUNE 30, 2004

REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis									
JUNE 30, 2004									
FUND 82	EXPENDABLE TRUST FND	DEPT SCHD	ACCT	PRIOR BALANCE	MNTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE	
REVENUES									
STABILIZATION FUND		122-0910-00000000		\$167.16	\$4.04	\$171.20		<\$171.20>	
TOTAL REVENUES				\$167.16	\$4.04	\$171.20		<\$171.20>	
TOTAL REVENUES AND OTHER FINANCING SOURCES				\$167.16	\$4.04	\$171.20		<\$171.20>	
EXPENDITURES									
	DEPT SCHD	ACCT	PRIOR BALANCE	MNTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE		
SELECTMEN	122-0910-00000000		\$1,000,000.00		\$1,000,000.00	\$2,613,998.12	\$1,613,998.12		
SELECTMEN	STABILIZATION FUND					\$623.15	\$81,933.73		
CONSERVATION COMM	PARKER DRINKING FNT					\$162.74	\$69.95		
CONSERVATION COMM	CONS COMM LAND FUND					\$1,521.95	\$1,521.95		
POLICE DEPT.	POLICE LAW ENF. FUN					\$1,521.95	\$1,521.95		
TREE DEPARTMENT	LATHAM SHADE TREE					\$1,521.95	\$1,521.95		
SCHOOLS	ALDEN SCHOLSHIP FUN					\$1,521.95	\$1,521.95		
SCHOOLS	ANNA HILL SCHOLARSH					\$1,521.95	\$1,521.95		
SCHOOLS	HENRIETTA HILL SCHOL					\$1,521.95	\$1,521.95		
SCHOOLS	G.V. MC LAUTHLIN SCHOL					\$1,521.95	\$1,521.95		
SCHOOLS	R.M. MERROW SCHOLSH					\$1,521.95	\$1,521.95		
SCHOOLS	ALAN B. SHAW SCHOLSH					\$1,521.95	\$1,521.95		
SCHOOLS	GEORGE BUGEER SCHOL					\$1,521.95	\$1,521.95		
SCHOOLS	DAVID CRAIG OWEN ME					\$1,521.95	\$1,521.95		
SCHOOLS	DENNIS P. RANDO					\$1,521.95	\$1,521.95		
SCHOOLS	SOLDIERS P. MONUMENT					\$1,521.95	\$1,521.95		
VETERANS SERVICES	BRADY CURRER TRUST					\$1,521.95	\$1,521.95		
PUBLIC LIBRARY	LUCKY E. ROGERS TRUS					\$1,521.95	\$1,521.95		
PUBLIC LIBRARY	ANNA HILL TRUST					\$1,521.95	\$1,521.95		
PUBLIC LIBRARY	HENRIETTA HILL TRUS					\$1,521.95	\$1,521.95		
PUBLIC LIBRARY	ROMANA HOFERT TRUS					\$1,521.95	\$1,521.95		
PUBLIC LIBRARY	WILLARD JOHNSON TRU					\$1,521.95	\$1,521.95		
PUBLIC LIBRARY	JOHN W. KEENAN TRUS					\$1,521.95	\$1,521.95		
PUBLIC LIBRARY	CHARLES F. MANN TRUS					\$1,521.95	\$1,521.95		
PUBLIC LIBRARY	ISAAC RUTTER TRUST					\$1,521.95	\$1,521.95		
PUBLIC LIBRARY	NANCY RUST TRUST					\$1,521.95	\$1,521.95		
PUBLIC LIBRARY	WILLIAM A. RUST TRUS					\$1,521.95	\$1,521.95		
PUBLIC LIBRARY	HORACE T. SMITH TRUS					\$1,521.95	\$1,521.95		
PUBLIC LIBRARY	LIBRARY QUILT TRUST					\$1,521.95	\$1,521.95		
PUBLIC LIBRARY	M. NARDI TRUST FUND					\$1,521.95	\$1,521.95		
PUBLIC LIBRARY	V. L. MOOREHOUSE FUN					\$1,521.95	\$1,521.95		
PUBLIC LIBRARY	EDWIN WHITMORE TRUS					\$1,521.95	\$1,521.95		
PUBLIC LIBRARY	WILLIAM WHITMORE FN					\$1,521.95	\$1,521.95		
PUBLIC LIBRARY	G. DAVIDSON TRUST					\$1,521.95	\$1,521.95		
PUBLIC LIBRARY	ESTHER MITCHELL FUN					\$1,521.95	\$1,521.95		
PUBLIC LIBRARY	AMY WINSOR TRUST FUN					\$1,521.95	\$1,521.95		
PUBLIC LIBRARY	RUTH C. THAYER TRUS					\$1,521.95	\$1,521.95		
PUBLIC LIBRARY	EDNA WHITMORE TRUST					\$1,521.95	\$1,521.95		
PUBLIC LIBRARY	S. ELIZABETH O'BRIEN					\$1,521.95	\$1,521.95		
PUBLIC LIBRARY	HILDA TODD TRUST					\$1,521.95	\$1,521.95		
PUBLIC LIBRARY	E. SHEA TRUST FUND					\$1,521.95	\$1,521.95		
PUBLIC LIBRARY	LIBRARY HISTORICAL					\$1,521.95	\$1,521.95		



REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis

JUNE 30, 2004

FUND 82 EXPENDABLE TRUST FND

EXPENDITURES

DEPT SCHD

ACCT

PRIOR BALANCE

MATH

EXPENSES

YTD EXPENSES

APPROPRIATION

VARIANCE

PUBLIC LIBRARY D. L. CLOVIN TRUST 610-0957-000000000  
 PARK DEPARTMENT STRONG FIELD MAIN F 650-0977-000000000  
 EMPLOYEE BENEFITS HEALTH CLAIMS FUND 910-0920-000000000

TOTAL EXPENDITURES

\$1,000,000.00

\$4.04

\$1,000,000.00

\$2,735,154.40

\$1,735,154.40

REVENUE AND OTHER FINANCING SOURCES OVER/<UNDER>

<\$999,832.84>

\$4.04

<\$999,828.80>

<\$2,735,154.40>

<\$1,735,325.60>

EXPENDITURES AND OTHER FINANCING USES

FM0171-29-01

REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
JUNE 30, 2004

15-JUL-2004 8:30:18 Page 21

## FUND 84 NON-EXPENDABLE TRUST

EXPENDITURES		DEPT	SCHD	ACCT	PRIOR BALANCE	MYTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
TREE DEPARTMENT				294-0972-00000000				\$500.00	
SCHOOLS	LATHAM SHADE TREE			300-0960-00000000				\$29,000.00	\$500.00
SCHOOLS	ADEN SCHOLSHIP FUN			300-0960-00000000				\$1,500.00	\$29,000.00
SCHOOLS	ANNA HILL SCHOLARSH			300-0961-00000000				\$1,000.00	\$1,500.00
SCHOOLS	HENRIETTA HILL SCHC			300-0962-00000000				\$5,000.00	\$1,000.00
SCHOOLS	G.V. MC LAUTHLIN SCHC			300-0963-00000000				\$1,700.00	\$5,000.00
SCHOOLS	R.M. MERROW SCHOLSH			300-0964-00000000				\$17,382.42	\$1,000.00
SCHOOLS	ALAN B. SHAW SCHOLSH			300-0965-00000000				\$25,000.00	\$17,382.42
SCHOOLS	DEWITT CRAIG OWEN ME			300-0967-00000000				\$500.00	\$25,000.00
SCHOOLS	DEWITT F. RANDO			300-0968-00000000				\$1,000.00	\$500.00
PUBLIC	LUCKY CURREN TRUST			610-0930-00000000				\$1,000.00	\$1,000.00
PUBLIC	LUCY GRIFFIN TRUST			610-0932-00000000				\$1,500.00	\$1,000.00
PUBLIC	ANNA HILL TRUST FUN			610-0933-00000000				\$1,580.00	\$1,500.00
PUBLIC	HENRIETTA HILL TRUS			610-0934-00000000				\$2,000.00	\$1,580.00
PUBLIC	ROMANA HORNELL TRUS			610-0935-00000000				\$4,480.00	\$2,000.00
PUBLIC	WILLARD JOHNSON FUN			610-0936-00000000				\$5,030.00	\$4,480.00
PUBLIC	JOHN W. KEENEY TRUS			610-0937-00000000				\$1,000.00	\$5,030.00
PUBLIC	CHARLES F. MANN TRUS			610-0938-00000000				\$1,000.00	\$1,000.00
PUBLIC	ISAAC NUTTER TRUST			610-0941-00000000				\$5,590.00	\$1,000.00
PUBLIC	NANCY RUST TRUST			610-0942-00000000				\$5,420.00	\$5,590.00
PUBLIC	WILLIAM A. RUST TRUS			610-0943-00000000				\$6,000.00	\$5,420.00
PUBLIC	HORACE T. SMITH TRUS			610-0946-00000000				\$3,300.00	\$6,000.00
PUBLIC	EDWIN WHITMORE TRUS			610-0947-00000000				\$13,961.14	\$3,300.00
PUBLIC	WILLIAM WHITMORE FN			610-0949-00000000				\$146,398.94	\$13,961.14
PUBLIC	ESTHER MITCHELL FUN			610-0955-00000000					\$146,398.94
PUBLIC	E. SHEA TRUST FUND			610-0955-00000000					\$146,398.94
PUBLIC	STRONG FIELD MAIN F			650-0977-00000000					\$146,398.94
TOTAL EXPENDITURES									
TOTAL EXPENDITURES AND OTHER FINANCING USES									

REVENUE AND OTHER FINANCING SOURCES OVER / < UNDER>  
EXPENDITURES AND OTHER FINANCING USES

&lt;\$146,398.94&gt;

# TOWN OF EAST BRIDGEWATER, MASSACHUSETTS

## Balance Sheet - Governmental Funds

June 30, 2004

	<u>General</u>	<u>Stabilization</u>	<u>Non-major Governmental Funds</u>	<u>Total Governmental Funds</u>
<b><u>ASSETS</u></b>				
Cash and cash equivalents	\$ 4,379,875	\$ 1,634,378	\$ 2,838,051	\$ 8,852,304
Receivables	8,204,598		1,408,183	9,612,781
Total assets	<u>\$ 12,584,473</u>	<u>\$ 1,634,378</u>	<u>\$ 4,246,234</u>	<u>\$ 18,465,085</u>
<b><u>LIABILITIES</u></b>				
Accounts payable, wages and other current liabilities	\$ 1,278,290	\$ -	\$ 113,859	\$ 1,392,149
Provision for refund of paid taxes	607,548			607,548
Deferred revenue	8,089,598		1,315,483	9,405,081
Notes payable			832,450	832,450
Total liabilities	9,975,436	-	2,261,792	12,237,228
<b><u>FUND BALANCES</u></b>				
Reserved for				
Encumbrances and continued appropriations	423,371			423,371
Unreserved				
General Fund	2,185,666			2,185,666
Special revenue funds		1,634,378	1,673,014	3,307,392
Capital projects funds			132,074	132,074
Permanent fund			179,354	179,354
Total fund balances	<u>2,609,037</u>	<u>1,634,378</u>	<u>1,984,442</u>	<u>6,227,857</u>
Total liabilities and fund balances	<u>\$ 12,584,473</u>	<u>\$ 1,634,378</u>	<u>\$ 4,246,234</u>	<u>\$ 18,465,085</u>
Amounts reported for governmental activities in the statement of net assets are different because:				
Total fund balances of governmental funds				\$ 6,227,857
Capital assets used in governmental activities are not financial resources and not reported in funds.				
The cost of the assets is \$63,904,613, net accumulated depreciation of \$30,369,111.				33,535,502
Accounts receivable are not available to pay for current-period expenditures and are deferred in funds, net of uncollectibles				9,096,081
Long-term liabilities are not due and payable in the current period and are not included in funds.				(17,154,070)
Reporting of liabilities on full accrual basis requires associated interest, net of subsidies, be accrued.				(165,640)
Net assets of governmental activities				<u>\$ 31,539,730</u>

The accompanying notes are an integral part of these financial statements.



CLOSE FUND #1

RECONCILIATION OF AVAILABLE BALANCE TOTAL

ENCUMBRANCE:

FINANCE COMMITTEE GE OTHER CHARGES & EXI	01-131-520-5790	\$8,850.00	\$6,850.00
TOWN CLERK GE SUPPLIES COMPUTER	01-161-520-5422	\$629.00	\$629.00
CONSERVATION COMM GE PROFESSIONAL SERV	01-171-520-5309	\$2,790.00	\$2,790.00
CONSERVATION COMM GE OFFICE SUPPLIES	01-171-520-5420	\$59.83	\$59.83
PLANNING BOARD GE PROFESSIONAL SERV - E	01-175-520-5309	\$453.75	\$453.75
PLANNING BOARD GE SUPPLIES - OFFICE	01-175-520-5420	\$83.45	\$83.45
TOWN OFFICE GENERAL EXPENSES HEATING OIL	01-192-520-5411	\$125.00	\$125.00
DOG OFFICER GE SUPPLIES DEPARTMENTAL	01-292-520-5421	\$2,500.00	\$2,500.00
POLICE DEPT GE NEW EQUIPMENT	01-210-520-5850	\$6,930.94	\$6,930.94
FIRE DEPT GE SUPPLIES COPIER	01-220-520-5243	\$1,600.00	\$1,600.00
AMBULANCE OPERATION REPAIR MAINT - EQUIP	01-231-520-5243	\$6,605.44	\$6,605.44
SCHOOL SUPERINTENDENT CENTRAL OFFICE EX	01-300-1200-501-10-5	\$5,240.91	\$5,240.91
SCHOOL BUILDING LEAD CS OFFICE EXPENSE	01-300-2200-503-20-5	\$2,114.00	\$2,114.00
SCHOOL BUILDING LEAD MS OFFICE EXPENSE	01-300-2200-504-30-5	\$3.89	\$3.89
SCHOOL BUILDING LEAD HS OFFICE EXPENSE	01-300-2200-505-40-5	\$25.29	\$25.29
SCHOOL BUILDING LEAD HS GRADUATION	01-300-2200-506-40-5	\$900.00	\$900.00
SCHOOL PROF DEVELOPMENT HS PROF DEVELO	01-300-2350-643-40-6	\$80.00	\$80.00
SCHOOL PROF DEVELOPMENT PROFESSIONAL D	01-300-2350-647-10-6	\$2,982.25	\$2,982.25
SCHOOL INSTRUCTIONAL MAT/EQ CS TEXTBOOK	01-300-2400-541-20-5	\$6,060.00	\$6,060.00
SCHOOL INSTRUCTIONAL MAT/EQ MS TEXTBOOK	01-300-2400-543-30-5	\$165.21	\$165.21
SCHOOL INSTRUCTIONAL MAT/EQ MS SPECIAL N	01-300-2400-544-30-5	\$1,117.56	\$1,117.56
SCHOOL INSTRUCTIONAL MAT/EQ HS TEXTBOOK	01-300-2400-545-40-5	\$9,429.52	\$9,429.52
SCHOOL OTHER INSTRUCT MAT. CS ART SUPPLII	01-300-2415-512-20-5	\$1,959.49	\$1,959.49
SCHOOL OTHER INSTRUCT MAT. MS WOODWOR	01-300-2415-515-30-5	\$3,303.23	\$3,303.23
SCHOOL OTHER INSTRUCT MAT. MS SCIENCE SU	01-300-2415-516-30-5	\$2,352.87	\$2,352.87
SCHOOL OTHER INSTRUCT MAT. MS ART SUPPLII	01-300-2415-519-30-5	\$1,587.82	\$1,587.82
SCHOOL OTHER INSTRUCT MAT. HS WOODWOR	01-300-2415-522-40-5	\$930.00	\$930.00
SCHOOL OTHER INSTRUCT MAT. HS METAL SHO	01-300-2415-523-40-5	\$316.50	\$316.50
SCHOOL OTHER INSTRUCT MAT. HS LANGUAGE	01-300-2415-526-40-5	\$51.88	\$51.88
SCHOOL OTHER INSTRUCT MAT. HS SOCIAL STU	01-300-2415-527-40-5	\$18.28	\$18.28
SCHOOL OTHER INSTRUCT MAT. HS INTRO TO	01-300-2415-533-40-5	\$66.34	\$66.34
SCHOOL OTHER INSTRUCT MAT. HS ART SUPPLII	01-300-2415-535-40-5	\$898.02	\$898.02
SCHOOL OTHER INSTRUCT MAT. HS GRAPHIC AR	01-300-2415-536-40-5	\$135.98	\$135.98
SCHOOL OTHER INSTRUCT MAT. MS PHYS ED SU	01-300-2415-568-30-5	\$903.06	\$903.06
SCHOOL INSTRUCTIONAL EQUIP. MS PHYS ED EC	01-300-2420-813-30-5	\$581.88	\$581.88
SCHOOL GENERAL SUPPLIES CS GENERAL SUPP	01-300-2430-507-20-5	\$2,565.90	\$2,565.90
SCHOOL GENERAL SUPPLIES CS KINDERGARTEN	01-300-2430-510-20-5	\$1,157.04	\$1,157.04
SCHOOL GENERAL SUPPLIES MS GENERAL SUPP	01-300-2430-513-30-5	\$20,895.32	\$20,895.32
SCHOOL GENERAL SUPPLIES MS SPECIAL NEEDS	01-300-2430-514-30-5	\$939.94	\$939.94
SCHOOL GENERAL SUPPLIES HS GENERAL SUPP	01-300-2430-520-40-5	\$391.42	\$391.42
SCHOOL CLASS ROOM INST. TEC CS EQUIP/COM	01-300-2450-635-20-6	\$5,350.00	\$5,350.00
SCHOOL CLASS ROOM INST. TEC HS COMPUTER	01-300-2450-824-40-8	\$257.04	\$257.04
SCHOOL CLASS ROOM INST. TEC CS TECHNOLO	01-300-2450-835-20-8	\$800.00	\$800.00
SCHOOL LIBRARY MAGAZINES, ETC	01-300-2500-543-10-5	\$1,381.25	\$1,381.25
SCHOOL GUIDANCE CS COUNSELORS REF BOOK	01-300-2700-550-40-5	\$253.68	\$253.68
SCHOOL GUIDANCE CS COUNSELORS GUIDANCE	01-300-2700-850-40-6	\$82.00	\$82.00
SCHOOL HEALTH SERVICES CLINIC SUPPLIES	01-300-3200-553-50-5	\$168.90	\$168.90
SCHOOL TRANSPORTATION PARENT ARRANGED	01-300-3300-414-50-4	\$131.60	\$131.60
SCHOOL STUDENT ACTIVITIES STUDENT ACTIVIT	01-300-3500-617-40-6	\$1,280.00	\$1,280.00
SCHOOL STUDENT ACTIVITIES ATHLETIC EQUIPM	01-300-3500-811-80-8	\$988.35	\$988.35
SCHOOL CUSTODIAL SERVICES CS CUSTODIAL S	01-300-4110-558-20-5	\$2,387.81	\$2,387.81
SCHOOL CUSTODIAL SERVICES MS CUSTODIAL S	01-300-4110-559-30-5	\$4,024.39	\$4,024.39
SCHOOL CUSTODIAL SERVICES HS CUSTODIAL S	01-300-4110-560-40-5	\$4,306.81	\$4,306.81
SCHOOL MAINT OF BUILDINGS SPRINKLER SYSTE	01-300-4220-433-10-4	\$500.00	\$500.00
SCHOOL MAINT OF BUILDINGS CS HEATING SYST	01-300-4220-436-20-4	\$1,751.00	\$1,751.00
SCHOOL MAINT OF BUILDINGS MS HEATING SYS	01-300-4220-436-30-4	\$800.00	\$800.00
SCHOOL MAINT OF BUILDINGS CS REPAIRS	01-300-4220-562-20-5	\$3,806.53	\$3,806.53
SCHOOL MAINT OF EQUIPMENT OFFICE MACHINE	01-300-4230-440-10-4	\$3,610.00	\$3,610.00
SCHOOL MAINT OF EQUIPMENT INSTRUCTIONAL	01-300-4230-442-10-4	\$709.01	\$709.01
SCHOOL MAINT OF EQUIPMENT HS SHOP EQUIPA	01-300-4230-448-40-4	\$571.74	\$571.74
SCHOOL REPLACEMENT EQUIPMENT HS FURN/E	01-300-7400-808-40-8	\$328.90	\$328.90
TOTAL		\$129,188.08	\$129,188.08

## ARTICLES CARRIED FORWARD.

SELECTMEN NORTH WATER A6 06/0	01-122-645-5245	\$10,000.00	\$10,000.00
SELECTMEN MED BILLS A#4 10/03	01-122-695-5245	\$14,363.03	\$14,363.03
SELECTMEN MED BILLS A#10 05/01	01-122-701-5318	\$0.00	\$0.00
SELECTMEN STORM WATER #13 5/01	01-122-703-5303	\$2,000.00	\$2,000.00
ACCOUNTANT GASB A#8 2002	01-135-608-5303	\$8,921.88	\$8,921.88
D.N. SOFT A#9 2002	01-135-647-5851	\$15,000.00	\$15,000.00
ACCOUNTANT MAIL WARR. A#11 2001	01-135-708-5341	\$2,000.00	\$2,000.00
ASSESSORS REVAL. A#11 2002	01-141-614-5316	\$45,641.62	\$45,641.62
ASSESSORS LITIGATE A#16 10/03	01-141-619-5304	\$17,487.50	\$17,487.50
ASSESSORS SETTLEM A314 05/04	01-141-650-5760	\$100.00	\$100.00
TREASURER/COLLECTOR TSA DEF. A#13 10/01	01-145-537-5304	\$9,544.51	\$9,544.51
TREASURER/COLLECTOR SOFTWARE A#10 10/03	01-145-607-5422	\$500.00	\$500.00
TOWN HALL COMPUTERS REMOTE COM A#6 10/0	01-155-532-5314	\$0.00	\$0.00
TOWN HALL COMPUTERS VIRTUAL TH A#7 10/01	01-155-533-5314	\$1,905.00	\$1,905.00
CONSERVATION SIGNS- (4/97 #9)	01-171-604-5532	\$1,000.00	\$1,000.00
TOWN OFFICE T.H. MAINT A14 05/0	01-192-631-5241	\$5,785.01	\$5,785.01
OTHER GERNERAL GOVT SEWER STUDY (9/96#1	01-199-609-5303	\$1,371.79	\$1,371.79
NEW COMPUTER(9/97#3)	01-199-611-5851	\$0.00	\$0.00
FIRE DEPARTMENT AMBULANCE A#6 2002	01-220-606-5850	\$279.64	\$279.64
FIRE DEPARTMENT FEMA A#22 10/03	01-220-646-5790	\$11,000.00	\$11,000.00
FIRE DEPARTMENT COM EQUIP A#8 05/04	01-220-692-5850	\$1,310.00	\$1,310.00
TREE DEPARTMENT PLANT SUPPLIES A4600	01-294-677-5430	\$4,068.50	\$4,068.50
TREE DEPARTMENT TRUCK A#4 10/2000	01-294-693-5870	\$247.37	\$247.37
TREE DEPARTMENT TRUCK A#2 05/2001	01-294-699-5870	\$995.01	\$995.01
SCHOOL T.S.A. A#8 05/02	01-301-605-5304	\$14,663.31	\$14,663.31
SCHOOL OIL TANKS (1997 #9)	01-301-625-5850	\$3,182.87	\$3,182.87
SCHOOL MOLD A#3 05/04	01-301-652-5790	\$3,545.87	\$3,545.87
SCHOOL CHIMNEYS A#15 2001	01-301-712-5822	\$16,627.88	\$16,627.88
SCHOOL I.A. CLASS A#21 2001	01-301-719-5241	\$481.46	\$481.46
HIGHWAY DEPT. TRUCK A17 10/99	01-420-669-5870	\$2,565.00	\$2,565.00
HIGHWAY DEPT. CHERYL A18 10/99	01-420-670-5245	\$46,062.38	\$46,062.38
HIGHWAY DEPT. TRUCK A#4 10/2000	01-420-693-5870	\$30,000.00	\$30,000.00
HIGHWAY DEPT. LOADER A#14 2001	01-420-711-5870	\$2,498.00	\$2,498.00
DISPOSAL AREA DEP TEST A11 10/99	01-433-668-5310	\$20,239.21	\$20,239.21
BOARD OF HEALTH TITLE V A30 10/03	01-510-664-5790	\$312,748.96	\$312,748.96
BOARD OF HEALTH TITLE V A10 2002 R5	01-510-764-5790	\$0.00	\$0.00
PARK DEPARTMENT ELECTRICITY A#12 05/01	01-650-702-5211	\$795.00	\$795.00
<b>TOTAL</b>		<b>\$606,930.80</b>	<b>\$606,930.80</b>
<b>CLOSED TO REVENUE</b>			<b>\$353,394.69</b>
<b>OVERDRAFT ACCOUNTS TO BE RAISED ON RECAP:</b>			
SNOW & ICE GENERAL EXPENSE	01-423-520	(\$159,474.05)	
<b>TOTAL</b>			<b>(\$159,474.05)</b>
<b>GRAND TOTAL</b>			<b>\$930,039.52</b>

CLOSE FUND #25

TOWN OF EAST BRIDGEWATER, MASSACHUSETTS  
WATER DEPARTMENT

2004 OPERATING RESULTS

2004 WATER REVENUE	\$895,847.26	\$895,847.26
2004 WATER SURPLUS (TRANSFER)	\$0.00	\$0.00
SPECIAL ARTICLES (TRANSFER)	\$120,500.00	\$120,500.00
2004 WATER OPERATIONS:		
SALARIES	\$400,695.00	
OPERATING EXPENSES	\$280,400.00	
WATER DEBT SERVICE	\$114,561.77	
TOWN INSURANCE	\$3,907.80	
COUNTY RETIREMENT	\$48,635.46	
EMPLOYEE INSURANCE	\$67,711.42	
TOWN OFFICE CLERICAL (POST/CHECKS)	\$27,365.18	
TELEPHONE	\$300.00	
GASOLINE	\$0.00	
RENTAL OF TOWN BUILDING	\$0.00	
COMPUTER SUPPORT	\$0.00	
ANNUAL AUDIT	\$432.90	\$942,009.53
WATER ARTICLES		
UTIL. VAN A#12 2002	\$1,194.04	
WELL #1 A#13 2002	\$29,000.00	
WETLANDS A#19 10/03	\$36,000.00	
ROOF A#20 10/03	\$48,000.00	
V ASSESS A#21 10/03	\$30,000.00	
ES MAIN A12 05/03	\$38,000.00	
PURGE WELL #4 A#14 03	\$12,500.00	\$194,694.04
2004 WATER SURPLUS - SUB-TOTAL		(\$114,366.31)
2004 WATER SALARIES RETURNED		\$31,565.69
2004 WATER OPERATIONS RETURNED		\$37,569.41
2004 WATER INDIRECT COSTS RETURNED		\$0.00
2004 WATER ARTICLES RETURNED/ENC (NET)		\$116,083.70
2004 WATER SURPLUS - FINAL		\$70,852.49

RECONCILIATION OF AVAILABLE BALANCE TOTAL FUND #25

ENCUMBERANCE:

W.F. GENERAL EXPENSES OTHER CHARGES & E> 25-450-520-5790	\$0.00
TOTAL	\$0.00

ARTICLES,CARRIED FORWARD:

UTIL. VAN A#12 2002	25-450-615-5870	\$848.29
WELL #1 A#13 2002	25-450-616-5830	\$5,988.15
WETLANDS A#19 10/03	25-450-618-5309	\$32,598.23
ROOF A#20 10/03	25-450-620-5241	\$22,001.00
V ASSESS A#21 10/03	25-450-624-5309	\$30,000.00
ES MAIN A12 05/03	25-450-630-5250	\$23,950.89
PURGE WELL #4 A#14 03	25-450-649-5830	\$699.14
TOTAL		\$116,083.70



# CLOSE FUND #66

## TOWN OF EAST BRIDGEWATER, MASSACHUSETTS SOLID WASTE FUND

### 2004 OPERATING RESULTS

2004 SOLID WASTE REVENUE	\$423,897.49	\$423,897.49
2004 SOLID WASTE SURPLUS (TRANSFER)	\$0.00	\$0.00
SPECIAL ARTICLES (TRANSFER)	\$0.00	\$0.00
2004 SOLID WASTE OPERATIONS:		
SALARIES	\$22,679.80	
OPERATING EXPENSES	\$317,000.00	\$339,679.80
<b>2004 SOLID WASTE SURPLUS - SUB-TOTAL</b>		<b>\$84,217.69</b>
2004 SOLID WASTE SALARIES RETURNED		(\$88.65)
2004 SOLID WASTE OPERATIONS RETURNED		\$195,647.92
<b>2004 SOLID WASTE SURPLUS - FINAL</b>		<b>\$279,776.96</b>

### RECONCILIATION OF AVAILABLE BALANCE TOTAL FUND #66

#### ENCUMBERANCE:

SOLID WASTE DEP GE PROFESSIONAL SERV - SC 66-403-520-5319	\$5,739.48
<b>TOTAL</b>	<b>\$5,739.48</b>

#### ARTICLES CARRIED FORWARD:

NONE	\$0.00
NONE	\$0.00
NONE	\$0.00
NONE	\$0.00
<b>TOTAL</b>	<b>\$0.00</b>



**Annual Report  
Of the  
School Committee  
And  
Superintendent of Schools  
Of the  
Town of East Bridgewater  
Massachusetts  
For the Year Ending December 31, 2004**

**EAST BRIDGEWATER SCHOOL COMMUNITY  
MISSION STATEMENT**

**Our mission is to provide education through a collaborative effort among school, home and community that will result in the highest levels of respect, self-esteem, responsibility, and life long learning in all.**



## ORGANIZATION

### School Committee

Lisa Forbes, Chairman

Theresa McNulty, Vice Chairman

Elizabeth Hayes, Secretary

Jayne Curley

Scott S. Hastings

Thomas Hamilton

Term expires 2005

Term expires 2006

Term expires 2005

Term expires 2006

Term expires 2007

Term expires 2007

## COMMITTEE MEETINGS

Regular meetings of the East Bridgewater School Committee are held on the second and fourth Thursday of each month at 7:30 P.M. in the Stanley B. Goldman Library at the High School unless otherwise posted. School Committee meetings are telecast live on the local cable television channel. Agendas are posted on the School Department website at [www.ebps.net](http://www.ebps.net).

## ADMINISTRATION

Margaret H. Strojny, Ph.D. Superintendent of Schools

John M. Trovato Assistant Superintendent

Ralph O. Dumas School Business Administrator

Kathryn R. Levine Director of Pupil Personnel

## ADMINISTRATIVE OFFICE STAFF

Marion Bartell

Judith Bina

Maryellen Parris

Barbara Polese

Administrative Office

Office Hours

P.M.

Telephone

High School Building, 11 Plymouth Street  
Monday through Friday, 8:00 A.M. - 4:00

508-378-8200

### No School Signals

Announcements will be made Channels 4, 5, 7, WB56, Fox 25, WBZ 1030 and East Bridgewater Community Television, Channels 9 & 63

## SCHOOL ADMISSION AGE

Children must be five years of age by September 1 to be eligible for kindergarten acceptance.

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

It is with great privilege that I submit this report as Chairperson of the School Committee.

Dr. Margaret Strojny completed her second year with us as the Superintendent of Schools. Her unwavering dedication to the East Bridgewater School district is apparent in her desire to bring excellence and success to our children and the system, as a whole. Her commitment to building a seamless K-12 system and preserving the quality of a public school education in difficult financial times have remained her primary focus and concern. Her enthusiasm and hard work are endless.

After the spring election, Thomas Hamilton and Scott Hastings were re-elected to three year terms and Elizabeth Hayes was elected to fill a one year term vacated by the resignation of John Clifford. In our reorganization meeting, I was elected as Chairperson, Theresa McNulty as Vice Chairperson and Elizabeth Hayes as Secretary. Theresa McNulty was also appointed as Budget Chairperson for FY06.

The Central School has a new principal with Mrs. Gina Williams earning the position upon the retirement of Mr. George Frye and Mr. Anthony Sarno has been appointed as the interim Principal at the High School. Sadly, our Assistant Superintendent, Mr. John Trovato left his post due to illness. Dr. Strojny, Business Administrator, Mr. Ralph Dumas, as well as the three building administrators, have dedicated themselves to duties above and beyond to compensate for this tremendous loss to the system.

Continuing in the economic trend of the past three years, the school was once again asked to make cuts and we were unable to fund many necessary items in our budget. We faced the loss of several positions throughout the system. The final budget was passed at town meeting in the amount of \$15,526,203.00

On behalf of the committee, I would like to thank all the administrators, teachers, support staff and school employees for their hard work and dedication to the East Bridgewater Public School System. We would also like to thank the townspeople for their support in these continuing difficult financial times. Our children are our future and we ask the community for their continued support to ensure we are providing the finest educational opportunities for all.

Respectfully Submitted,  
Lisa M. Forbes, Chairperson  
Elizabeth Hayes, Secretary  
Scott S. Hastings

Theresa McNulty, Vice Chairperson  
Thomas B. Hamilton  
Jayne L. Curley

To the East Bridgewater School Committee and the Citizens of the Town of East Bridgewater:

I am very pleased to report to you on the progress the school system has made during the past year. As you will note from the comprehensive reports submitted by the administrative staff, we have had a successful year.

Talented faculty members are our greatest resource and this year we were very fortunate to bring several very talented teachers and administrators into our schools. As you are aware George Frye retired in June of 2004 after serving as principal of Central School for seventeen years. After a comprehensive search, Gina Williams was the unanimous choice of the search committee and was appointed as the new principal of Central School. She brings enthusiasm, expertise and commitment to the position. Danielle Klingaman has assumed the position of assistant principal. She joins us from Wrentham Public Schools where she was an accomplished teacher for six years. George Kelley left East Bridgewater High School to become the high school principal in Nantucket, MA. We are fortunate to have Anthony Sarno, a seasoned administrator, as interim high school principal.

New faculty members who have joined our system include Christine Alles, Gordon W. Mitchell School, Grade 5 teacher; Katelyn Driscoll, East Bridgewater High School, Guidance Counselor; Donna Eichorn, Gordon W. Mitchell Middle School, Music teacher; Elizabeth Farnum; East Bridgewater High School, Social Studies teacher; Lorna Hickey, Gordon W. Mitchell Middle School, Physical Education teacher; Maureen Ledoux, Gordon W. Mitchell Middle School, Grade 5 teacher; Diane McCarthy, Central School, Grade 1 teacher; Jennifer McStowe, Central School, Grade 2 teacher; Kelly Morse, Central School, Grade 2 teacher; Susan O'Hea, Gordon W. Mitchell Middle School, Grade 8 Math teacher; Marie Principe; East Bridgewater High School, Math teacher; Jennifer Rosher; Central School, Grade 3 teacher; Matthew Sefick, East Bridgewater High School, English teacher; Christopher Traynor, Gordon W. Mitchell Middle School, Special Education teacher; and Kimberly Volner, Central Elementary, Grade 3 teacher.

We will miss the talent and humor of John Trovato our Assistant Superintendent of Schools. John became very ill last April and recently passed away. His contributions to the system were numerous and his loss is deeply felt.

Although I share the positive attitudes expressed by our administrators in their reports, I have a deep concern for the future of the schools relative to finances. In my three years as superintendent of schools in East Bridgewater, the school department has been forced to cut personnel and programs due to budget reductions. Over the past three years, we have



sacrificed over one million dollars in services to the students in our schools. Moreover, the system is facing some significant hurdles in the near future. In December 2004, we participated in a Coordinated Program Review by the Massachusetts Department of Education. A team reviewed the district's compliance in the areas of special education, English learner education, safe and drug free schools, Title 1 and school nutrition services. In March 2006 East Bridgewater High school will be reviewed by The New England Association of Schools and Colleges (NEASC) for accreditation. It will judge our high school against seven standards of effective schools and determine if it will continue to be an accredited high school. Furthermore our system is also in the pipeline for an audit by the Office of Educational Quality and Accountability. They are an independent audit and accountability group within the Massachusetts Department of Revenue. The visiting team will review curriculum and instruction, student support services, governance and financial management. Each of the above mentioned accountability groups will submit findings and the district is required to take corrective action, some of which are likely to have substantial costs.

In closing, it is both a demanding and exciting time to be an educator. The movement toward educational excellence and equity has brought with it challenging curriculum standards, expanding testing mandates and requirements for highly qualified teachers and support staff. We must stay the course and always keep in focus the purpose of our work. The mission of the East Bridgewater Public Schools is to provide a comprehensive curriculum that prepares students to be problem solvers, critical thinkers and excellent communicators ready to assume their position as responsible and productive citizens.

Respectfully submitted

Margaret H. Strojny, Ph.D.  
Superintendent of Schools

**EAST BRIDGEWATER PUBLIC SCHOOLS**  
**FIVE YEAR ENROLLMENT CHART AS OF OCTOBER 1**

<b><u>GRADE</u></b>	<b><u>2000</u></b>	<b><u>2001</u></b>	<b><u>2002</u></b>	<b><u>2003</u></b>	<b><u>2004</u></b>
Pre-school	23	25	24	22	47
K	175	200	180	165	213
1	199	184	220	191	169
2	158	193	181	217	195
3	190	162	195	183	221
<b>CENTRAL TOTALS</b>	<b>745</b>	<b>764</b>	<b>800</b>	<b>778</b>	<b>845</b>
4	212	185	167	201	190
5	226	211	196	170	207
6	208	225	209	192	171
7	211	207	215	209	188
8	195	215	204	215	213
<b>MIDDLE TOTALS</b>	<b>1,052</b>	<b>1,043</b>	<b>991</b>	<b>987</b>	<b>969</b>
9	167	173	173	183	195
10	191	168	175	169	175
11	175	178	162	158	163
12	141	169	170	150	153
<b>HIGH TOTALS</b>	<b>674</b>	<b>688</b>	<b>680</b>	<b>660</b>	<b>686</b>
<b>TOTAL ENROLLMENT</b>	<b>2,471</b>	<b>2,495</b>	<b>2,471</b>	<b>2,425</b>	<b>2,500</b>

# **EAST BRIDGEWATER PUBLIC SCHOOLS**

## **FIVE YEAR BUDGET COMPARISONS**

	<u>2000-01</u>	<u>2001-02</u>	<u>2002-03</u>	<u>2003-04</u>	<u>2004-05</u>
School Committee	11,320	8,778	12,630	14,829	15,102
Superintendent's Office	210,218	237,797	180,380	286,887	288,974
Fin & Admin	99,369	133,241	212,927	214,261	220,177
<b>Total 1000</b>	<b>320,907</b>	<b>379,816</b>	<b>405,937</b>	<b>515,977</b>	<b>524,253</b>
Academic Leadership	213,734	176,628	186,852	149,949	151,952
Building Leadership	776,063	1,107,943	1,154,361	1,188,170	1,041,043
Teaching Services	8,885,317	8,163,560	8,510,440	8,614,486	8,714,390
Professional Development	155,700	156,484	178,914	107,038	66,408
Instruc Mat & Equip	134,000	431,900	271,650	216,763	231,739
Instruc Technology	86,700	87,323	67,375	46,873	46,518
Library	500	487	500	500	500
Audio Visual	1,000	986	1,000	1,000	988
Guidance	523,763	459,137	461,235	441,447	474,511
Psychological Services	150,789	100,057	106,358	99,715	95,626
<b>Total 2000</b>	<b>10,927,566</b>	<b>10,684,505</b>	<b>10,938,685</b>	<b>10,865,941</b>	<b>10,823,675</b>
Health Services	168,719	181,605	189,373	198,864	197,543
Transportation	737,652	663,019	695,010	739,165	727,998
Athletics		217,565	227,726	162,064	167,675
Student Activities	278,876	50,182	43,979	45,087	32,832
Music Activities		16,541	26,924	24,824	20,549
School Security				27,000	27,000
<b>Total 3000</b>	<b>1,185,247</b>	<b>1,128,912</b>	<b>1,183,012</b>	<b>1,197,004</b>	<b>1,173,597</b>
Custodial Services	537,200	521,465	568,046	562,006	559,945
Heating	93,140	89,242	118,140	110,000	115,500
Utilities	193,680	228,857	218,680	199,700	212,375
Mntnc Grounds	24,500	23,870	24,500	24,500	24,800
Mntnc Buildings	175,378	158,310	160,215	112,946	123,630
Mntnc Equip	37,604	49,425	35,854	52,379	51,467
<b>Total 4000</b>	<b>1,061,502</b>	<b>1,071,169</b>	<b>1,125,435</b>	<b>1,061,531</b>	<b>1,087,717</b>
Emp Retirement 5100		189,378	291,940	341,770	484,447
Insurance 5200	10,900	10,288	13,900	12,700	15,244
<b>Total 5000</b>	<b>10,900</b>	<b>199,666</b>	<b>305,840</b>	<b>354,470</b>	<b>499,691</b>
<b>Community 6000</b>	<b>5,000</b>	<b>20,872</b>	<b>15,000</b>	<b>20,248</b>	<b>2,203</b>
<b>Equipment 7400</b>	<b>13,200</b>	<b>24,760</b>	<b>14,522</b>	<b>1,115</b>	<b>7,867</b>
Tuition Public	172,745	121,850	207,217	207,217	448,980
Tuition Private	435,505	520,721	400,597	400,597	742,899
Collab Programs	379,436	450,737	425,075	425,075	237,830
<b>Total 9000</b>	<b>987,686</b>	<b>1,093,308</b>	<b>1,032,889</b>	<b>1,032,889</b>	<b>1,429,709</b>



Total Budgets	14,512,008	14,603,008	15,021,320	15,049,175	15,548,71
Budget % Increase	5%	1%	3%	0%	3%
Enrollment as of 10/1	2,471	2,495	2,471	2,425	2,50
Enrollment % Change	-1%	1%	-1%	-2%	3%

---

**RECEIPTS TO THE TOWN ON ACCOUNT OF THE  
EAST BRIDGEWATER PUBLIC SCHOOLS FISCAL 2004**

**LOCAL RECEIPTS**

Pupil Transportation Fees Account	146,830	
Preschool Tuition Fees Account	23,720	
EBHS Parking Fees Account	4,425	
School Building Rental Account	29,882	
Athletic Revolving	84,084	
Custodial Payroll Revolving Fund	27,124	
Insurance Recovery Fund	900	
Evening Practical Arts Revolving Account	7,345	
Industrial Arts Revolving Account	92	
Tech Prep Mini Grant	1,613	
East Bridgewater Ice Hockey Parents Assoc.	12,120	
East Bridgewater Music Parents	5,774	
Brockton PIC Mini-Grant	16,408	
<b>TOTAL LOCAL RECEIPTS</b>		<b>360,317</b>

**STATE RECEIPTS**

School Aide Chapter 70	9,132,173	
School Construction Chapter 645	643,681	
SPED Circuit Breaker	147,680	
Charter School Reimbursements	2,464	
Medical Care & Assistance (Medicaid)	51,657	
Community Partnerships for Children	24,135	
Acadmic Support Services 632 Grant	6,500	
Summer Academic Support 625 Grant	33,300	
<b>TOTAL STATE GRANTS &amp; AID</b>		<b>10,041,590</b>

**FEDERAL RECEIPTS**

DOE Teacher Quality Grant	53,476	
Early Childhood Allocation Grant	9,865	
Special Education Specialized Training Grant	3,500	
Special Education Program Improvement Grant	19,127	
SPED P.L. 94-142 Grant	386,377	
Drug Free Schools Grant	10,442	
Title I Grant	217,926	
Title II Enhancing Education thru Technology Grant	7,827	
Title V Innovative Programs Grant	10,695	
<b>TOTAL FEDERAL GRANTS</b>		<b>719,235</b>
<b>TOTAL RECEIPTS</b>		<b>11,121,142</b>
<b>TOTAL SCHOOL EXPENDITURES 2003-2004</b>		<b>15,271,320</b>

**RECEIPTS IN DIRECT SUPPORT OF SCHOOLS**

School Aide Chapter 70	9,132,173
School Construction Chapter 645	643,681
SPED Circuit Breaker	147,680
Charter School Reimbursements	2,464
Medical Care & Assistance (Medicaid) Reimbursements	51,657

**TOTAL RECEIPTS FROM STATE****9,977,655****TOTAL RECEIPTS****9,977,655****NET OPERATING COST TO TOWN****5,293,665**



**EAST BRIDGEWATER PUBLIC SCHOOLS  
REPORT OF THE TREASURER OF THE SCHOOL COMMITTEE  
FOR FISCAL 2004**

<b>1000</b>	<b>ADMINISTRATION</b>
1100	School Committee
1200	Superintendent's Office
1400	Finance and Administrative Services
	<b>TOTAL ADMINISTRATION</b>

<b>2000</b>	<b>INSTRUCTION</b>
2100	District wide Academic Leadership
2200	School Building Leadership
2300	Teaching Services
2350	Professional Development
2400	Instructional Materials and Equipment
2450	Instructional Technology
2500	Library
2600	Audio Visual
2700	Guidance
2800	Psychological Services
	<b>TOTAL INSTRUCTION</b>

<b>3000</b>	<b>OTHER SCHOOL SERVICES</b>
3200	Health Services
3300	Transportation
3510	Athletics
3520	Student Activities
3520	Music Student Activities
3600	School Security
	<b>TOTAL OTHER SCHOOL SERVICES</b>

<b>4000</b>	<b>OPERATIONS AND MAINTENANCE</b>
4110	Custodial Services
4120	Heating
4130	Utility Services
4210	Maintenance
	<b>TOTAL OPERATIONS &amp; MAINTENANCE</b>

<b>5100</b>	<b>EMPLOYEE RETIREMENT</b>
<b>5200</b>	<b>INSURANCE</b>

6000	COMMUNITY ACTIVITIES
7400	ASSET ACQUISITION & IMPROVEMENT
9100	OTHER DIST & PRIVATE SCHOOLS
9100	Tuition Public Programs
9300	Tuition Private Programs
9400	Tuitions Collaborative Programs
	TOTAL OTHER DIST & PRIVATE SCHOOLS
	TOTAL EXPENDITURES

## REPORT OF THE DIRECTOR OF PUPIL PERSONNEL SERVICES

Dear Dr. Strojny:

I am pleased to submit to you this report on the delivery of special services to East Bridgewater students. During the 2003-04 school year, approximately 320 students were served through various special education programs. Of this number, approximately 87% were served within our own classrooms and programs while the remainder were tuitioned outside to various special programs.

During the 2003-04 school year there was a continued focus on delivery of services within the regular education classroom whenever possible. This emphasis applied both to the special education services and to the remedial education services that took place through the Title I program. Students have access to a broader range of knowledge and feel better accepted socially when they remain within the regular education setting rather than being pulled out for special or remedial services. We were pleased this year to be able to continue mathematics remediation as well as the reading remediation that is the focus of the Title 1 program. Selected students in grades one through 6 received reading/language arts remediation and selected students in grades 3 through 6 were given help in the area of mathematics.

At the Central School, we continued to have a fully integrated special services delivery model. In this model the students remain in their regular classrooms while receiving help from the special needs staff. This model has been very successful in helping students to retain their self-esteem while coping with learning problems. The fact that it works so well is a credit to the regular and special education teachers involved and to the many aides who help carry out the program.

The preschool program is also an integrated program. At the preschool level this means that non-disabled students are recruited from the preschool population of the town. These children then serve as models and peers for the special education preschool aged children. As a result, all of the children learn that everyone is valued in spite of their differences. We are very pleased that our preschool program meets the requirements of, and is certified by, the prestigious National Association for the Education of Young Children (NAEYC).

At the Gordon W. Mitchell Middle School, special services were again provided through a combination of inclusion and pull-out programs based on the strengths and needs of the students. It is gratifying that East Bridgewater was again able to serve as a host to programs from each of the



two educational collaboratives of which we are members. The Middle School

housed a class for multiply handicapped students run by the North River Collaborative and a class for students with emotional or behavioral problems run by the Reads Collaborative. The staff of the Middle School was extraordinary in making each of these programs accepted and welcomed into the building.

The High School continued to provide resource help to students with special needs through individualized instruction and academic support. At the high school level, almost all special education students receive their primary academic instruction in a regular class setting. They may then also receive reinforcement and clarification of what they have learned in the Resource Room. This year we were able to hire an additional special education teacher for the high school with grant funds. This allowed us to pilot a more inclusive model of special education wherein one special education teacher went into the regular classroom and worked with students needing support right in their classroom. The pilot program showed very good results for the students who were involved and the program is expected to be expanded to include all special education teachers. The Resource Room will still be available for those students who require help outside of a regular class setting but this is expected to be a smaller number of students once the program is fully implemented.

At all of the schools, special education instruction is supplemented with speech therapy, physical therapy, occupational therapy, adaptive physical education services or counseling where necessary. During the 2003-2004 school year we were also fortunate to be included in a grant from the North River Collaborative called the Compass Grant which provided the East Bridgewater Public Schools with a social worker who provided services to certain students, parents and teachers in grades K through 4. This grant is expected to continue for two more years.

For the first time in many years the East Bridgewater Public Schools ran its own special education summer school during three weeks in July of 2003. The program, entitled SAIL for Summer Assistance In Learning, was held at the Middle School for students in grades K through 2 who needed extra support during the summer to prevent significant regression of their learned skills. The program was very well received and was expanded to include preschool through grade 5 students for 2004. It was also increased from three weeks to four weeks and opened on a first come first served basis to children in the Title 1 program or children at risk for doing poorly on the MCAS.

In summary, the 2003-04 school year was a positive and productive one in the area of pupil personnel services. The staff, which included a

number of new faces, continues to be commendable in their energy and their dedication to meeting the needs of all of the students of East Bridgewater.

Respectfully Submitted,

Kathryn R. Levine  
Director of Pupil Personnel Services

REPORT OF THE PRINCIPAL OF THE CENTRAL SCHOOL

Dear Dr. Strojny,

It is with great pleasure that I submit the Annual Report for 2004 as Principal of the Central School. The enrollment, as of October 1, 2004, is listed by grade level:

Preschool	47	Kindergarten	213
Grade One	169	Grade Two	195
Grade Three	221	TOTAL:	845

The Central School mission statement "to work cooperatively with the home to provide a quality education for each student, including the development of effective communication, problem solving, and decision making skills, while promoting positive self-image and respect for ourselves and others" gives us direction. The East Bridgewater educational philosophy guides us in planning for over 800 children in preschool through grade three. "We believe...the quality of our schools should be measured by the degree to which they successfully provide for the uniqueness of the individual learner by creating learning experiences which accommodate the variety of learning rates, learning styles and personal needs of our students within a spectrum of public school programs."

Mrs. Danielle Klingaman was selected as Assistant Principal for the 2004-2005 school year upon my appointment as principal. Mrs. Klingaman is a graduate of the University of Massachusetts, with a Bachelor of Arts in Psychology, 1995. She attended graduate school at Bridgewater State College, where she earned a Master's Degree in Educational Leadership, 2003. This program provides the background and training for Principal/Assistant Principal Certification. She is certified as a Special Education Teacher PreK-9 and Principal/Assistant Principal K-6. Mrs. Klingaman has been involved in Elementary Education for the past six years. Prior to coming to East Bridgewater, Mrs. Klingaman worked for the Wrentham School District as a Special Education Inclusion teacher. Mrs. Klingaman scheduled and directed yearly review meetings, administered and interpreted various formal achievement testing measures, taught whole class and small group lessons, and supervised and evaluated



paraprofessionals. In addition to fulfilling her responsibilities as an inclusion teacher Mrs. Klingaman spent a year as an administrative intern for the Wrentham Public Schools. Some of her responsibilities included completing teacher evaluations, scheduling system-wide substitutes, organizing the CHIP (Child Identification Program) Program for the entire elementary system, and participating in budget planning.

Mrs. Diane McCarthy was appointed as a Grade One Classroom Teacher due to a medical leave. Mrs. McCarthy is a graduate of Boston College with a Bachelor of Arts and degree in Elementary Education. Mrs. McCarthy has a Masters degree in Education and also has eight years of teaching experience. Miss Jennifer McStowe was appointed to a grade two position due to a teacher transfer. She has a Bachelor of Arts degree with a dual major in Elementary Education and Psychology from Saint Michael's College, Vermont. Miss McStowe has worked in our Title I program teaching reading and math groups and has also served as a long-term substitute. Mrs. Kelly Morse was recommended for a grade two position due an educational leave. Mrs. Morse has a Bachelor of Science degree in Elementary Education from the Bridgewater State College. Mrs. Morse was a teacher at the Sage School in Foxboro, Massachusetts working with grade one and two students. Mrs. Jennifer Rosher joins our staff this year as a grade three teacher. Mrs. Rosher has a Bachelor of Arts Degree in Psychology and a Masters Degree in Elementary Education from the University of Massachusetts. She has been a second grade teacher for the Boston Public School System since 1999. Mrs. Rosher's appointment was due to a maternity leave. Miss Kimberly Volner was recommended for a grade three position. Miss Volner has been a long-term substitute in grade three. She is a graduate of Bridgewater State College and earned a bachelors degree in Sociology. She earned her post baccalaureate in Elementary Education. Miss Volner completed her student teaching here at Central School. Mrs. Deborah Bastable was granted a transfer into a Special Needs teaching position from her grade two classroom teaching position. She is a graduate of Boston College with a bachelor's degree in Elementary Education and a Masters degree in Special Education. Mrs. Bastable has taught here at Central School since 1992 and has been an incredible asset to both our classroom and special education programs. Mrs. Dianne Crowley was granted a transfer into a Preschool teaching position from her Special Needs teaching position. She is a graduate of Bridgewater State College with a bachelor's degree in Early Childhood Education and a Masters degree in Special Education from the University of Massachusetts. The combination of Mrs. Crowley's credentials and teaching experience make her an outstanding addition to our Preschool program. The program is accredited by the NAEYC which is national recognition for excellence in Early Childhood Education

Mrs. Donna Panasuk was recommended for the School Nurse position. Mrs. Panasuk has an Associates Degree from Cape Cod Community



College in Nursing and has 20 years experience as RN at the Brockton Hospital. Mrs. Panasuk cares for approximately 50-70 children daily in the clinic. This position became available due to the requested transfer of Mrs. Karen Lynch to the Middle School.

The basic foundation for each child's educational success in grades K-3 is established at the Central School. This year the children at Central School are receiving English/Language Arts instruction through the Houghton-Mifflin reading program "Invitations to Literacy" and the Bradley Reading and Language Arts Program under the supervision of Mrs. Linda Kuehn, Reading Specialist. The student anthologies are thematically organized and the children are introduced to a wide variety of quality literature. The combination of both programs incorporates the latest research about the essential elements of effective phonics instruction and daily integration of reading and writing. The children receive daily math instruction under the supervision of Mrs. Candace Wood, Math Specialist through the Addison Wesley mathematics program, which includes the developmentally appropriate hands on approach to learning math that the children of this age need. This program is closely aligned to the Massachusetts Frameworks as well as the National Mathematics Standards.

The Guidance Counselor, Mr. Timothy Doherty, is very much involved with student placement, social and emotional development and crisis intervention situations. He is an essential component in our communication among the teachers, students, and parents to assure the success of each child.

Mrs. Victoria Boucher, long time Central School Librarian retired in December 2004. Ms. Kimberly Lavoie was hired by the Board of Library Trustees to fill the role as Librarian here at Central School. Mrs. Lavoie, along with Library Aide, Mrs. Deborah Adduci has a large annual circulation of books with this unique school/town library program. As well as having library once a week, the children receive special subject instruction on a weekly basis from Mrs. Katherine Douglas, Art Teacher, Mr. Michael McMahon, Physical Education Teacher, Mrs. Susan Layton, Music Teacher, and Mr. Ereik Bratt, Computer Teacher. We are still overcrowded with two kindergartens and a preschool at the High School. The physical education classes are taught in the cafeteria, and the gym is used for two third grade classes.

We have again seen positive community support and town department cooperation in many areas. Officer Janice Cunningham provides our children with programs on school bus evacuation, DARE, and Halloween safety. Officer John Grillo is the schools systems resource officer. They present a positive image of the Police Department to the

children. Mrs. Eileen Sears is our Parent Volunteer Coordinator who organizes special events and parental involvement in our school. Mrs. Sears and Mrs. Jill Milton serve as our Room Parent Coordinators under the direction of the Central School PTO. The Central School PTO has been in existence for the past 2 ½ years. The PTO has been responsible for hosting many events that bring families into the school. The PTO works under the direction of the executive board members, Mrs. Nancy Smith, Mrs. Karen Leavitt, and Mrs. Nancy Curry. The Central School Council has been very active this year with Mrs. Jill Milton, Co-Chair. The Council develops our annual School Improvement Plan and was instrumental in developing a school policy for the effective management of students with life threatening allergies. The council members are Mrs. Catherine Byrne, Mrs. Christine Curry, Mrs. Candace Wood, Mrs. Eileen Sears, Mrs. Nancy Smith, Mrs. Jennifer Dallaire, and Mr. John Haines.

This is a very large school which is cleaned and maintained by the Head Custodian, Mr. Larry Witnauer, and his two assistants, Mr. Donald Alger and Mr. James Robak. They have a great deal of pride in the building, which is obvious from the appearance of the school. In the cafeteria, Mrs. Joanne Kahaiyan, is our new manager due to the retirement of Mrs. Jeanette O'Day, Mrs. Kahaiyan and her staff, Mrs. Christine Frost, Mrs. Beata Boucher, and Mrs. Alice Fortier prepare several hundred meals daily. The very competent school secretaries, Mrs. McStowe, Mrs. Asci and Mrs. Morey are always extremely helpful and friendly to the staff, parents, and students. The school runs efficiently and effectively due to their knowledge and dedication behind the scenes.

I would like to express my sincere appreciation for the dedication and commitment of the new Assistant Principal, Mrs. Danielle Klingaman. She is responsible for many different tasks including student discipline, schedules, special education evaluations, and substitute teachers. Mrs. Klingaman is a dedicated, intelligent and very conscientious Assistant Principal.

The central office personnel with yourself, Mr. Dumas, Business Administrator, and Mrs. Levine, Pupil Personnel Director, are always committed to helping us perform our daily responsibilities. The School Committee with Chairperson, Mrs. Lisa Forbes, works many hours to ensure an excellent school system for the citizens of East Bridgewater.

In closing, this is my first report as principal of the Central School. I have truly enjoyed my first year as the building principal. The people that I am surrounded by are extremely talented and dedicated to their

profession. I look forward to many rewarding years in the district and watching my own children go through the system.

Respectfully submitted,  
Gina E. Williams, Principal

REPORT OF THE PRINCIPAL OF  
THE GORDON W. MITCHELL MIDDLE SCHOOL

The mission of the Gordon W. Mitchell Middle School is to develop a lifelong desire for learning, a sound sense of self, an acceptance of responsibility, and a true respect for others.

Dear Dr. Strojny:

I am pleased to submit my yearly report for the Gordon W. Mitchell Middle School. As always, I would like to thank the many middle school staff members who have contributed to this annual report.

*Enrollment:* The December 1, 2004 enrollment was 968. The distribution of students by grade was:

Grade 4	189	Grade 6	171	Grade 8	212
Grade 5	208	Grade 7	188	Total	968

The projected enrollment for September, 2004 is: 982

*New Staff:* I am pleased to welcome the following staff members to the middle school:

Maureen Ledoux	Grade 5 Teacher
Christine Alles	Grade 5 Teacher
Susan O’Hea	Grade 8 Math Teacher
Chris Traynor	Grade 7 Special Needs Teacher
Lorna Hickey	Physical Education Teacher
Donna Eichorn	General Music Teacher
Christina Coffee	Teaching Assistant
Denise Geggatt	Teaching Assistant

All of the aforementioned staff members are making significant contributions to our school improvement efforts. They are all welcome additions to our school family.

*Curriculum Goals:* Our curriculum goal for all subject areas in grades 4-8 is to provide a consistent, standards-based curriculum that enables all students to master the learning standards outlined in the Massachusetts



Curriculum Frameworks and to achieve their full potential as lifelong learners. During the 2004-05 school year, the curriculum focus areas include:

The completion of written curriculum guides for Grades 4-6 Science and Grades 4-8 Special Areas (Art, Physical Education, Computers, Technology Education, Music, and Health). All curriculum guides, which teachers use to plan for instruction, include the following components: state learning standards, specific grade level learning outcomes (benchmarks), suggested instructional strategies and assessments, and teaching resources.

Develop recommendations for the Social Studies curriculum changes that will be necessary in order to realign with the Massachusetts Curriculum Framework for History & Social Science, which was revised in August 2003. Based on our analysis of the revised state curriculum standards in relation to our current Social Studies curriculum, it has been determined that realignment will require minor curriculum changes in Grades 4, 5, 6 and 8. However, a major change in our Grade 7 Social Studies curriculum, from U. S. History to World Geography, will be necessary in order to address the new standards. We anticipate that this change will be implemented in September 2005.

**Professional Development Goals:** Our building-wide professional development goal is to provide professional development for staff that supports continuous improvement in the quality of instruction and achievement of standards. Each year, teachers, support staff, and administrators participate in the process of lifelong learning through professional development focused on improving student learning. The Middle School Professional Development Committee develops an annual professional development plan that includes in-service focus areas and specific plans for in-service activities that are designed to support the identified focus areas. In addition to in-service programs, professional development is also supported through conference and workshop attendance, onsite courses, mini-courses, study groups, technology training, and curriculum development projects. The professional development focus areas for the 2004-2005 school year are outlined below:

Grades 4-8 Math	Improve Standards-Based Mathematics Instruction through Writing and Other Strategies
Grades 7-8	Improve Standards-Based Instruction in ELA, Science & Social Studies through the Integration of Technology and Other Strategies
Special Areas	Improve Standards-Based Instruction through Curriculum Development and Other Strategies
All Grades	Share Grade Level Expectations and Best Practices

**Professional Development Highlights:** During the September in-service, all math and special needs teachers in grades 4-8 participated in a Writing in Mathematics workshop conducted by consultant, Andrew Rothstein. The workshop focused on specific techniques that support math concept development through writing. Teachers were actively engaged in learning strategies for reinforcing math vocabulary that could be immediately implemented in classrooms at all grade levels. A very useful problem-solving template was introduced to teachers, which can be used to guide students, step-by-step, through the problem solving process. Completion of the template also involves students in providing a written explanation of the process they used to solve the problem, which is a skill that students need to develop in order to be successful on MCAS. Consistent use of tools such as these in all math classes, building-wide, will have a positive effect on student learning.

During the three full Professional Development Days scheduled for 2004-05, fifty-two staff, including all math and special needs teachers in grades 3-8, curriculum specialists, and administrators, are participating in a three part series conducted by Professor Mahesh Sharma from Cambridge College, entitled "Improving Mathematics Instruction". Mr. Sharma is Professor of Mathematics and President of Cambridge College and is internationally recognized for his expertise in the field of mathematics education. Professor Sharma provides teachers with a solid framework for understanding the three components of all math ideas: linguistic (language), conceptual, and procedural. By modeling how to develop a single math concept across several grade levels, he effectively demonstrates how to develop the linguistic, conceptual, and procedural understandings that students need in order to master a particular concept. His instructional approach, which he models with teachers, involves developing conceptual understanding through six levels of knowing: intuitive, concrete, pictorial, abstract, applications, and communication. Teachers have the option of earning graduate credit for this course by attending an optional Saturday session.

Grade 7-8 ELA, Science & Social Studies teachers are participating in a series of hands-on workshops in the Technology Integration Lab conducted by Mrs. Maureen Tucker, Instructional Technology Specialist. The workshop series is entitled, "Using Technology for Research and Presentation." Mrs. Tucker instructs teachers in a six step model for designing and conducting inquiry-based student research; teaches them how to use specific technology tools, e.g. *Inspiration*, *TimeLiner*, and *PowerPoint*; and shares examples of model research projects involving technology. During the course of the three sessions, teachers will design technology-based research and presentation projects that they will implement in their classrooms.



*Grade 5 & 6 Growth and Development Curriculum Changes:* In 2004, a reevaluation of the Grade 5 & 6 Growth and Development Curriculum resulted in a series of changes that will better meet the developmental needs of our students. The changes as outlined below were the result of input from the Health teacher, guidance counselors, curriculum specialist, 5<sup>th</sup> and 6<sup>th</sup> grade classroom teachers, and building administrators. The separate Grade 5 Growth & Development sessions for girls and boys was eliminated entirely during the 2003-04 school year. Through the regular Grade 5 Health curriculum, students continue to learn about the general physical changes that both genders experience in adolescence with an emphasis on hygiene. It is reinforced with students that individuals experience physical changes "in their own time," and that students should feel free to approach the Health teacher or guidance counselors with individual problems or concerns.

Beginning in the 2004-05 school year, the curriculum that was previously taught in Grade 5 was moved to Grade 6. The new Growth & Development curriculum for 6<sup>th</sup> grade students provides girls and boys with information about the changes experienced by their own gender during puberty. Special sessions are scheduled in the fall for Grade 6 girls and in the spring for Grade 6 boys. The Growth & Development sessions are scheduled during directed study at the end of the day and are conducted in the Health classroom. Approximately 50 sixth grade parents attended the Parent Orientation to the Growth & Development Curriculum, which was held in the Media Center in October. Parents received an overview of the curriculum and previewed a video that is used for instruction. As stated in our Parent/Student Handbook, a parent or guardian may exempt their child from any portion of the curriculum that primarily involves human sexuality issues, without penalty to the student, by sending a letter to the school principal requesting an exemption.

**2005 National Geography Bee:** Following a series of classroom rounds conducted in seventh and eighth grade classrooms in December, eight finalists were selected to compete in the 2005 National Geography Bee School Finals. The 2005 Bee is sponsored annually by National Geographic Society. The eight finalists were: Hannah Blauner, Allison Quaglia, Michelle LeCorn, and Lenna Dwyer (Grade 7); Melissa Gallant, Corban Roache, Mitchell Fleischman, and David Goss (Grade 8). Mrs. Judith Sabin, Grade 8 Guidance Counselor, served as Moderator. Mrs. Robin Billing, Curriculum Specialist, and Mr. John O'Brien, Grade 6-7 Guidance Counselor, served as judges. Parents and family members of the eight finalists were invited to attend the competition, along with seventh and eighth grade classmates. The First Runner Up of the School Finals was eighth grader, Melissa Gallant. The School Winner was seventh grade student, Allison Quaglia.



**Middle School Parents & Teachers for the Arts Programs:** During the 2004-05 school year, students and teachers in grades 4-8 are enjoying a series of curriculum enrichment programs sponsored by the Middle School Parents & Teachers for the Arts. Middle School Curriculum Specialist, Mrs. Robin Billing, is chairperson of the organization. She collaborates with teachers in order to select programs that provide students with exposure to a variety of unique art forms, as well as enhance the curriculum. Middle School students also learn important skills in appropriate audience behavior by attending the assemblies. This year's programs include:

**Grade 4***18<sup>th</sup> Century Life: Colonial America & the Revolutionary War Period*

David Jennings & Hallie Larkin, Southcoast Historical Associates

**Grade 5***Harriet Tubman, Conductor of the Underground Railroad*

Historical Perspectives for Children

**Grade 6***Tales from Greek Mythology*

Judith O'Hare, You and Me Puppets

**Grade 7***Raptors: Birds of Prey*

Marla Isaac, New England Reptile & Raptor Exhibits, Inc.

**Grade 8***The Lives of Civilians & Soldiers During the Civil War*

David Jennings & Hallie Larkin, Southcoast Historical Associates

**Instructional Technology:** We were pleased to have received a Massachusetts Department of Education Technology Enhancement Competitive Partnership Grant for a second year. As in year one, we have partnered with the Plymouth Schools in sharing a \$100,000 grant award. Teacher teams from the Central School, the Middle School, and the Plymouth schools are participating in professional development technology integration activities. Mr. Len Euart, Instructional Technology Specialist from Plymouth, and Mrs. Maureen Tucker, Middle School Instructional Technology Specialist, are coordinating the grant activities and training sessions. They are being assisted by a number of teachers from both districts who were trained as technology teacher-leaders. The goal of the grant project is to provide training and support for the integration of technology in the curriculum in order to improve student learning in all subject areas. However this year, a particular emphasis is being placed on mathematics. The teacher institute that staff members attended in the fall modeled best practices in technology enhanced math instruction. In addition, Cambridge based TERC is conducting a series of five seminars to provide professional development focused on the use of online applets, simulations, spreadsheets, and dynamic geometry software. All participating teachers are developing two units of instruction for implementation in their classrooms. In the first year of the grant a total of forty teachers from the two districts were trained. This year, another forty teachers from Plymouth and East Bridgewater are participating in the high-quality, professional development activities. Grant funding is being used

for professional development, consultants, stipends, project evaluation, and computer equipment. This year's grant award allowed us to purchase ten new computers and printers for our grade seven and eight classrooms. Special thanks and recognition is extended to Mrs. Tucker and to Mr. John Trovato, Assistant Superintendent, for their significant efforts in obtaining this grant award for our district.

Our students are developing technology competencies through their participation in Computer Special Areas where a curriculum is in place with a scope and sequence that will enable students to achieve proficiency with the D. O. E.'s recommended technology standards. In addition, students develop and apply technology skills as they engage in standards-based curriculum lessons that incorporate technology for instruction in the instructional technology lab. Teachers and students at all grade levels and for all subjects utilize the lab with support and direction provided by the instructional technology specialist. This year, we have emphasized the use of technology for mathematics instruction in order to provide varied and multi-sensory learning experiences for our students. Various Mathematics technology tools, which aligned with Curriculum Framework Standards, are included in our Mathematics Curriculum Guides.

*School Council:* The Middle School Council continues to be a catalyst for our school improvement efforts. The council continues to serve in an advisory role to the school administration by identifying student needs, establishing school-wide goals, and reviewing and making recommendations regarding the annual budget. The current council membership includes:

<i>Parents</i>	<i>Teachers</i>	<i>Community</i>
	<i>Representative</i>	
Kristan Sturtevant	Maryann Roan	Patti Ferrell-Locke
Debbie Conrad	Susan Derby	
Cheryl Jacques	Janet Mulhern	<i>Principal</i>
	Allen Duarte	

The council also continues to play a significant role in the development of our School Improvement Plan, which includes the following major areas of emphasis: Student and Staff Support, Communication, Curriculum & Instruction, School Climate, and Student Activities. The Middle School Council is comprised of a committed group of individuals who care deeply about making our school the best that it can be. Their efforts are valued and much appreciated.



*The Johns Hopkins University Center for Talented Youth Grade 7 Talent Search:* This program is geared to identify highly capable seventh graders through participation in the Scholastic Aptitude Testing Program (The SAT program is normally administered to older, college bound high school students). The Talent Search Program is open to students who have scored in the 97th, 98th, or 99th percentile in mathematical and/or verbal reasoning on recent nationally standardized achievement tests such as the Terra Nova. Participants receive a reading list, a guide to academic programs in their state, an annual newsletter, and the opportunity to attend one-day workshops on such subjects as career opportunities and college search. This year, thirty East Bridgewater students have been identified as meeting the qualification standards. Student involvement in this talent search often provides youngsters with greater confidence and motivation to continue to excel in their academic work.

*Project Contemporary Competitiveness:* Project Contemporary Competitiveness, (PCC), is a six-week summer residential program at Bridgewater State College for academically talented 8<sup>th</sup> and 9<sup>th</sup> grade students. This program will be held in late June through early August. PCC is open to highly capable students from East Bridgewater and other communities who enjoy challenging work and may have an area of special interest. PCC offers a number of challenging courses and activities including psychology, sculpture, painting, technology, marine biology, photography, robotics, and music. In addition to their classes, youngsters participate in recreational programs, study time, and social activities. As usual, the application process was quite competitive. The process begins in December with applications and information booklets available from Mrs. Judith Sabin, Guidance Counselor for Grade 8. Selection for the program is based on overall academic performance, recommendations, and the submission of a student essay. This is an excellent opportunity for youngsters and I am pleased that we can continue to offer this program to our students.

*Massachusetts Comprehensive Assessment System (MCAS):* The following MCAS tests were administered at the Middle School in the spring of 2004:

- Grade 4 English Language Arts and Mathematics
- Grade 5 Science & Technology/Engineering
- Grade 6 Mathematics
- Grade 7 English Language Arts
- Grade 8 Mathematics and Science & Technology/Engineering

Overall, our students continue to perform at or above the State average on the MCAS tests. However, our special education subgroup scores did not meet the No Child Left Behind (NCLB) Adequate Yearly Progress (AYP) standards.



To that end, the Middle School Math Committee developed a AYP plan that would address this particular need and improve Math achievement school-wide. The components of our plan include:

More extensive use of cumulative review strategies

The development of Math notebooks, which includes greater focus on vocabulary and writing in the area of Mathematics

Integrating technology into the Mathematics curriculum

Utilization of an individualized computerized software program that provides youngsters with immediate feedback regarding their problem solving applications

Greater emphasis on incorporating MCAS released questions into regular classroom practice

Small group tutoring sessions for youngsters who need additional assistance and support

Teachers are working hard to improve student performance in Mathematics. I am confident that our collective and targeted efforts with our AYP Plan will help all of our youngsters meet the high standards that have been established by the NCLB Act.

*Grade 6 Terra Nova Testing:* We continue to use the Terra Nova Testing Program to help us assess our educational programs and instructional approach with the goal of improving our work with students. The results are used as part of our assessment structure along with class participation, classwork, homework, projects, and curriculum-based assessments. As in recent years, our 2003-2004 results indicate that our students scored well above the national average (top 25% of all schools across the country that administered the Terra Nova Test). Individual grade 6 student results from the 2003-2004 testing program were mailed to all parents.

*Parent Volunteers:* Our cadre of parent volunteers remains quite strong. Parents continue to assist and support our school in a variety of meaningful ways by assisting in our school store, chaperoning field trips, assisting our school nurse with State mandated health screenings, collating and preparing our parent newsletters for mailing, and assisting with a number of other important tasks. Mrs. Ellen Guerriero, our parent volunteer coordinator, continues to do an excellent job for us. The East Bridgewater Partners in Education (EBPIE) and our music parents also continue to expend countless hours through fundraising and related activities that enhance our school programs. This year, a number of parents have also provided much needed support to help fill the void that was created via the budget reduction of one of our clerical aide positions. The support and assistance that our school receives from the members of our parent community is exceptional. Their work is also a model for our students, as they continue to demonstrate the importance and the value of serving others.

*Community Service Highlights:* Middle school students have participated in a number of community service projects this past year. Community Service supports our core values of lifelong learning, responsibility, self-esteem, and respect.

Fifth grade students held a bake sale in January to benefit the survivors of the December 26<sup>th</sup> tsunami tragedy. Students researched charitable organizations in order to determine which one gave the largest percentage to the tsunami survivors. \$774.00 was collected and sent to Save the Children's Fund through UNICEF. The fifth grade teachers coordinated this bake sale for our students. Grade 4 and 6 students also raised \$180 by collecting cans and bottles to benefit the tsunami survivors, which was forwarded to the American Red Cross.

During the month of December, Officer Janice Cunningham coordinated a DARE to SHARE canned good/non-perishable food drive at the Middle School. Over 3,000 items were donated to the East Bridgewater Food Pantry. The homeroom that collected the most non-perishable items was Mrs. McPartland's 5<sup>th</sup> grade class. Although that class was awarded a pizza party for their efforts, the students voted instead to use the money (\$100.00) to benefit the tsunami survivors.

This past February, fourth grade students made very special valentines for veterans who are disabled or ill and residing in local VA hospitals. The program enables veterans (many without families) in VA hospitals across America to receive Valentine's Day cards. Our fourth grade students created over 190 cards.

Sixth grade students participated in a community service project called The Children's Holiday Kitchen sponsored by Project Bread. The mission of the Project Bread organization is to end hunger across the state by helping families in need. Students, teachers, and families gathered materials that were used to decorate wooden spoons. Funding for the spoons came from the Reach Out community service grant. As a result of the team effort, students and their teachers raised over \$375. Jordan's Furniture matched the amount, resulting in a total contribution of more than \$750 to help needy families in Massachusetts.

Our Student Council has been active in a number of community service projects. In November the Student Council joined with students from the 8<sup>th</sup> grade Crimson Team and Mrs. Branco, their teacher, to work with the FABulous Kids Program. Students collected donations to put together gift packages and dream boxes filled with toys, books, school supplies, hats, gloves, etc. for children in local community shelters. As a result of the generosity of our Middle School students over \$1000 in gift donations were collected. Our Student Council has also donated proceeds from 7<sup>th</sup> and 8<sup>th</sup>



grade student dances to local organizations. These include \$950 to the East Bridgewater Visiting Nurses Association as well as holiday plants and fruit baskets to Senior Citizens at Christmas time. A Crazy Hat Day also raised over \$300 for the Save the Children Foundation Tsunami Relief Fund.

Through these meaningful projects, students are given opportunities to demonstrate their empathy and generosity and increase their awareness of the needs of other people in their local and world communities.

*Middle School PTO -(Middle School Parent Connection):* The Middle School Parent Connection continues to make a significant contribution to our school. Thanks to Mrs. Michelle Madden and Mrs. Lisa Forbes, the Parent Connection continues to publish a weekly parent newsletter, which is being distributed to all students each Friday. The newsletter is designed to provide parents with a snapshot of our weekly events, community news, and a listing of our daily menu for the week ahead. A number of parents have expressed their appreciation for the weekly newsletters that are being produced by our PTO. This past January, our PTO sponsored a special family night that featured percussionist Tony Vacca. A composer, musician, and educator, Mr. Vacca has performed with a number of well-known musicians throughout the world. Mr. Vacca also provided a wonderful series of workshops for our music students during his time with us. The Parent Connection is also fostering a sense of school spirit and pride through the sale of various school clothing items (sweat shirts, t-shirts, jackets, etc.) Our PTO officers include Mrs. Laura Kirshkaln, President, Mrs. Michelle Madden, Vice President, Mrs. Eileen Sears, Treasurer, and Mrs. Lyn Lynch, Secretary. Members Mrs. Lisa Forbes and Mrs. Cathy Wagman also make significant contributions to this organization. The involvement and support of our PTO is much appreciated.

*Academic Challenge Experience (ACE) Program:* Our summer and after-school ACE Programs continue to provide youngsters with additional academic support with the goal of increasing student skill levels, confidence, and motivation. Classes incorporate problem-solving strategies, vocabulary, and reading comprehension into their work with students. Each grade level also spends time in the computer lab using the CCC program. This computer program is leveled for each student based on his or her individualized needs. Using this program allows each student to work independently at his/her own pace on a variety of reading & math concepts and problems specifically targeted as areas that need to be reinforced. This program has been successful due to the dedication of the teaching staff. Every teacher works hard to make this program fun for the students while instilling a sense of self-confidence and boosting self-esteem. Students work hard during our ACE program because they can see the daily dedication that their teachers have in making this program enriching for them. Recognition is due to our program coordinators Mr.



Nodelman (summer program) and Mrs. Lounsbury (school year program), and the members of our teaching staff for their excellent work. Thanks to them, the students who have participated in the programs will be better prepared and bring with them greater confidence and motivation to their new grade level.

*School Website:* Our school website continues to provide helpful information about our school programs to students, parents, and other community members. This year, the weekly newsletter that is being produced by our PTO (The Middle School Parent Connection), is also included on the website. In addition, interested townspeople can read the monthly principal's reports and school council minutes. The website has become a vital part of our instructional technology program due to the fact that it serves as a portal to websites reviewed and selected by our teachers for curriculum lessons. Special recognition is due to Mrs. Tucker who continues to serve as our school's web master. The middle school website can be accessed through the East Bridgewater Public Schools home page at: [www.ebps.net](http://www.ebps.net).

*Special School Programs:* We continue to offer a number of special school programs for our middle school students. Our After School Program, under the direction of Dwaine Chilcot, includes a number of recreational, cultural, and academic-related activities. Our Mock Trial, Quest--Skills for Adolescence, Nature's Classroom, Drug Abuse Resistance Education (DARE), Student Council, and the History Alliance, which is offered in conjunction with EBHS, are also programs that fully support our school's mission statement. These special school programs serve to extend the valuable learning experiences that our youngsters are receiving in their classrooms each day and are part of a comprehensive educational experience.

*Library Media Center:* The center continues to meet the diverse needs of the school community by operating on a combination of fixed and flexible scheduling. Students in the upper elementary grades visit the library on a regularly scheduled basis and students in grades 7 & 8 have access during Study Hall period daily. The Library Media Center staff and materials are also available by teacher request for subject research and library skills instruction.

Members of the school community continue to make use of the numerous benefits of SAILS membership. Students and faculty can access the online library catalog *iBistro* from school or at home, personally manage their individual library accounts, as well as review, renew, and place holds on materials. Another benefit of SAILS membership is the interlibrary loan service, which includes reciprocal borrowing privileges with other school, public, and academic libraries in our network. This includes delivery of materials twice a week. Students make extensive use of the periodical

databases available through SAILS, with an additional benefit being the ability to access these databases from a home computer. A fairly recent

addition is the Virtual Catalog, extending the range of accessibility to include other networks across the state. A number of faculty members made use of this service this year, especially to locate unique audio-visual materials.

Highlights of the year include two successful book fairs with a combined sales total of over \$10,000. In addition to bringing books to students and their parents to purchase during parent-teacher conference weeks, this fundraiser provides Scholastic books for the library and classrooms, as well as supplements the annual school library book budget.

The library staff continues to provide library services for six hours daily, with the school librarian's main responsibilities being to conduct individual and group instruction, teach effective use of resources, collaborate with teachers to design effective assignments, provide reader's advisory and reference service, manage the library collection, and evaluate and select all library materials. The School Library Associate, Connie Love, along with numerous other tasks, continues to manage all aspects of circulation and cataloging. Over one hundred new items are cataloged each month, on average. With the reduction in the library aide's hours again this year, the dedicated group of parent volunteers have become even more invaluable as they complete much of the book re-shelving, as well as attend to other necessary tasks.

The Library Media Center continues to be a popular place to hold meetings, with a number of school, civic, and professional groups utilizing the space throughout the day, after school, and in the evenings and on weekends. A number of classes used the library to display their projects for all members of the school community to enjoy.

This year's professional development activities included SIRSI for School Librarians, a day-long workshop at SAILS, as well as two offerings at SEMLS: Young Adult Reader's Advisory training, and a three-part series on Collection Development.

The main goal for the upcoming school year is to continue to provide the highest-quality school library service possible within the constraints of the possible reduction in School Library Associate hours and the probable reduction of the school library book budget. Other goals include increasing the functionality of the computer equipment, continue to update the library collection, and to improve the design of the school library website. It is hoped that at some point in the future, the budget will allow for a SIRSI cataloging workstation, an Internet connection in the library office, and an additional PAC workstation for students to access the online



card catalog. I extend my thanks to Mrs. Repeta and Mrs. Love for all of their special efforts with our Library Media Center.

*End of The Year Thank You Letters:* Nothing is more important in schools than what happens in our classrooms each day between our teachers and students. With that said, again this year, I have included some of the thoughts that students wrote to their teachers this past June as part of our *End of The Year Thank You Letters*. I find the student words to be quite inspirational and serve to remind us all of the important work that takes place between our teachers and students each day in our school. Student and Teacher names have been omitted.

Dear Teacher:

Thank you for helping me in your class this past year. You are the reason that I am going to take the honors class next year. You taught me all of the first steps towards learning all of the things about your subject. You were always a very fair teacher. There were so many hilarious moments in your class, and that's one of the reasons that I am thanking you. I know that your subject isn't very simple, but you helped make it more enjoyable and less difficult. Lastly, the things that you taught me will help me later in life.

Sincerely,  
Your Student

Dear Teacher:

I'm so glad that I was put in your homeroom and class. You inspired me to do well and I did. You made the year really fun and enjoyable for me. You also took the time to teach me about your subject. I admire all teachers because without them no one would have an education and if no one had an education our whole society would fall because we wouldn't know anything. So really, teachers should get all the credit! You were like the best teacher in the 8th grade. I want you to know that I respect you and think you're awesome! P.S. Thank you so much!

Sincerely,  
Your Student

Dear Teacher:

I really have enjoyed being in your class this year. You have taught me many helpful and useful things. I know that I'll be ready for high school next year. I would like to thank you for being such a wonderful teacher. I have learned a lot like how to outline and search for important details. You also helped me to learn how to learn. You have been one of my favorite teachers and I really appreciate all that you have done for me. Your class has been challenging and you help make it easier. I loved being in your class! Thank you so much for all your hard work.



Sincerely,  
Your Student

*Closing Comments:* I continue to take great pride in being the principal of the Mitchell Middle School. Through our doors do pass some of the finest students, teachers, and parents in the world. I extend my appreciation to you, our Central Office staff, and to the East Bridgewater School Committee for your important work and for your support of our students and our school programs. As principal, I will continue to do everything that I can to make our school one that the Townspeople of East Bridgewater can be proud of.

Respectfully submitted,  
Allen Duarte, Principal

## REPORT OF THE HIGH SCHOOL PRINCIPAL 2004

Dear Dr. Strojny,

I am pleased to submit my first annual report for the year 2004 as Principal of East Bridgewater High School.

There were several significant additions and transfers to our staff and faculty. Upon the resignation of Principal George Kelly, Mr. Anthony L. Sarno, Jr. came on board in July 2004 as principal after serving as teacher, principal and superintendent of Stoughton Public Schools. Mr. John Fantucchio replaced Mr. Stuart Britton, who resigned to take another position and Mrs. Donna Eichorn was hired for the chorus position vacated by Mr. Fantucchio. Other faculty hires this year were Mr. Matthew Sefick, English, who replaced Mr. Darren Burkett. Mr. Burkett transferred to replace Mrs. Virginia O'Kelly, student support specialist, who retired in June 2004. Mrs. Marie Principe, math, replaced the retiring Mr. Richard Meir. Mrs. Elizabeth Herbert, social studies, replaced retiring Mr. Nicholas Paone. Ms. Anne Doherty moved from the Middle School to replace the retiring Mrs. Patricia Urban who served East Bridgewater High School for 16 years. In addition, we had some new teacher assistant hires in the special education department, Mr. Ryan Tressel, Ms. Mary Smith, Ms. Anne Marie Paulson and Ms. Donna Moniz. Librarian Anne Johnson along with aide Merrilee Phinney resigned this year. We welcome the well-qualified Mrs. Kristen Bergeron as high school librarian. She has continued to provide high level and quality of services to our students and faculty despite budget cuts resulting in a decrease in the hours of operation. Mrs. Jane Walsh, main office secretary, replaced Mrs. Mary Scarbrough as the principal's secretary and Mrs. Shelly Booth, student support teacher assistant, replaced Mrs. Walsh as one of the main office secretaries. Mrs. Joanne Benner was hired to replace Mrs. Booth.

The FY '04 school year began with 690 high school students. The breakdown by grade and gender is as follows:

GRADE	MALES		FEMALES
TOTAL			
9	92	104	196
10	84	92	176
11	87	78	165
12	71	82	153
TOTALS	334	356	690

The following information was taken from reports submitted to the superintendent by Mr. George F. Kelly, Jr., Principal of East Bridgewater High School until June 30, 2004.

"The social studies department continued to sponsor a series of historical movies throughout the course of the school year. The movies were shown after school or in the early evening and chaperoned by the social studies department. The movies offer enrichment, and if the student chooses to write a review of the movie or complete a comparable assignment it will be an extra credit opportunity. The following movies were shown:

*The Patriot, Braveheart, The Lion in Winter, the PBS series on Leonardo DaVinci and the Renaissance, The Master and Commander-Far Side of the World, and Bowling for Columbine.*

Jessica Gormley was notified of her selection of the Daughters of the American Revolution Good Citizen Award from East Bridgewater High School. She received a certificate, pin, and papers to show the significance of the DAR Good Citizen Award at a meeting of the group in March.

The guidance department received notification of the establishment of The Paul Loughlin Memorial Scholarship by the Friends of Abington/East Bridgewater Hockey in recognition of the devoted service by the late Paul Loughlin to the high school hockey program. The initial scholarship was awarded at the May 2004 awards ceremony.

The social studies department has established a citizenship requirement. The citizenship requirement has a two-fold objective. First, it serves as a measure as to whether or not our students are meeting the government and citizenship knowledge expectations established in the Massachusetts state frameworks. Secondly, it provides evidence of student mastery of knowledge of citizenship as defined by the school's mission statement. These tests also prove a competency level of citizenship knowledge as measured by the United States Immigration and Naturalization Department.



Project Contemporary Competitiveness is one of the most successful collaborative programs of its type. P.C.C. allows students finishing grades 8 and 9 to attend a summer enrichment program at Bridgewater State College. This program has been our system's opportunity for our most talented and motivated students. A limited number of students may attend from each community in the collaborative and the selection process is a very difficult one for the selection committee. The number of deserving students who express their reasons for requesting admission is most impressive. This year, with 62 "slots" and 12 alternate positions there were 73 applicants between grades 8 and 9. Forty grade 8 students and thirty-three grade 9 students applied. All students who applied were either selected or considered worthy of the alternate list.

The Armed Service Vocational Aptitude Battery was administered on Tuesday, February 3<sup>rd</sup> in the high school library to twenty-five students. The ASVAB is a multi-aptitude battery test. It consists of ten short individual tests covering word knowledge, paragraph comprehension, arithmetic reasoning, mathematics knowledge, general science, auto and shop information, mechanical comprehension, electronics information, numerical operations, and coding speed. Students receive scores on each individual test as well as composite scores, which are combined to yield three academic scores: verbal, math, and academic ability. The ASVAB is a good mirror of how well students have developed academic and occupational abilities at school, at home, and in the community. The scores can qualify students for certain jobs and training in the Armed Forces. The results may also help with college-bound students' decisions of which college to attend or what field to study. The ASVAB test coordinator returned to East Bridgewater High School when the test results were completed and assisted the students with understanding and utilizing the results for career exploration.

Meghan Coyne was the East Bridgewater High School nominee for the National Council of Teachers of English Achievement Awards in Writing Contest. Meghan worked on a writing project and she will complete a two-hour impromptu composition. Meghan worked under the direction of Honors English Teacher Mr. Michael Dunphy.

A new opportunity will soon be available to students at East Bridgewater High School. The GOALS (Get Occupational and Life Skills) program will offer a series of seven workshops providing important work and life skills training to participants. This GOALS program provides skills training that will help students in transitioning from high school to a higher education program and/or into the workplace. The program can also be a supplement to other MCAS remediation provided by other area resources to help students pass the MCAS. The program is provided through a partnership between the Brockton Area Workforce Investment Board, local school



districts and Massachusetts Job Training – Brockton office, a division of Training Resources of America, Inc. Funding was made available through a state Connecting Activities Grant.

Congratulations are in order for Mr. Patrick Cronin, English Department Chair, who was chosen as a finalist in the prestigious Cambridge Poetry Society's annual competition.

We extend our sincere congratulations on behalf of the entire East Bridgewater High School community to Mr. George McCabe, Social Studies Department Chair, on being selected as a member of the Track and Field Hall of Fame by the Massachusetts State Track and Field Coaches Association. This type of recognition is a remarkable achievement enjoyed by very few. His overall record is:

349 wins            57 losses            1 tie  
25 Patriot League or South Shore League  
Championships  
12 State Championships  
5 State finalist finishes

More importantly are the thousands of student athletes whose lives have been enriched as a result of Mr. McCabe's coaching. This award is a reflection of Mr. McCabe's values, encouraging participation, demanding dedication and modeling determination.

The social studies department sponsored East Bridgewater High School's involvement with the Annual State Student Government Day. Student Government Day, which is a state-mandated program, encourages students to learn about the structure of state government, become active citizens and develop an understanding of the rights and responsibilities that we share in a democracy. On Wednesday, November 12<sup>th</sup>, we held a school-wide election and the winner of the election was Craig Gambino; the alternate candidate was Timothy Hayes. Both students attended a one-day Student Government Day event at the Massachusetts State House on April 2<sup>nd</sup>. They were given a tour of the State House and met several Representatives.

Through a collaboration of Massasoit Community College, Metro South School-to-Career Partnership, and StepUp the fifth annual teacher externship program was held. The East Bridgewater team this year included Mr. Spencer Bernstein and Mr. David Harper. Some goals of this program were for representative teachers to gain first-hand knowledge of workforce needs from local employers, learn about available careers for students, and to develop MCAS aligned lesson plans that enhance student mathematics, science, engineering technology and computer skills needed for the workplace. Our school goal for this externship is to write an introductory lesson plan for using the new capital funded CNC Bridgemill machine located in the metals lab. This machine is controlled by Bobcad

software using AutoCad through the school's computer network. Mr. Condon's AutoCad students and Mr. Harper's metal students will design parts using CNC (Bobcad) machine parts on the Bridgemill.

In order to ensure a smooth and successful transition from grade eight to grade nine East Bridgewater High School held a welcome evening program for eighth grade students and their families on the evening of March 10<sup>th</sup>. Opening remarks were delivered by Principal Kelly and an overview of the scheduling process was presented by guidance counselors, Mr. Vernon Post, Mrs. Carolyn Barnes, and Mrs. Sharyn McCaughey. Department chairs, Mr. Patrick Cronin, Mr. George McCabe, Mrs. Margarita Crowell, Mr. Jamil Siddiqui, and Assistant Principal Mr. Winston Fairfield answered questions on course offerings and electives. An open forum discussion followed where students and their families were able to speak to all presenters in order to address any concerns. Closing remarks were given by Mr. Fairfield.

The East Bridgewater High School Future Nurses Health Careers Club organized the "Pennies for Patients" program to benefit the Leukemia and Lymphoma Society. Club members collected "spare change" from high school students. Contributions to this organization help to eliminate the number one disease killer of children.

On March 15<sup>th</sup> eight Entrepreneurship Tech Prep students attended a Business Plan Training Day at Southeastern Regional Vocational Technical High School sponsored by StepUp (Southeast Tech Prep). The day consisted of a series of professional development training opportunities and activities designed to provide student entrepreneurs the opportunity to receive practical experience in business plan development and presentation. Elyse Benner, Stephanie Bibby, Elizabeth Caddell, Michelle Foley, Christine McFarland, Lori Rich, Kenneth Tolbert and Christopher Vitello attended with their advisor Jo-Ann O'Brien.

On Saturday evening, March 6<sup>th</sup>, William Vespa, a member of the senior class, was crowned the first ever Mr. EBHS. Contestants were judged in a number of categories including talent, formal wear and fitness. Adam Joy was first runner-up and Craig Gambino was second runner-up. Billy Vespa also won the talent category. Matthew Kenney was the formal wear category winner and Norly Prucien was the fitness category winner. Congratulations to Billy Vespa and the other contestants-Matthew Kenney, Norly Prucien, Thomas Morgan, Timothy Hayes, James Sachetta, Nicholas Ortenzi, Craig Gambino and Adam Joy-for a job well done.

Principal George Kelly, Evaluation Steering Committee chairs Margarita Crowell and Jamil Siddiqui, and Steering Committee members Patrick Cronin, George McCabe, John Lucier, and Barbara Gillespie hosted a self-study seminar at East Bridgewater High School on Thursday, April 29<sup>th</sup>.



Sponsored by the Commission on Public Secondary Schools of the New England Association of Schools and Colleges, the self-study seminar was designed to orient principals and steering committee members of schools scheduled for evaluation in 2006 about the evaluation process and the critical components of the Standards for Accreditation. The New England Association of Schools and Colleges, founded in 1885, is the oldest accrediting agency in the country and is recognized by the United States Department of Education as a reliable agency to award accreditation to New England schools. The association is a voluntary accrediting agency of 1863 public and independent schools, colleges and universities, and vocational technical and career institutions. Of these, approximately 641 middle, middle-high schools, K-12, and high schools have been accredited through the Association's Commission on Public Secondary Schools.

As he did last, year School Resource Officer John Grillo placed a badly-damaged car on the front lawn of East Bridgewater High School to show the consequences of drinking and driving. The car hit a tree. The driver, though not seriously injured, was charged with "driving while intoxicated." S.A.D.D. Advisor Mrs. Patricia Lovett and the members of S.A.D.D. hoped that this would raise awareness to prevent alcohol-induced accidents this prom and graduation season.

All plans were readied for a beautiful graduation for the Class of 2004. This year's commencement speaker chosen by the senior class was Mr. George McCabe. Class Valedictorian Laura Hastings and Salutatorian Diane Rossini prepared essays, which represent their thoughts on the past and future. The Faculty Marshals were Mrs. Susan Brown and Mr. Michael Dunphy. The graduation ceremony continued the traditions of East Bridgewater High School with involvement of the Junior Class. Junior Class Marshals were Nicole Tardie and Patrick Bishop. Archbearers were Alexsandra Primiano, Jacqui Reale, Jessica Luiz Brazil, Julie Brooks, Megan Brophy, Kaitlin Carey, Leanne Clark, Jess Daniels, Julie Dragone, April Duquette, Katelyn Grooms, Kristen Hefferon, Kaitlin O'Brien, Jennifer Petti, Becky Rosenbaum, Kaitlyn Smalley, Shayna Neumann, Natalie Hill, and Stacey Buckley. Class ushers were Peter Smith, Donald Fairburn, Michael Dunn, Garrett Breheny, Dean Wile, Christopher Bourne and Samuel Phillips. The Class of 2004 officers were Jessica Gormley, President; Nicholas Ortenzi, Vice President; Laura Hastings, Secretary; and Natalie West, Treasurer. The exercises begin at 2:00 P.M. on Memorial Field. A reception sponsored by the school committee was held in the school cafeteria after the ceremony.

We are pleased to announce the top ten graduating seniors for the Class of 2004: Jamie Damiano, Jessica Gormley, Laura Hastings, Timothy Hayes, Samantha Jenness, Alicia Johnson, Erin Monahan, Christina Parks, Seth Perkins, and Diane Rossini.



This year one hundred fifty-one Advanced Placement examinations were administered. The number of students electing to take the Advanced Placement examinations has continued to increase. Exams were given in English Language and Composition, English Literature and Composition, Calculus, and United States History. Students prepare through the advanced placement course work and with extra intense study for these exams. The exams are scored from 1-5, with scores of 3-4 or 5 accepted by most colleges for credit. Students who receive college credit may opt out of a required course or may be able to take an extra course at some time in their college career so there is a financial and academic advantage as well as the consideration on a transcript or resume."

9/7/04

The following is the second half of the annual report by Principal Anthony L. Sarno, Jr.:

Our high school council is co-chaired for the year by Mrs. Darlene Dupras and Principal Anthony L. Sarno, Jr. This organization has been invaluable in providing assistance, guidance, and initiative as plans are developed and ideas tested. 2004 brought about the conclusion of service for member Mr. Fred Chapman, an exemplary and integral member, who has left to serve on the Strategic Planning Committee. In addition, we are thankful for the continued service of parents Mrs. Colleen Rosenberg, Mrs. Darlene Dupras, Assistant Principal Mr. Winston L. Fairfield, Jr., Mrs. Janet Meade, and Mrs. Kathy Nickandros from the faculty, student members Sonia Grossman, Peter Smith, and Brad Vandehey and Mr. Chapman's replacement, School Resource Officer John Grillo.

The goals of the council include:

- Goal #1: Increase the academic achievement of all students.
  - Goal #2: Curriculum and Instructional Development.
  - Goal #3: Enhance communication between the school and the community.
  - Goal #4: Continue to implement the requirements of the Education Reform Act and No Child Left Behind.
  - Goal #5: Enhance the appreciation of diversity.
  - Goal #6: Prepare for 2006 NEASC evaluation visit.
  - Goal #7: Revise the school mission statement and make it known, visible and understood to the entire school community.
  - Goal #8: Maintain a strong co-curricular program.
- A five-year curriculum review cycle was developed.

**EAST BRIDGEWATER PUBLIC SCHOOLS**

**FIVE-YEAR CURRICULUM REVIEW CYCLE**

Year	Current Research and Needs Assessment	Design and Development	Pilot	Implementation	Evaluation
1	Social Studies & Business Education			Science	Math
2	Mathematics & Music	Social Studies & Business Education			Science
3	Science & Technology Education	Mathematics & Music	Social Studies & Business Education		
4	World Language & Art	Science & Technology Education	Mathematics & Music	Social Studies & Business Education	
5	English/LA & PE/Health	World Language & Art	Science & Technology Education	Mathematics & Music	Social Studies & Business Education

Megan Brophy has been notified of her selection for the Daughters of the American Revolution Good Citizen Award from East Bridgewater High School. She will receive a certificate, pin, and papers to show the significance of the DAR Good Citizen Award at a meeting of the group in March.

The Freshman Orientation evening was held on Wednesday, September 1, 2004, at 7:00 P.M. in the high school auditorium. This program was extremely well attended this year. There were over ninety percent participation from incoming freshmen and their parents. We were pleased that parents are so involved in their students' school life. This program was specifically aimed to help our incoming students feel comfortable in a new environment and get off to a good start. High school students Peter Smith, Garrett Breheny, Liz Waldron, Ben Hayes, April Duquette, Natalie Hill, Julie Brooks, Leah Fluke, Dean Wile, and Devyn DeDominici assisted with tours and helped with any questions incoming students and their parents had.

**Head Custodian Mr. Douglas Ortenzi and his staff, which includes Mr. David Coutts, Mr. Juan Botta, Mr. David Rondeau, Mr. Paul Manganiello, and Mr. Edward Sweeney, as well as Mr. John Robak of the maintenance department are to be commended for the extraordinary job they did in preparing the inside of the building for opening and for all of the extra work they did with the plantings and outdoor work on the building grounds.**

The opening day of school went extremely well and we are enforcing all handbook rules approved by the East Bridgewater School Committee with stress on school dress, mutual respect, and attendance.

This year some of our grade 11 and 12 students will take a revamped environmental science course. This course has a brand new Kendall/Hunt textbook titled *Global Science*. Mr. Abate spent many hours this summer with the new text rewriting and updating the curriculum for this course to provide a variety of topics and hands-on activities. Environmental science encompasses a wide variety of important global issues. Renewable and nonrenewable resources, a sustainable planet, resource management, global warming and population growth are a few of the timely issues that will be examined during this semester course.

This past summer Mr. Spencer Bernstein of the science department completed a one-week workshop at Beverly High School called "Engineering the Future: Designing the World of the 21<sup>st</sup> Century." Nine different school systems were represented by eleven participants. This hands-on engineering course was presented by the Boston Museum of Science and was sponsored through a grant supported by the United States Small Business Administration, Massachusetts Technology Collaborative, and Cisco Systems, Inc. This grant will provide all lab materials for the classroom work including the pilot text manual and technical support. Course developers are even providing grading rubrics for the course. Once or twice a week through the whole school year Joel Rosenberg, a Tufts University mechanical engineering graduate will be observing the progress of the program.

The pilot program for a hands-on engineering high school course is geared to all ability levels in grades 9 through 12. The course is designed to incorporate and reflect the Massachusetts Frameworks in Technology/Engineering and will be revised through actual classroom practices. The pilot program will be the core curriculum of our two sections of Introduction to Engineering Technology classes. Some of the units in this pilot program will include Hydraulics and Pneumatics, Energy and Thermodynamics, Mechanics, and Electricity. This is a wonderful opportunity for our students to experience engineering design, practice, and revision.



Mr. Jeffrey Melzack of the art department was invited to participate in the New York Viridian Artists Ridge Street Gallery art show. This was a forum show focusing on exceptional issues around war, the presidency, the election, and current life and will be presented in a non-partisan spirit with the knowledge that creativity is an antidote to destruction and confusion. Viridian Artists Inc. is one of the earliest and best-known galleries in New York City. It continues to provide unique and multiple opportunities to a great number of exceptional artists of all ages.

The Advanced Placement U.S. History program continues to enroll a large number of students. The social studies department has a policy of open enrollment for the AP U.S. History class and as a result a record number of 57 students took the AP exam this past May. The program has now expanded to the point that two teachers are necessary to handle the increased student load. Currently there are 76 students taking AP U.S. History. These numbers are proof that an increasing number of students in our high school are strongly committed to learning and challenging themselves for the future.

The Advanced Placement English Exam scores for the Class of 2004 reflect a strong curriculum and the willingness of many students to take the most challenging English courses available. The data included here shows that large numbers of students are taking AP English courses and the AP English Exams that are offered by EBHS in May, and they are earning high scores.

Last year we discussed offering a separate AP English course in Language and Composition, and we will have such a course in the second semester of this year. There are many benefits to adding this course. First, our students will now be able to prepare for that particular AP Exam with a course tailored for it instead of doubling up out of the Literature and Composition course. Secondly, this course will now replace the single block elective AP English Review courses. More students (seniors) will be in classes (an additional single block) in the second semester. Finally, as a school we are now able to add another AP course to our school resume for our students.

Seven graduates of East Bridgewater High School earned the designation of AP Scholar by the College Board in recognition of their exceptional achievement on the college-level Advanced Placement exams. The students, Jessica Gormley, Laura Hastings, Samantha Jenness, Kathryn Kozak, Christina Parks, Seth Perkins, and Suzanna Shorey all qualified for the award by completing three or more AP Examinations with grades of 3 or higher.

Also, four additional graduates have earned the even more distinctive designation of AP Scholar with Honor by earning an average grade of at least 3.25 on all AP Exams taken and grades of 3 or higher on four or more

of these exams. These students are Andrew O'Loughlin, Diane Rossini, Allyson Smith, and Hillary Thompson.

The College Board's Advanced Placement Program offers students the opportunity to take challenging college-level courses while still in high school, and receive college credit, advanced placement, or both for successful performance on the AP exams. Only 17% of the more than one million high school students in almost 15,000 secondary schools worldwide who took AP Exams performed at a sufficiently high level to merit the recognition of AP Scholar. Most of the nation's colleges and universities award credit, advanced placement, or both based on successful performance on the AP Exams.

September 25<sup>th</sup> - October 2<sup>nd</sup> was National Banned Book Month. It was promoted with a bulletin board display highlighting the 100 most challenged books of 1990-2000, as well as highlighting the 36 banned/challenged books that our library owns. This received considerable attention from the students and staff. Students are frequently inquiring into the reasoning behind these banned books and have checked many of them out. In addition, two English classes incorporated the reading of banned books into their curriculum this month and several teachers requested handouts on banned books to distribute to their students.

The Employment Opportunities Program is a model program of how unique partnerships between public schools and governmental agencies can meet the needs of at-risk youth. The program strives to increase students' confidence, self-esteem, and sense of accomplishment by means of providing the opportunity to demonstrate the transferability of skills from the classroom to the workplace.

Designated instructors from both East Bridgewater High School and Bridgewater-Raynham Regional High School shared the implementation and management of this unique five-week summer program. Together, these partners provided 11 at-risk students with the opportunity to gain experience in the workplace for the first time. The program began with a one-week academic component aimed at providing lessons and activities on work readiness, with great attention given to linking academic skills with workplace skills. The remaining four weeks of the program primarily consisted of students gaining experience in the workplace four days a week, and a Friday academic segment to further develop workplace skills. Some of the topics covered in the academic sessions include; resume writing, interview techniques, communication skills, personal finance, and appropriate workplace attire/behavior. Two governmental agencies, the Brockton Area Work Investment Board and the Brockton Area Private Industry Council, support the partnership forged by the two school districts. BAPIC provides each student in the program with his/her own case manager, while BAWIB provides administrative and financial support



for the program. Furthermore, the two agencies assisted in locating work sites for students, provide guest speakers, and supported instructors as they monitor students at a given work site.

On Tuesday, September 28, 2004, the annual StepUp (Southeast Tech Prep) Convocation Dinner was held at Massasoit Conference Center in Brockton. The dinner featured EBHS senior Vicki Lynch, a newly elected Tech Prep Student Ambassador. Vicki is one of six ambassadors elected by her peers to represent Southeast Tech Prep this year at events throughout the state. She and the other members of the 2004-2005 Ambassador team did an outstanding job of presenting the Program of Work and Calendar of Events for the school year. Superintendent Dr. Margaret Strojny, Principal Tony Sarno, Guidance Counselor Katelyn Driscoll, parent Karen Lynch, and site coordinator Jo-Ann O'Brien were in attendance.

Homecoming 2004 was an extremely successful weekend beginning with a pep rally in the gym on Friday, October 1. All the classes performed skits and the senior class was the overwhelming choice for "Best Skit." The Class of 2006 sponsored the lasagna dinner Friday night in the cafeteria. The Saturday festivities kicked off with the parade through town. Chief Silva served as Master of Ceremonies, announcing the parade units and floats as they passed by. The theme this year was "shoot for the Moon; Even if you Miss, You'll Land Among the Stars." A committee judged floats and the Class of 2008 was proclaimed the winner of "Best Float." The Vikings' football team beat the Scituate Sailors by a score of 28-13. At half-time the Homecoming, king, queen, and court were announced by Assistant Principal Winston L. Fairfield, Jr. and presented with their parents by Superintendent Dr. Strojny. Members of the court were April Duquette, Natalie Hill, Kaitlyn Smalley, Nicole Tardie, Christopher Bourne, Patrick Bishop, Garrett Breheny, Michael Dunn, and Peter Smith. This year's Homecoming King and Queen were Dean Wile and Jennifer Petti. The weekend culminated with the Homecoming Dance on Saturday night. Many thanks to class advisors Patricia Lovett and Maureen Hill, Kevin Crean and Pamela Ross, Jo-Ann O'Brien, Lisa Carlson, and Arthur Illsley as well as Barbara Gillespie, director of student activities for all the work and preparation that went into this very successful weekend.

Michael Dunn has been designated a "commended student" by the National Merit Scholarship program. Michael and his parents were invited to accept congratulations for this nomination by the school department at the October 14, 2004 school committee meeting.

Ann Doherty, High School Nurse conducted a volunteer smoking cessation program for interested students. The Caron Foundation sponsors this program. It comes at no cost to the school. E.N.D. or *End Nicotine Dependence* has been utilized by other school districts in our area.



The Marriott Corporation is upgrading their computer system and replacing their existing computers. They have donated 25 of the older computers to the high school. These computers are in better condition and newer than the ones currently being used in the business lab. We will replace the older business lab computers with our newer donated computers. We have requested additional computers from the Marriott Corporation. Dr. Strojny was in contact with Mr. Robert Packer, U. S. Department of Veteran Affairs and an East Bridgewater resident. We are the recipients of 200 computers. 30 computers have been put aside to establish a computer lab for our writing and journalism classes. The lab will be operating in the FY 06 school year. We are currently preparing 15 computers for a science computer lab, which will be operating shortly. We are also working on a plan to distribute the rest of the computers to all classrooms. Our plan is to take the oldest computers we are currently using and give them to students who do not have computers at home. This donation has brought us to a technology level we would not have reached for many years.

The EBHS Marching Band finished in first place on the weekend of October 15, 2004 and was awarded gold medals for their performances. The EBHS Music Dept. & Music Parents Association. hosted the largest NESBA Marching Band Show at home on 10/30/04.

On Tuesday, October 19, 2004, eleven Student Leadership Tech Prep students participated in the first day of the Student Leadership Academy at Mass. Maritime in Buzzards Bay. The day consisted of leadership and team building activities in drill marching, learning the Global Positioning System, and using state of the art technology in oil spill simulations. Students who attended were Melissa Blood, Bridget Callahan, Heather Carrigan, Nickolas DeSousa, Ashley Finch, Myles Heger, Student Ambassador Vicki Lynch, Summer Moukalled, Amy Reichert, Heidi Runnals and Kenny Tolbert along with site coordinator, Mrs. Jo-Ann O'Brien.

On Thursday, October 28, 2004, the French classes of Mrs. Barbara Gillespie and Mrs. Patricia Lovett along with the art classes of Mrs. Janet Meade, celebrated the 118th anniversary of the Statue of Liberty. To make the day more meaningful, the kindergarten classes of Ms. Brindle and Mrs. Lasdow were invited to participate in the festivities. Funded by a Reach Out grant, our high school students prepared several authentic French dishes such as "madeleines, meringues, crepes, gateau au chocolat and biscuits." Each child was given a handmade crown and torch courtesy of the art classes. The high school students then escorted the kindergarten students in groups to various learning stations. These stations included storytelling (a Madeline book was read to them), singing (Frere Jacques), Visage français (face painting the French flag), coloring (book in French), food and pictures with the Statue of Liberty (Rebecca Libby in costume) and Madeline

(Andrea Gilbert in costume). A traditional French "guignol" (puppet) show was also written and performed by the high school French III students for our young guests. It proved to be a memorable day! Plans are underway to do a similar project in the spring in conjunction with the kindergarten classes.

Congratulations to the Key Club for donating their time to make many children happy) on Halloween night. The 32nd annual Key Club party was a tremendous success. Approximately 200 children attended the party, the largest number in the party's history. Mrs. Boyle commended the Key Club members for their patience, enthusiasm, and willingness to interact with the children. On December 4th, Key Club members assisted the Kiwanis Club with many activities associated with Christmas on the Common. Most notably, members dressed as Disney characters and elves during the parade passing out candy and interacting with the children along the route. The Key Club also held a dance on December 10<sup>th</sup> with partial proceeds donated to local organizations providing food and toy certificates to assist local families in need during the holidays.

We have begun a relationship with SOPSI (Save Our Public Schools) which is a group dedicated to helping schools in the form of additional funding. Our specific funding requests are printers for the teachers and students as well as support for our copying needs.

#### Viking Voice Published by Journalism Students

The students in Mr. Cronin's journalism class published the first issue of *The Viking Voice*, the school's student newspaper. The editors for this semester include: Editor-in-Chief, Jennifer Petti; Assistant Editor, Janessa Smith; Sports Editor, Jessica Daniels; News Editor, Benjamin Hayes; Op.-Ed. Editor, Kyle Merritt.

#### EBHS Student Wins Local and Zone Massachusetts Lions Club Speech Competition

After winning the school and zone competitions, Jennifer Kelley, an EBHS senior, advanced to the regional competition in the annual Massachusetts Lions Youth Speech Competition. "The purpose of the competition is to provide an opportunity for students to speak publicly on a designated topic of general interest. The competition starts at the local club or school level and proceeds through several levels of competition ending several months later with a state-wide competition." (2004-2005 *Guidelines Handbook*). Over the years a number of East Bridgewater High School students have gone on to the regional and state finals. All participants win cash prizes and most earn scholarship money as well. The topic of this year's speech, as designated by the Lions Club, is "What is the price of education?" Jennifer continued to prepare for the December 8 competition with the high school's Lions Club Speech Competition volunteer advisor and coach, Mr. Cronin.



Congratulations were also in order for Sasha Coelho and Will Kenney for their selection as the high school's 2004/2005 nominees for the National Council of Teachers of English Achievement Awards in Writing Contest. The students competed in the nationwide contest in order to identify the best writers. The students worked under the direction of English teacher Mr. Michael Dunphy.

Mr. Jeff Melzack exhibited some of his Greek Mythology work at the "Viridian Affiliate Artists" New York Exhibit November 30 - December 18, 2004.

Mr. William Smith's Sociology class attended a tour of the Old Colony House of Corrections as part of their Project Youth initiative.

The East Bridgewater High School Chorus performed on Monday, Dec. 6 and Thursday, Dec. 9 for the Women's Clubs of Bridgewater and East Bridgewater.

The members of the Future Nurses Club started a "canned/perishable goods collection." These items were collected at all lunches and at the nurse's office. In the holiday spirit, students and staff brought in items to help feed the hungry. All donations were given to the local food pantry. Also the club has been working on "holiday cards" for the residents of the Sachem Skilled Nursing Facility. Along with the Activities Director and the staff, club members visited the residents and presented them with a personalized holiday card. This activity promoted intergenerational communication and understanding.

The EBCTV Club, which began this December, will produce a news magazine style show featuring events and activities around the high school and, possibly even, the Central and GWM Middle School. It will be the video equivalent of the school newspaper. East Bridgewater Community Television's Executive Director, Russ Hannagan will supervise the editing and studio production of the series and will teach the children the skills necessary to produce the news magazine series. Russ is hoping to get kids who are planning careers in journalism and/or communications, and future college students.

The Student Senate conducted its annual Bloodmobile on Thursday, December 9, 2004 in the main gym. Several members of our faculty and staff volunteered to donate blood. Ms. Kristin Texteria phoned to express her many thanks to the staff and students at EBHS for their help with the blood drive. Through the efforts of the students of EBHS (the highest collecting high school in the state) over 150 presenters showed with 126 donations collected which will help 300 people.



The following senior members of the National Honor Society visited the Sachem Nursing Home on Wednesday, January 5, 2005 from 9:30 to 11:00 A.M. Patrick Bishop, David Bombardier, Garrett Breheny, Julie Brooks, Megan Brophy, Stacey Buckley, Leanne Clark, Christopher Connolly, Meghan Coyne, Donald Fairburn, Kathryn Garcia, Alison Gassett, Brian Hammond, Steven Haskell, Kristen Heffernon, Natalie Hill, Jennifer Kelley, David Loomis, Shayna Neumann, Kaitlin O'Brien, Jennifer Petti, Alexandra Primiano, Jacqui Reale, Ashley Schmuck, Kaitlyn Smalley, Peter Smith, and Nicole Tardie. The NHS also sponsored writing of greeting cards to men and women in the service Wednesday, December 19, 2004 after school. Refreshments were provided for this "Support Our Troops" activity headed by social studies teacher Mr. William Smith.

Reach Out's partnering school, Whitman-Hanson Regional High School, was recently informed by the Department of Education that the Grant #354 proposal was accepted for the 2004-2005 school year. Reach Out is expanding its presence within the district this year with the creation of advisor positions at both the Gordon W. Mitchell Middle School and the Central School. The advisors' responsibilities will be to speak on behalf of Reach Out at faculty meetings, inform faculty about project information and professional development opportunities, disseminate Reach Out CSL materials to faculty, and act as a local resource for CSL information and materials. Advisors will also serve as part of the Seed Money Appropriations Committee that facilitates CSL projects sponsored by East Bridgewater Savings Bank.

The PCC Program will be sending Kristen Hefferon, Kaitlin O'Brien, and Steven Whittemore, and to Madrid from April 15-29, 2005. Four French exchange students will arrive on January 31, 2005 with their chaperones until February 14, 2005. They will have lunch tickets and attend all classes and activities with their hosts. Barbara Gillespie and Patricia Lovett planned an orientation meeting here for all the students going to France and a second social event for all French exchange students, host families, and the French chaperones during the time that they are here.

The lack of funding continues to be a concern. The combination of reduced funding and increased class enrollment as a result of previous teacher cuts present problems resulting in large class sizes. During the first semester of this year, we had sixteen classes of thirty-plus and ten classes ranging between twenty-seven to twenty-nine students. With the probability of further staff cuts, the number of large classes will probably double.

I would like to take this opportunity to thank all of the town departments for the kindnesses extended to me during my first year as principal of East Bridgewater High School. Without their support, we certainly would not have experienced the many successes in our every day operations. I am also grateful to the many parent groups and town businesses and organizations

that contributed time and money to a variety of high school programs. On behalf of the six hundred and ninety students at the high school, I would like to express my gratitude to the dedicated members of the East Bridgewater School Board, Dr Strojny and her staff, the faculty, staff and the parents of our students, and members of the community-at-large. It is our combined effort and commitment which will enable the young people of this community to realize their full potential in the years ahead.

#### HONOR AWARDS - 2004

##### 1. American Legion Medals

JESSICA GORMLEY    TIMOTHY HAYES

##### 2. Peter Moskos Administrators' Award

NICHOLAS ORTENZI

##### 3. Lucius Alden Trust Scholarship

KARI DAVISON

##### 4. American Field Service Scholarship

KARI DAVISON

##### 5. Arts Council of East Bridgewater Scholarship - Sponsored by East Bridgewater Savings Bank.

SAMANTHA JENNESS

ROMARA PEARSULL

##### 6. East Bridgewater Men's League Basketball Scholarship

DANIELLE BEDDIA    KRISTOPHER KNIGHT

##### 7. Busy Bee Pre School, Alice M. Cooper Memorial Scholarship

JAMIE DAMIANO

##### 8. Robin L. Caddell Memorial Award

DIANE ROSSINI

##### 9. The Philip E. Carey Scholarship Fund Trust

TIMOTHY HAYES

10. Coca Cola/Student Senate Scholarships

ADAM JOY      TIMOTHY HAYES      JAMES SACHETTA

11. Class of 1973 Alumni Scholarship

TYLER PICKLUS

12. Paula Coffey Dance Center, Nancy Saya Memorial Scholarship

JESSICA GORMLEY

13. The East Bridgewater Commercial Club Scholarships

STEPHANIE COOTS      CRAIG GAMBINO

14. The East Bridgewater Commercial Club Joe Kelley &  
Raymond (Babe) Robideau Scholarship

CHRISTINA GUERRA      SETH PERKINS

15. The Michael G. Connolly Scholarship

MAX STEVENS

16. The Mark Connors Memorial Scholarship Trust

SUZANNA SHOREY

17. The Ralph G. Connors Memorial Baseball Award

SETH PERKINS

18. The Corporal Gordon M. Craig Memorial Scholarship

JESSICA GORMLEY

19. Sara E. Curran Scholarship

ALICIA JOHNSON

20. The Kathy D'Errico Memorial Scholarship

JESSICA GORMLEY

21. East Bridgewater High School Drama Club Scholarship



KATHRYN KOZAK

22. East Bridgewater Drug Council Scholarship

JESSICA GORMLEY

23. East Bridgewater Education Association Memorial Scholarship

CHRISTINA GUERRA

24. East Bridgewater Educational Advisory Council Scholarship

SAMANTHA JENNESS                      BRADFORD CLARK  
TIMOTHY HAYES

25. Luther D. Eldredge Memorial Scholarship

WILLIAM VESPA

26. L. Gladys Farren Memorial Scholarships

ROMARA PEARSULL                      KARI DAVISON

27. East Bridgewater Firefighters Association Scholarship

KARI DAVISON

28. East Bridgewater Youth Football & Cheerleading Scholarship

ERIN MONAHAN                      KRISTOPHER KNIGHT  
ASHLEY FLORES                      KAITLYN KNIGHT  
ALYSON LARKIN                      ROBERT BARNES  
STEPHANIE EGAN

29. Eric Ginsberg Memorial Scholarship

ALYSON LARKIN                      ADAM JOY

30. Stanley B. Goldman Scholarship Award

CHRISTINA GUERRA

31. Daniel Heath Memorial Scholarships

32. Hockomock Antiques Dealers Association Scholarship

ERIN MONAHAN

33. East Bridgewater Key Club Scholarship

DANIELLE BEDDIA

34. E.B.H.S. Key Club Service Award

THOMAS MORGAN

35. East Bridgewater Kiwanis Club Berj Kambegian Memorial  
Scholarship

THOMAS MORGAN

36. East Bridgewater Kiwanis Club William A. Luddy Memorial  
Scholarship

DANIELLE BEDDIA

37. East Bridgewater Kiwanis Club Roger E. Woodard Scholarship

HILLARY THOMPSON

38. East Bridgewater Kiwanis Club Scholarship

JAMES SACHETTA

39. East Bridgewater Lions Club Natalie Richard Educational  
Scholarship

ADAM JOY

40. East Bridgewater Lions Club John Leonard Vocational Scholarship

CAITLIN THRASHER

41. East Bridgewater Lions Club of East Bridgewater Charles Thomas  
Vocational Scholarship

BRANDON PIERS

42. East Bridgewater Little League Association Scholarship

NATALIE WEST

MATTHEW KENNEY

43. Wayne A. Lombardi Memorial Scholarship

ASHLEY MILLER

JEREMY LAGERVAL

44. Paul Loughlin Memorial Scholarship - New Scholarship this year established by the Friends of Abington/East Bridgewater Hockey in recognition of the devoted service by the late Paul Loughlin to the East Bridgewater High School Hockey Program.

JAMES SACHETTA

45. George C. McCabe Sr. and Mary L. McCabe Memorial Scholarship

ASHLEY MILLER

THOMAS MORGAN

46. The Bonnie Moore Messer Scholarship

COURTNEY STERN

47. Lawrence E. Morris III Memorial Scholarship

TIMOTHY HAYES

48. East Bridgewater Music Parents Association Scholarship

SAMANTHA JENNESS

ROMARA PEARSULL

ALLYSON SMITH

HILLARY THOMPSON

49. The Anne Hynes National Honor Society Scholarship

LAURA HASTINGS

TIMOTHY HAYES

JAMIE DAMIANO

DIANE ROSSINI

ADAM JOY

50. Paul and Ida Nisby Achievement Award

LAURA HASTINGS

51. East Bridgewater High School Future Nurses Club Scholarship

CAITLYN THRASHER



52. East Bridgewater Savings Bank, Ed Nutter Memorial Scholarship

JAMIE DAMIANO

53. Old Colony Youth Cheerleading Association Scholarship

ALYSON LARKIN      ERIN MONAHAN  
ASHLEY FLORES      KAITLYN KNIGHT

54. The David Craig Owen Scholarship

CORY PARKER

55. Sylvanus Cook Packard Alumni & Citizens Scholarship Fund

COURTNEY STERN      ASHLEY SACCOACH  
JENNIFER YURKINS

56. Henry and Mary Pedersen Memorial Scholarship

MAUREEN MCMANUS

57. East Bridgewater Police Association Scholarship

LYNDSEY WITNAUER

58. East Bridgewater Police Association David Bergquist  
Memorial Scholarship

TYLER PICKLUS

59. Presidential Freedom Scholarship

CHRISTINA PARKS      TYLER PICKLUS

60. Dennis P. Rando Memorial Scholarship

ANDREW O'LOUGHLIN

61. The John P. Redder Memorial Scholarship

SETH PERKINS

62. The Carol Robertson Scholarship

KAITLYN KNIGHT

63. Eileen Roach Robinson Fund Scholarship

CAITLIN CALLAHAN

64. Rockland Trust Company Charitable Foundation Scholarship

NAUSHEEN SHAHAB

65. Bridgewaters' Rotary Club Red Brittain Community Service Award

TIMOTHY HAYES

66. The South Shore Co-Operative Bank Scholarship

MATTHEW KENNEY

67. South Shore Savings Bank Citizenship Award

CAITLIN KENERSON

68. The Lester B. Shaw Scholarship

MAX STEVENS

69. Shea Memorial Fund Scholarship

ALLYSON SMITH

70. Pat Snow Dance Academy Scholarship

ALICIA JOHNSON

71. Youth Soccer Association Susan Floeck/Guy Marino Memorial Scholarship

DANIELLE BEDDIA      JULIE RILEY

72. Standish Sportsman's Association Scholarship

LINDSEY WITNAUER

73. Swanson Arts Scholarship

DIANE ROSSINI      TIMOTHY JOHANSEN

74. John Beverly Thorndike Memorial Scholarship

LAURA HASTINGS

75. Viking Sports Parents Scholarships

LAURA HASTINGS  
DILLON HANRATTY

JESSICA GORMLEY  
DANIELLE BEDDIA

NATALIE WEST

76. The Mary Wilcox Memorial Scholarship

ALICIA JOHNSON

77. Woman's Club of East Bridgewater Scholarship

ROMARA PEARSULL

78. Class of 1931 Medal for outstanding school citizenship

LAURA HASTINGS

79. Michael J. McCarthy History Prizes

LAURA HASTINGS   DIANE ROSSINI  
THOMAS MORGAN

80. Babe Ruth Sportsmanship Awards

LAURA HASTINGS

THOMAS MORGAN

81. 2004 Stanley Z. Koplik Certificate of Mastery

SAMANTHA JENNESS

TIMOTHY HAYES  
SUZANNA SHOREY

82. National Association of Secondary School Principals Leadership  
Award

LAURA HASTINGS

83. Massachusetts Association of School Superintendents' Academic  
Excellence Award

LAURA HASTINGS

IN ADDITION TO ALL THESE AWARDS, MANY OF OUR GRADUATES  
HAVE RECEIVED SCHOLARSHIPS FROM AREA AND STATE  
ORGANIZATIONS AS WELL AS COLLEGES AND THEIR PLACES OF



**EMPLOYMENT. THE FOLLOWING ARE SOME OF THESE AWARD WINNERS.**

**Mary Rose Haddad Scholarship - BRIAN MORRILL**

**Robert Allen Simpson Jr. Memorial Award - JEREMY LAGERVAL**

**Capeway/Greater Bridgewater Jr. Miss Scholarship - ALICIA JOHNSON**

**Honeydew Donuts Scholarship- ASHLEY MILLER**

**Sons of Itlay in America Lodge #216 - CHRISTINA GUERRA**

**Jewish War Veterans Good Neighbor Award - DANIELLE BEDDIA**

**Daughters of the American Revolution Good Citizen Award- JESSICA GORMLEY**

**AFL-CIO Scholarships - KATELYN BRASILL, LAUREN NADOLNY**

**Italian Woman's Club of Brockton-CHRISTINA GUERRA**

**Jeld-Wen Scholarship - COURTNEY STERN**

**Pilgrim Foundation Scholarship - ROMARA PEARSULL**

## REPORT OF THE DIRECTOR OF MUSIC

*It is the mission of the East Bridgewater Public School Music Department to provide all students with opportunities to explore their creative nature and develop individual talents in a positive, nurturing environment to instill a life-long respect of the integral nature of music to the human experience.*

Dear Dr. Strojny,

The music department is pleased to submit the annual report for 2004.

It is with great pride that I introduce the following certified music educators as our teaching staff for the students of the East Bridgewater Public Schools. At the Central School, Susan Layton is in her third year as a music faculty member in East Bridgewater. Sue teaches classroom music for grades one through three at the Central School. At the Gordon W. Mitchell Middle School, Raymond Ponte is in his second year as a music teacher in East Bridgewater. Ray teaches all bands at the middle school, grade five, six, and seven instrumental lessons and grade seven and eight general music/keyboard classes. Ray is also the jazz band instructor at both the middle and high school levels. We have a new member of the music faculty this year. Donna Eichorn teaches the entire choral program at the middle school, and grades four, five, and six general music classes. Donna is also the high school chorus director and directs the extra-curricular jazz vocal ensemble, Rhythmix. I, John Fantucchio have been a teacher in East Bridgewater for twenty-four years. I am serving in my first year as Director of Music. I am also the high school band director, and teach lessons at the middle school to the grade five and grade eight instrumental students. William Solari is the director of the New England Championship East Bridgewater Viking Marching Band.

We would like to wish Stuart Britton, former director of music in East Bridgewater the very best of luck in his new position. Mr. Britton accepted a teaching position in the Holliston Public Schools.

The music department recognizes the outstanding accomplishments of many of our students in their acceptance and participation in local and state music festivals in 2004:

The All State Music Festival

*High School Level Only*

Meagan MacLeod and Samantha Pierce; *Chorus.*

## Southeast District Music Festival

*Middle School Level*

Lindsay Kelly; *Chorus.*

*High School Level*

Meagan MacLeod, Samantha Pierce, Casey Kent, Jennifer Kelley, Anthony DeLorenzo, James Sullivan, Jason Belcher, and Nicholas Oliveira; *Chorus.* Jeremy Vovcsko, Alto Saxophone; *Jazz Band.*

Chelsea Goode, Tuba; *Orchestra.* Kayla Ramsay, Mallets; *Concert Band.*

## South East Massachusetts School Bandmasters Association

The S.E.M.S.B.A. Music Festival

*Middle School Level*

Kevin Costello; Baritone Horn, James Adams; Tuba, Zachary Thompson; Snare Drum, and Alexandra Nordberg; Bass Clarinet.

*High School Level*

Jason Belcher; Baritone Horn, and Kayla Ramsay; Mallets.

## Instrumental and Vocal National High School Music Awards

The John Phillip Sousa Band Award - Allyson Smith

The Louis Armstrong Jazz Band Award - Romara Pearsull

The Luther Churchill Music Award for Band -

Samantha Jenness and Hillary Thompson

The National Choral Award - Samantha Pierce

This year has been filled with performances by the outstanding young musicians of East Bridgewater. The first performance of 2004 featured the East Bridgewater High School Jazz Band under the direction of Mr. John Fantucchio. The group performed for the first time this year at the annual Bridgewater-Raynham Lions Club Jazz Festival on Friday evening, January 30, 2004. The second annual variety show was scheduled for Friday evening February 6, 2004. The event had to be postponed until March 26, 2004 due to inclement weather. The event was very successful for all involved and had a professional presentation under the direction of Mr. Stuart Britton. On Saturday, March 6, 2004 the high school jazz band performed at the Berklee Jazz Festival held at the Hynes Convention Center in Boston, MA. This is the largest jazz festival of its kind in the world. Jazz ensembles from across the entire United States travel to Boston to be a part of this event. The East Bridgewater High School Concert Band made its first appearance of 2004 at the South Shore Concert Band Festival held at Whitman-Hanson Regional High School on March 24, 2004.

On Friday evening, April 2<sup>nd</sup>, and Sunday, April 4<sup>th</sup>, the East Bridgewater Music Parents Association hosted their annual "Pops Concert" weekend at the Gordon W. Mitchell Middle School. The two concerts featured the bands and choruses from both the middle school and the high school. The "Pops" weekend was again a very successful musical event. Congratulations and thank you to music parents for all of their dedication



and hard work. Without the efforts of the East Bridgewater Music Parents Association, many of the activities and musical events that feature the students of East Bridgewater would not be possible.

Mrs. Susan Layton, Central School music teacher, led the entire third grade in a vocal concert held in the high school auditorium on Tuesday morning, April 13, 2004. The concert was attended by grades one and two. This was a wonderful opportunity for performers and audience alike. Congratulations to Mrs. Layton for this most ambitious undertaking.

Samantha Pierce, a long standing student member of the vocal and instrumental music department, received quite an honor this year. Samantha was selected as an All-Eastern vocalist. This essentially means that Samantha is one of the finest student vocalists on the entire east coast! Samantha will graduate in June of 2005. She is planning to go on with a career in music. We wish Samantha the very best in her musical future.

Spring 2004 was a very busy time for all performance groups. The high school held its annual spring concert on May 5<sup>th</sup>. Music parents hosted the annual awards banquet on Sunday, May 9<sup>th</sup> at the Vets Club in Bridgewater. Highlights included the Outstanding Performer Awards for each performance group. Receiving the award for Chorus: April Duquette and Kaitlyn O'Brien; Concert Band: Christopher Cepero; Rhythmix: Samantha Pierce and Meagan MacLead; Jazz Band: Jeremy Vovcsko; Marching Band: Christopher Cepero. Another highlight of the evening was a PowerPoint slide presentation put together by Music Parents President, Jim Coyne featuring the musical careers of the graduating seniors. The senior musicians were again featured in the senior recital held in the high school auditorium on May 11<sup>th</sup>. The middle school jazz band received a silver medal for its performance at the IAJE Jazz Festival in Stoughton on May 13<sup>th</sup>. The high school concert band and chorus performed at the Great East Music Festival held at the Minnechaug High School on May 14<sup>th</sup>. The chorus received a gold medal and the band a silver medal for their performances. The middle school band and chorus performed at the Great East Music Festival held at North Andover High School on May 24<sup>th</sup>. Both groups received gold medals for their efforts. The high school concert band performed at the Memorial Day Ceremony on the East Bridgewater Common on Monday, May 31, 2004.

The month of June was equally as busy for the music department. The grade seven and eight concert band, jazz band and chorus performed in their spring concert on June 1<sup>st</sup>. The high school chorus performed at the senior awards night on June 2<sup>nd</sup>, and the chorus and concert band performed at graduation on June 6<sup>th</sup>. The grade four, five, and six spring concert was held on Tuesday evening, June 8, 2004. The final performance of the 2004 school year was the undergraduate recital held on Monday evening, June 14<sup>th</sup> in the high school auditorium. The undergraduate

recital featured twenty performances by freshmen, sophomores, and juniors from the high school music program.

Summer was a time of change for the music department. John Fantucchio was appointed to the position of music director. Donna Eichorn joined the music staff as choral director, grades four through twelve, and middle school general music teacher. The music department also added Mr. David Berry, a long time East Bridgewater resident and retired music director from Randolph to the staff on a part time basis. Mr. Berry will be assisting with the lesson program at the middle school three mornings per week.

When September came around, the music department hit the ground running. Marching band, under the direction of Mr. William Solari, had band camp the second week of August, and had its first official performance Labor Day weekend. The band marched in the town of Scituate's annual Labor Day Parade. This really was a great season for the marching band. The group went undefeated all year in competition, culminating the season with a platinum medal performance at NESBA finals in November, again winning the New England Scholastic Band Association Championship in their division for the ninth time in the last ten years. Congratulations to Mr. Solari, his marching band staff, the East Bridgewater Music Parents Association, and every student involved in the marching band program.

Autumn was a time for new faculty and those of us in a new capacity to adjust to our new roles as educators. The instrumental and choral performance ensembles at all levels worked hard in preparation for fall and holiday performances. On Saturday evening, October 30, 2004, the music parents and music department hosted the 2004 NESBA East Bridgewater home marching band show. This was the largest NESBA show of the season except for finals. There were a total of eighteen bands that competed in five different divisions. Although the weather did not totally cooperate, all bands attended and the evening was quite a success. The marching band continued with its winning tradition, taking first place and in the Quincy Christmas Parade competition for the fourth consecutive year, and best marching band overall.

The month of December was again a very busy time musically. All ensembles had opportunities to perform in traditional winter concert settings. The marching band performed in the Christmas on the Common parade. The vocal jazz ensemble Rhythmix, under the direction of Mrs. Donna Eichorn, performed a holiday program for the Bridgewater Women's Club at the Bridgewater Town Library, and for the East Bridgewater Women's Club at the town library. The high school and middle school ensembles both did outstanding work in their winter concerts. The middle school grade seven and eight winter holiday concert was held on Wednesday evening, December, 15<sup>th</sup>. The grade four, five, and six in-school



assembly programs were held on Tuesday, December 21<sup>st</sup>, and the high school winter holiday concert was held on Tuesday evening, December 21<sup>st</sup>. For many of the ensembles, this was the first opportunity to perform this school year. The high school concert band and concert choir performed a holiday concert for the entire Central School, grades one through three, on Thursday morning, December 23, 2004. This was a wonderful opportunity for the high school musicians to present themselves as entertainers. The students of the Central School were an outstanding audience to perform for. This was a great way to end 2004.

Respectfully submitted,

John Fantucchio

Director of Music, East Bridgewater Public Schools

### REPORT OF THE ATHLETIC DIRECTOR

Dear Dr. Strojny:

Two individual honors of note got us off to the right start in 2004. On December 31, 2003 - Brian Morrill was named to the Massachusetts All-State football team as an offensive lineman. Brian was one of only 26 student-athletes chosen for the team. Also, the Massachusetts State Track & Field Coaches Association elected Mr. George McCabe to the Track & Field Hall of Fame.

The winter season began with the boy's winter track team clinching their fourth straight Patriot League title. The boy's indoor track team was also runner up at the State Class Meet. This is the fourth year in a row the team has either come in first or second at the State Meet.

The Abington-East Bridgewater Hockey Team finished the regular season by winning the South Shore League title with a 14-2-2 record. The team also drew a # 1 seed in the Division III South Sectionals. The EAB Hockey Team then advanced to the Quarter Finals with a 5-2 win over Foxboro. The team then lost to Bishop Feehan.

The basketball cheerleaders continued their dominance. The Lady Vikings came in first at the Patriot League meet held at Bridgewater-Raynham High School on February 27, 2004. The cheerleaders also defended their South Sectional title at Taunton High School the following week.

In the spring, the baseball program saw an increase in candidates this year, enough to field three separate teams. The softball team qualified for the state tournament again this season. The team hosted and won a preliminary game against Bellingham High School June 2, 2004. Then they lost to Cardinal Spellman the following Saturday.

The boy's track team continued their winning ways by winning the Class D Relays. The 4 x 800 team also won the Class D Title at the State Meet.

The girl's tennis team won the Patriot League team award for sportsmanship. Over the past three seasons, the girls have worked very



hard to improve their skills and develop a true love and respect for the game.

In the fall, the golf team won the Patriot League team award for sportsmanship. The team was also very competitive, coming within one match of the State Tournament.

The boy's cross-country team began a phase of rebuilding following one of the most impressive three-year runs in the history of Massachusetts Cross-Country. The team finished the season by winning five meets in a row. Of the 15 team-members there was only one senior. Look for the team to shine in the future.

The girl's cross-country team under the direction of first year head coach Mr. Kevin won as many meets as it had in its previous five seasons.

The boy's soccer team had a great second-half run and missed the tourney by one point. The boy's final record was 8-9-2. Impressively, for the second year in a row the Patriot League coaches selected East Bridgewater for the team sportsmanship award.

The varsity field hockey team had another impressive season. Ranked number nine (9), the team played a first round tournament game in Martha's Vineyard on Friday, November 5, 2004. The girls weathered a wild, windy day and sailed home victorious. The second round was not as smooth however as Canto's stingy goalkeeper blanked EB 1-0.

The girl's soccer team worked very hard, representing East Bridgewater High School with class and improving with every game. The team finished up strong with a three-game winning streak. Their final record was a much-improved 7-10-1, which was good for third in the division.

The football cheerleaders won their second consecutive Patriot League Meet at Abington High School on Sunday, November 7<sup>th</sup>. The team also won its third consecutive South Sectional Title and came within a point of its 1st State Title held at Lowell High School.

The football team won the Homecoming contest 28-15. The team also contributed to the Thanksgiving festivities by winning 43-7. We look forward to a long relationship with Pembroke High School on Thanksgiving. The football team finished the season with a 6-4 record.

In 2004, the High School staff pulled together to host the first Thanksgiving football contest in four years. Support Our Troops Advisor Bill Smith was able to get Lance Corporeal Dean Lucier to take part in the opening coin-toss. In addition Mr. Smith got the commemorative coin that we used in the coin toss from PFC Scott Lockhart. EBHS Graduates LC Lucier and PFC Lockhart continue to serve our country with honor.

#### **Awards and Honors**

##### **PATRIOT LEAGUE ALL-LEAGUE PLAYER**

Basketball Girls - Danielle Beddia

Indoor Track Boys - A.J. O'Loughlin, Matt Moore, Brian Moorill, Norly Prucien, Tom Morgan, Jeremy Lagerval

Softball - Natalie West, Laura Hastings, Keri Kingman

Track Boys - Tom Morgan, Jeremy Lagerval, Brian Morrill, A.J.  
O'Loughlin, Garrett Breheny, Brian Hammond  
Track Girls - Caitlin Carey, Danielle Beddia  
Cross Country Boys - Travis Picklus and Will Kenney  
Cross Country Girls - Kathryn Sims  
Field Hockey - Jess Damiano, Julie Brooks and Jessica Roberts  
Football - Dave Bombardier, Brian Field and Eric Wright  
Golf - Jeff Hill  
Soccer Boys - Matt Moore  
Soccer Girls - Natalie Hill

### Captains

Basketball Boys - Taylor Poulin, Seth Perkins  
Basketball Girls - Romara Pearsull, Danielle Beddia  
Indoor Track Boys - Tom Morgan, Jeremy Lagerval, Brian Morrill, A.J.  
O'Loughlin  
Indoor Track Girls -  
Hockey - Matt Kenny, Tim Finch  
Baseball - Corey Loughlin, Seth Perkins  
Softball - Natalie West, Laura Hastings  
Track Boys - Tom Morgan, Jeremy Lagerval, Brian Morrill, A.J. O'Loughlin  
Track Girls - Danielle Beddia, Caitlin Callahan, Dana Crum, Stephanie  
Egan, Alysha Olson  
Tennis - Natalie Hill  
Cross Country Boys - Max Morgan, Will Kenney, Travis Picklus  
Cross Country Girls - Kathryn Sims  
Field Hockey - Julie Brooks, Ashley Brown, Jessica Damiano  
Football - Dave Bombardier, Brian Field, Garrett Breheny, Chris Moore,  
Brian Hammond  
Golf - Jeff Hill, Craig Hastings  
Soccer Boys - Tim Miegahan, Matt Moore, Mike Walsh, Dean Wile  
Soccer Girls - Jessica Daniels, Michelle Foley, Natalie Hill



## REPORT OF THE SCHOOL FOOD SERVICES PROGRAM

Dear Dr. Strojny:

I am pleased to submit the Annual Report of the School Food Services Program for the 2003-2004 school year.

To realize excellence in education, we share a responsibility to ensure that children come to school ready to learn. Nutrition plays an integral part in that responsibility. In partnership with the United States Department of Agriculture and the Child Nutrition Programs administered by the Massachusetts Department of Education, the East Bridgewater School Food Services Program contributes to the health and well being of our students by providing nutritious and affordable meals in our schools. The program also provides low-cost meals to senior citizens at the Gordon W. Mitchell Middle School every Thursday during the school year.

Since September of 1998, the price for a regular student meal including milk and dessert had been \$1.25. Due to rising food & labor costs it was necessary to increase meal prices to \$1.75 beginning in September of 2003. This increase helps to ensure the continued viability of the program as a self-supporting operation.

The success of any program is directly related to its personnel. I would like to thank Jacqueline Edwards, Administrative Assistant, who manages the program on a system-wide basis. I would also like to express thanks to the School Lunch Managers, Joanne Kahaiyan, (Central School), Jeannette McNeil (Middle School), and Deborah Vaughn (High School) for their hard work and dedication. In addition, the program owes a debt of gratitude to its many General Workers. Best wishes go out to Jeanette O'Day (Central School) and Lorna Corbett (High School), both of whom retired at the end of the 2003-04 school year after many years of service in East Bridgewater.

Finally, thanks to Principals Allen Duarte, George Frye, and George Kelly as well as all of the students and parents who continue to support this valuable program.

Sincerely,  
Ralph O. Dumas, Jr.  
School Business Administrator



## TOWN OFFICES TELEPHONE NUMBERS

EMERGENCIES	DIAL - 911
POLICE DEPARTMENT	378-7223
Call this number - day or night	
FIRE DEPARTMENT	
ONLY in case of emergency,	378-2121
Fire or ambulance, call	378-2071
If busy, call	378-2071 or
For business calls and permits	378-2271
TOWN OFFICES	
TOWN ACCOUNTANT	378-1605
ASSESSORS	378-1609
BOARD OF APPEALS	378-1608
BUILDING INSPECTOR	378-1607
CONSERVATION COMMISSION	378-1623
COUNCIL ON AGING	378-1610
BOARD OF HEALTH	378-1612
HIGHWAY DEPARTMENT	378-1620
SELECTMEN	378-1601
TOWN ADMINISTRATOR	378-1600
PLANNING/BUILDING DEPARTMENT	378-1608
PUBLIC LIBRARY	378-1616
TREE DEPARTMENT	378-1618
TOWN TREASURER	378-1604
TOWN COLLECTOR	378-1602
TOWN CLERK	378-1606
VETERANS' SERVICES	378-1603
WATER DEPARTMENT	378-1619
E. B. COMMUNITY TELEVISION - STUDIO	378-4298
DOG OFFICER	378-1637
HOUSING AUTHORITY	378-3838
SOUTHEASTERN REGIONAL SCHOOL	508 238-4374
E.B. PUBLIC SCHOOLS	
SUPERINTENDENT'S OFFICE	378-8200
HIGH SCHOOL	378-8214
MIDDLE SCHOOL	378-8209
CENTRAL SCHOOL	378-8204

